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FIRM NAME

Church of Scientology

FILE NOTHING MORE IN THIS FOLDER

CONTINUED IN FACTORY REPORT NUMBER

44-126

VOLUME

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THIS FOLDER CONTAINS CORRESPONDENCE AND PAPERS

PRIOR TO

December 31, 1969

No reply indicated
File *RC 110*
12/30/69
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12/30/69

ming of IBM computers. At the Commodore, besides the mixed door-numbering system that is reminiscent of the time my mother was killed, and is related to an identification system used by Harris Richard "Wing" Angell's brand of HASI, is on the wall a 2001-A.D.-type shellisk, semi-covered by one or more coats of paint, ~~xxxx~~ also partly framed by in-series laser-like beams of refracted sunlight. There is more - a lot more - and it relates to a control over the United States, chief of which, in 1956, was the HASI Mars control over Washington, D.C.; in 1958, the Recession, caused by L. Ron Hubbard; in 1959 the Wing Angell-UFO control, in which my mother was killed. I tried to save her, but I mistakenly went to the ~~XXXX~~ UFOs myself.

In Washington, D.C., in November of 1956, while the Dianazene experiment was going on, I attended a taped lecture, given by a California lecturer named Van Tassel, at the apartment of former State Department attache Monwell Walton and ~~MMH~~ Xavier DeLaTorre, from Mexico City. In the lecture, Van Tassel stated, among other things, that in the event of atomic war, one should go to the churches and pray to the angels (Angells) which would stop the war by whatever means I have forgotten. The "angels", according to the tape, are bodiless beings in UFO-Flying Saucer-spaceships, some of which, also according to the tape, have landed on Van Tassel's farm. The Flying Saucers, the Van Tassel tape further stated, --- correction, one Saucer --- is capable of stopping the rotation of the earth. The Flying Saucers, the tape went on, are housed in a mothership in stationary orbit between the earth and the moon. Further, also according to the tape, the Flying Saucers and/or their mothership have (1956, or whenever the tape was made) an installation on the other side of the moon, that is not visible to telescopes on earth. Finally, according to my memory, the (Biblical) word "angel", said Van Tassel in the tape, is a mis-spelling of the word "angle", written at that time to describe the sharp, 45 degree turn of the Flying Saucer. Naturally, I went to St. Thomas of Canterbury (Catholic) Church, Kenmore near Lawrence Avenue, Chicago, Illinois, in March of 1959, to light a candle to be sure, among other things, that I had a telepathic contact-point to Van Tassel. (I had had telepathy in Washington, D.C., at the Academy and elsewhere, and in Chicago with Wing Angell, his wife Smokey and others.) I had the intention in mind to contact Van Tassel and I lit the candle for this purpose. I had the thought at the time, "If anyone is 'listening in', let them hear it, too". I do not remember now if I did actually reach Van Tassel. I do remember that I "heard" a voice that told me to "state my case". It was a man. I said, "I have offered up my mother's life because L. Ron Hubbard's Eastern Scientists want to murder Wing Angell's mother and thus cause (they said - in telepathy, at Lawrence and Kenmore Avenues, in Chicago, while I was at the wheel of my cab, (Chicago) American-United No. 150) great harm to the Earth, for which my mother would pay." There was a negative response. A group of voices (male) said that nothing could be done. I left the church. I did not pray to God. This was it.

My mother was dead on April 1, 1959.

Harris Richard Wing Angell, his wife, Smokey, a daughter and a son-in-law, a Mr. Stone - Wing had a son in the Navy at the time - lived at 14 West Elm Street, Chicago, Illinois, in 1957-58-59. Previously, Wing Angell and his wife stayed at 444 West St. James Place, Chicago, Illinois. I had seen them in their apartment there in August, 1956, before I went to the September, 1956, Congress of Eastern Scientologists, at the Sherham Hotel in Washington, D.C. I had gone there at the suggestion of Paul Bezejian - Gaslight Clubs - because my former ~~XXXXXX~~ "auditor" Henry (Heinz) L. "Rick" Maurer had not processed me for three months and I was feeling ill effects. I had also corresponded with Richard F. Steeves (or Steves) and I believe Nils Hubbard - L. Ron Hubbard, Jr. - L. Ron Hubbard's (Senior) eldest son. I was pre-Scientology is these days, wanted to change the conditions of this planet to better it. I do not have ~~this~~ this correspondence now. I believe it was missing when I lost the apartment I had shared with my mother at 927 Argyle Street, Chicago, Illinois, in 1960.

Rick Maurer had always been pre-Hubbard, had neither liked nor trusted Angell or his later (assumed) right-hand man, Paul Bezejian, 5231 North Wayne Avenue, Chicago, Illinois. He, Maurer, had told me on I believe more than one occasion to stay away from both. Yet, in 1956, Henry (Heinz) L. Rick Maurer was seated on the lecture stand at the right of Wing Angell - at his left was Ival Maynard, a "Bishop" of the "Church" of Scientology, as was Angell. Paul Bezejian was seated in the first or second row. Dawn Alexander, of perhaps Dawn Studio, Inc., Portraits of Quality, 5340 North Clark Street, Chicago, Illinois (1969), where I got information on a camera and lens set, was there, as well as Jerry (Gerald) ~~XXXXXX~~ Knowlton, who is still operating the Dianetic Research Foundation, 121 East ~~XXX~~ Oak Street, Chicago, Illinois, formerly of the now disbanded Dianetic Processing and Research Foundation, 111 East Oak Street, Chicago, Illinois. This Scientology "Group" Meeting was held at the Conrad-Hilton Hotel in August, 1959. I was there myself - at the suggestion of Rick Maurer. I believe I saw Wing Angell at 444 West St. James Place as a result of this meeting.

In 1958, Mikeyan, I believe the Russian Ambassador to the United States at the time, was staying at the Conrad Hilton Hotel. Nils Hubbard and other telepathic Scientologists, knowing that I had become telepathic in Washington, D.C., as a result of the Founding Church of Scientology-Hubbard Association of Scientologists, International drug, Dianazene, ordered me telepathically to spy on the meeting, and give them the information, this meeting being held at the Hotel at that time. They told me to park my car, hang around the Hotel and telepathically tap. This I would not do because I feared that my possible apprehension would create an international incident that would be detrimental to the United States. I instead parked my car on the South Side of Chicago, got my own car and drove or fled to Rockford, Illinois, where I believed I would be out of telepathic range of the meeting. I returned to Chicago when I knew by radio that the meeting was over.

In 1959, I drove, again, American-United. I drove for Jack Taylor, President of the American-United Cab Assn. I also drove, in American, for a man whom I do not remember. Driving for the owner of this car, a Checker Corp.-made vehicle, I had an auto accident involving an I believe parked car, in which I did not stop or do anything about. Actually, I am not still certain that this accident actually occurred. I was under restimulation of Dianazene at the time, or of Wing Angell's telepathic beatings that I underwent at around the time of my mother's death. In early 1969, I wrote to the Secretary of State, Illinois, about the restitution of my driver's license, because I had been a mental hospital patient. This office advised me that I had had an accident, because of which, to obtain a driver's license, I must post a bond according to the Financial Security Law. This must have been the accident I thought I had had. There is something about this accident that I still cannot remember.

At the time of my mother's death, and also due to the 1958 Recession, I was not driving. I was not making money. I was afraid about the bills, apartment rent, gas and electricity, the telephone bill in case she needed a doctor; cab rent - \$60.00 a week - for the chance of making money to live, and often, double-tankfuls of gasoline. I had to almost starve her so that I could have money for gasoline and for food so that I would not cause an accident. This went on for quite some time. Finally, she decided to go to the hospital. She told me she could not get well with me around her. I ~~xxxx~~ had been telling her little of what was going on. Naturally, I did not tell her about the telepathic homicide I received from Nibs Hubbard and others in Rogers Park after the Mikoyan incident. I could not even begin to tell her about the "offering up of her life" incident, nor of the extreme, almost limitless threat they had placed on her life and existence if anything did happen to Wing Angell's mother.

Shortly before my mother's death, while she was at St. Joseph's Hospital, then 2100 North Burling Avenue, Chicago, Illinois, I remember that on one occasion I pleaded telepathically with Wing and Smokey Angell to let me see my mother. Their presences, OT or otherwise, were in the room. I again told them that the ~~xxxx~~ "offering" I had made stood - it occurs to me now that prior to this writing, I had no knowledge of Wing and Smokey Angell knowing ~~xxxx~~ anything about the offering up of my mother's life to save the life of Wing's mother. I told them that this was the last time I would ask it, that she was dying as I knew. They reluctantly agreed, told me this was absolutely the last time. I went to the hospital that afternoon.

(I am confused now. Wing and Smokey Angell must have told me twice not to see my mother. The first time I had seen her, there were tubes in her nose that I did not understand, and she was in an oxygen tent, I believe. She was definitely not that ill when she went to the hospital. She rode upright in a cab. Further, she had gotten up from her bed quickly and dressed herself. I had thought that the processing I had given her two days before had fi-

nally come to her aid. I had run "The Terrible Trio" on her when her breathing ~~was~~ was most heavy and irregular. I ran the process enough on her for me as an auditor to know that she had received benefit. Her breathing was more relaxed and her voice was stronger. She lapsed into a normal sleep and I stayed with her for awhile. When I was certain her breathing remained regular and constant, when her sleep was normal, I left her and went to work. I had to try to make sure we would eat the next day.)

It may have been the next night, it may have been the night after that, I decided that I had to see my mother again and the Hell with Wing and Smokey Angell. I believe I telephoned the Hospital to find out when the night visiting hours were over. I do not remember how I got there - it may have been the bus. On the way, Wing and Smokey Angell somehow stopped me. I do not remember exactly what happened. I think I entered the Hospital and then immediately walked out but I am not sure. I knew I walked down Dickens Avenue - the side of the Hospital - and looked up at her window. I saw the telepathic or OT Projection of Phoebe Hagy-Mauerner doing a strip act with the French-type blouse Irene "Renee" McNaught-~~XXX~~ Mindak - wife or ex-wife of Chicago ~~XXX~~ (now) Police Captain George Mindak - was wearing when I first met her. At the Southeast corner of Dickens and Burling, atop (then) three-storey buildings were the huge, measuring each about twenty feet in diameter, presences of Wing and Smokey Angell.

Later that night - I do not know how I got there - I found myself in a doorway, because it was raining. It was only later this year, sometime after I had received the September 4, 1969 letter from you, Mr. Butts - which letter I still now somehow miraculously have - I discovered that this doorway was in the building directly across the street from 444 West St. James Place. I also met a janitor - he was a little too well-dressed - who told me that he did not ~~XX~~ "want anyone snooping around". It was then that I somehow realized that Harris Richard "Wing" Angell was alive.

Incidentally, you might check the Police ~~R~~ records of the new-moved Sheffield Station. I was arrested that night.

On April 1, 1959, at about 10:00 in the morning, I received a telephone call - I was at home then - from Charles J. Smalley, M.D., 1150 North State Street, Chicago, Illinois. He told me my mother was dead. I telephoned Angell, then went South. On the Subway, near the Clark and Division Stop - I heard the telepathic or OT voices of Nibs Hubbard and others. They were laughing at me. They said my mother died on April Fool's Day, too.

Incidentally, I refer you to "Color in Photography", by Ivan Dmitri, Little Technical Library, Ziff-Davis Publishing Company, Chicago and New York, Copyright 1939, the color illustration facing page 16: "New Kodachrome Works". The circular illustration similar to the cross-section of a tube, represents one or both tubes in my mother's nose. See color charts.

HASI Meeting - Dec. 12, 1968 - 8:00 P.M. - Maurice Larude:

More and more phenomena on OT-3 - Clearing News - Future No. 4; these on OT-3 expanding what they are doing - in Florence, Italy, too.

Not worried about new tax cut - small thing (for them).

Get to slowly get going, (then expand).

John McMaster feeding data to Mayor of New York, who "has the ear of Richard M. Nixon".

(Maurice Larude) will attend Class VIII Course (in L.A.). Dianetic course starting here (Stars') tomorrow morning. Three Orgs in Las Vegas. Class (Star's) starts at 9:30 tomorrow morning. regular

Bring blank paper, pencil, eraser, good/dictionary, a Scientology dictionary. Clay - get clay to work with. Pound, 1-1/2 lbs. of mixed colors. No green - green hands. Bead to work on. Do clay work (here), while at home studying. Bring (above) into Introductory Class to have checksheet on it. More clay work, better understanding - better idea you can work out. Makes it then solid ("Make It Solid") for you. Better to change (position) of piece of clay than to do something in life.

You will get exactness of date - first one to break rule (will have a) severe ethic act. If you find you don't understand it, you will (have repercussions). As soon as answer from fellow students (and) ~~xxxxxxx~~ supervisor (given), that person (will have been discovered) to have hidden data line.

Class breaks between 4:00 and 4:30 P.M.

As soon as we get into new Center - apartment looked for. Available every other week-end (Course).

Expect to spend one to two months on OT-3 Course. Clears - Clear News out every week - and OTs. Only available to Clears and above. Clears, those who set date for Clear Course.

You and ethics. Ethics important but there is self-discipline. Stiffen ethics to reach next step upward, etc. Auditor who studied data has to now make rotten pc get up there.

Cause and effect is always present in auditing session, and pc doesn't want it. Takes an individual with certainty to reduce an effect on someone else. Result: every time a pc in Dianetic Course postulates, he is referred to Check Sheet. "We won't give you instruction", only tell you to continue what you are doing. Will tell you to study again, you have all material there. New level of auditing by Ron.

Today it's standard from the word "Go". We have moved

into a brand new field - standard throughout the world. All will audit the same way. Every time someone came out with new technology, a (reactive) bank agreement (other than Ron's) (ensued). Be any one place on this planet when you want to be there. Be there - ("Be Here, Be There", tee?) - my body's ~~xxx~~ there, tee. Only a full OT-3 can see what was there and knew it.

As long as one doesn't have experiences of Time Track, he goes nowhere.

News reports about Scientology usually deugregatory. Most not using it.

Every one of you are in Public Relations whether you care to be or not. You see the (engrams in a book and carry some books along).

Another project: a whole stack of cards. Each of you to put cards into places you do business. Don't be afraid to blackball them.

Scientology is here to stay - will keep on growing, winning the battle against insanity of this planet.

Do not go against ~~xxxxxxxxxx~~ government people - acknowledged - ~~xxx~~ "get bank", (Reactive). Politicians dropping down scale, (goes on).

You must see that all in Chicago see that Scientology is here. Maurice Larude) in public promotion. Newspapers, Tribune, Sun-Times or neighborhood ~~xxxxxxxxxx~~ newspapers - article writing.

Newspapers do not throw anything away. Articles to be sent ~~xxx~~ in. TV and Radio Stations to be on (Maurice Larude's) mailing list. Event that they will cause, will be demanded to get a lot of publicity.

Can blackball reporters.

We felt in past we had to take any thing we can get.

Hope in future that you will take active part. Get copy of books that have to do with Org ~~XXXXX~~ Executive Course. Cost of books, \$72.00. Org Beard: how you can organize your own life. Indexed and cross-indexed - over 2000 policy letters in it.

Org Beard set up on principle of Body, Mind, Thetan. Can order out books for you, cannot carry stock - too expensive. Dianetic Course first. Books to be used in any business. Do not write up for anyone.

You are going to recognize the flows necessary for you to survive well, etc. (Maurice Larude) may teach Org Beard. Org Beard a month-long course. (Maurice Larude will move.) Will put

a few people on Dianetic auditing. Will get Class VIII.

You are making more power available to ~~xxxxxx~~ auditors. Crack some of your heads, cases.

(You will ~~xxxx~~ get) freedom from lack of energy, etc. What you're setting in is a nice, wonderful, comfortable valence.

Ron is cracking cases now by 100% Standard Tech, tough ethics, discipline. (Ethics) gotten more tough than in last two months but not as it was before. Used to make people cringe.

Treason mentioned. Those in Sea Org every A.M. work out of (or a) condition of treason. They look over anything they did the day before. Since not a group ~~xxxxxxxx~~ activity (or) action, it is personal. It is a tough game we are playing, will be tough for people in future. We talk of having ethical planet, freedom, but (unethics usually used). What is ethics but applying necessary energy to achieve an end result (work). You don't have the ability to be God in somebody else's universe.

If you were responsible for ~~xxx~~ Number One ~~xxx~~ (Dynamic), you would not have to be responsible for other (Dynamics). First responsibility is to get one's own case handled. (Body) a hunk of meat, the body doesn't hurt; if it wasn't for you the body wouldn't have any complaints.

Always a third party involved when two people are fighting. Somebody is starting it, somebody is continuing it. (If anything goes wrong), nice, severe, Ethics Officer at Org. Tougher we are on you and Scientology & friends, less case you have around you.

It is mass, mental mass - you will feel it from time to time. It moves in. Reactive Mind - keeps you from having Time, Place, Form and Event.

From, "Contemporary Schools of Psychology," Robert S. Woodworth, Ronald Press, New York - copyright, 1948 - pages 30, 31, 32 and 33 -- and photographs facing pages 30 and 31:

"Animal psychology is engaged with the study of consciousness, wherever...its presence can be detected...We shall adopt the biological point of view...we shall regard all the operations of consciousness - all our sensations, all our emotions, and all our acts of will - as so many expressions of organic adaptations to our ~~xxxx~~ environment, an environment which we must remember is social as well as physical....If the reflexes and the automatic acts were wholly competent to steer the organism throughout its course, there is no reason to suppose that consciousness would ever put in an appearance." -- Angell, 1904, pp. iii, 4, 6, 7, 50. See also Angell, 1907, 1936.

Basis of OT.

Is James Rowland Angell, Harris Richard (Wing) Angell's - see "Advance" Magazine, Issue 6, Vol. 1, "AOLA FSM ~~XXXXXX XXXXXX~~ Award Winners", (L) Smokey Angel, and "Ability" Magazine, Issue 161, page 11, "Scientology-Chicago--St. Millers, Wing and Smokey Angell." - father? Will you please check?

"Magazine Articles of Level II Checksheet", L. Ron Hubbard, The Publications Organization World Wide - copyright, 1968: Postulate ~~XXXXXXXXXX~~ Processing, "Deep and Light Processing" - photographic film processing on my mother; The Vocabularies of Science, "Randomity and Automaticity" - Conditioning, plus and minus randomity the positive and negative sides of film development on her death in 1959. No-randomity is Clear. On the following page, "We are about to be attacked by the Pruvians..." - done to my mother in 1959: I somehow saw this at 927 Argyle at the time it was happening. I saw a relationship to this is an exhibit at the Field Museum, Chicago, Illinois, in 1959. In the next ~~XXXXXXXXXX~~ paragraph, he speaks of "dispersal". See "Scientology 8-80", from which the photostats were taken, ~~XX~~ Chapter 11, pages 33 through 37. It is strange that the "Flow, Dispersal, Ridges" of the first edition of Scientology 8-80 is not mentioned. This was also done to my mother in 1959 - after she was dead. Automaticity, related to randomity by Hubbard, is "non self-determined action which ought to be determined by the individual". This was the postulate behind the "processing" of her after she was dead. The premise was to destroy her every memory of Scientology and of myself. I saw a part of this in front of the third floor office window of Dr. Smalley - on the State Street side. This building is immediately adjacent to 14 West Elm Street, where Wing and Smokey Angell lived at that time.

In "Two Rules for Happy Living", L. Ron Hubbard writes, "BE ABLE TO EXPERIENCE ANYTHING".

Also, "brackets" in the artillery sense, with concomitant explosions, were run on her in 1959. I do not remember, exactly, when this was done.

Minneapolis "Church of Scientology" publication - "Accident on Ability": "Minneapolis-St. Paul has many industries. Some of them are Univac, Honeywell, Control Data, 3-M, Pillsbury bakeries, General Mills Cereals, Hamms and Grain Belt - (also a railroad) - breweries and others." "Other spots of interest are the famous Walker (Time Walker) Are Center." They used both on my mother.

"Ability" Magazine, Issue 161 - Robert Lamar Taylor is in Peoria.

"The Church of Scientology of California": The telephone exchange "Dunkirk" is the same as when I wrote "Decontamination of Radiation" and sent a copy of it to Rick Maurer.

North Side Chicago Scientology and Dianetics Center
2561 North Clark Street
Chicago, Illinois -
929-3022

Dianetic Research Foundation
121 East Oak Street
Chicago, Illinois -
WHitchall 4-6993
Jerry Knowlton - still there.

North Side Chicago Dianetics and Scientology Center in
Chicago Medical and Dental Building

Five dentists.

A. Schenberg, D.D.S., Room 313 and
L.L. Wexler, Room 201, associated with
death of mother and Wing Angel at time
of her death.

Both associated with Physics and/or Psychology.
"A Bit 'O' Beauty Shop", Room 207, like a "Bit 'O'
Honey" candy bar - Angell's.

Atomic Age Laboratories, Room 224, also associated
with Mother's death.

"M-B Import", Room 238, part of Angell's Mars and
Venus, (oh) Venus.

Two publications -

Student West (Angell's), Room 222, and
Literary Times (Angell's) Publication,
Rooms 226-248.

Independent Democratic Coalition, ~~XXXX~~ Room 219,
(Angell's or Hubbard's).

Gimmicks Unlimited, Room 227, (Angell's).

Former building next to 2551 North Clark Street,
a former hospital - (Angell's). This building now
a State Youth Commission Facility - desk clerk. A
call to Information gives just "Youth Commission" as
the name of the Facility. It's telephone number is
549-3014, which Exchange number is the same as that
of a Yellow Cab. (The ~~22~~ number-series plates are
telephone numbers, the letter-number series are
another code of HASI.)

Heinz Henry L. "Rick" Mauerer, an old ACC (Advanced
Clinical Course) graduate, will be contacted by a Hubbard Pol-
icy Letter to return to auditing. He will refuse this and get
killed.

Standard Dianetics seems to be bigger than the OT-8
Course. See Head, "Successful Class VIIIs - "Advance" Magazine,
Issue 6, Vol. 1.

OT-8 is out - see Head "Standard Dianetics" above.

Head, "Concert Violinist, Class VIII" - "Liesel Sel-

ey is an outstanding young concert violinist" who has achieved this ability due to the extinction of my mother. The waitress, Mabel, at the Woolworth Soda Fountain on Argyle Street near Sheridan Road, had the throat of my mother seven months ago in May of 1969. I do not know how she achieved this "grant", but I did recognize my mother's body tissue. Her young cohort, Isabelle, once changed identification pins with her. This occurred approximately two months ago before I admitted myself into Chicago State Hospital. I somehow realized something was wrong while I was at this ~~XXXXXX~~ fountain but could not identify it at the time. Yesterday, December 16, 1969, I saw this woman, Mabel, at this Soda Fountain again. She was wearing her own name pin. She reacted visibly several times while I was examining her throat. Isabelle, who waited on me because Mabel was conveniently wrapping something at the other end of this counter after she both saw and walked away from me. Isabelle, who was wearing her own name pin, managed to finally wait on me. I noticed two women at the other end of the counter, one of whom was given a package by Mabel. It looked like a package of meat, which I assume was for her dog. This I remember was one of Angel's methods of transferring and/or transforming human flesh. Incidentally, I believe these "people" are connected with the Wing Angel-Van Tassel-UFO Movement in Chicago.

Incidentally, the "Guk" Formula is out.

By the way, another "woman" has my mother's ~~xxx~~ warts on her throat, as did Mabel when I first saw her in May.

According to the Van Tassel tape recording I ~~xxxxxx~~ heard with, again, former State Department Attache Monwell Walton and Xavier Delatore in their apartment ~~in~~ near the HASI Boarding House, the Elmwood, in November, 1956, an organization (in competition with HASI) exists in many cities of the United States. I do not doubt that one exists in Chicago, Illinois.

Incidentally, I did not see Paul Schieringa, who I believe is Maurice Larude's Right Hand Man, at last Friday night's meeting. I believe he may still live at 1434 West Warner, Chicago, Illinois, and may occupy an apartment in that building.

J.B., the woman is the Muse photograph, who signed the receipt - see ~~xxx~~ enclosed photostat ~~xxxxxxx122x12xx~~ of receipt number 492-18 - is the wife of ~~XXXXXX~~ Berthold ("Barney") of Zion, Illinois. He, ~~XXXXXX~~ Berthold B., is a contractor. I have always seen him wearing a blue, turtle-neck shirt. He always serves ~~xx~~ the refreshments after the meetings, and his wife, J.B., always bakes them.

~~XXXXXXXXXXXXXXXXXXXX~~ Photograph No. 1: Maurice Larude, with the woman underneath the Muse, and an unknown woman with a purse.

Photograph No. 2: Paul Bezezian, center, with two unknown

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ men at the ~~XXXXXX~~ Publications table.

Photograph No. 3: Florence Bezezian, center rear, and the TV ~~XXXXXX~~ Actor - see former FDA report - the man with the glasses and mustache. Four, additional, unknown people.

Photograph No. 4: Three unknown people.

Photograph No. 5: J.B., and the Muse.

Photograph No. 6: The same ~~XXXXXX~~ unknown, and I presume another one. I do not remember.

Photograph No. 7: Berthold ("Barney") B., center, with two unknowns.

Photograph No. 8: The TV Actor, again, with two unknowns. The light flash may be another Muse.

Incidentally, No. 1111 East ~~XXXXXXXXXXXXXXXXXXXX~~ Hollywood Avenue has its main entrance on the ~~XXXXXXXXXXXXXXXXXXXX~~ Wintarep Avenue side. This building, with the Fire Station Brick of Wing Angel's, has the "8-80" colors of Scientology "Black and White". The number, ~~XXXXXX~~ "Eleven Eleven" appears on both the Wintarep and Hollywood Avenue sides. The structure, having a American Colonial style door, resembles a huge Fire Station on its Hollywood side. Incidentally, the number "1111" reminds me ~~XX~~ of "One One-Eleven" East Oak Street, Chicago, Illinois - the building housing the ~~XX~~ erstwhile "Dianetic Processing and Research Foundation." The building was usually called "One-Eleven" by old-time Dianeticists and probably Scientologists, as well.

By the way, there is a Negro Psychiatric Aide named "Jack" who has worked the Morning Shift at the Diagnostic Ward of Chicago State Hospital, 6500 West Irving Park Road, Chicago, Illinois, who may be a new-type drug addict or an extra-terrestrial.

In afternoon ~~XXXXXXXXXX~~ refracted sunlight, the whites of his eyes appear to be a muddy yellow. He is tall, about two hundred and twenty pounds, and wears glasses. In evening reflected ~~XXXXXX~~ fluorescent light, his eyes appear to be receiving light energy. I do not know who this extra-terrestrial does it - I assume it to be a tractor beam or tractor-pressor combination. See the first edition of Ron Hubbard's "Scientology 8-80" - Black and White.

On the first evening I was there, I was denied food by this aide. One of the mental patients of this ward prepared some food for me and I ate most of it until the Aide, Jack, told me to stop eating and get out of there. I acquiesced, asked him if I

could have the fruit, Fruit Cocktail, later, and he agreed. When I did this, he gave me a sharp, right jab into the solar plexus which knocked me down. Naturally, I did not ask him again.

I think the word, "Fruit", antagonized him.

Incidentally, I saw him accept what seemed to be a half-filled whiskey bottle from what I assume to be an Off-Duty Psychiatric Aide. This man, shorter some somewhat stocky, was also a Negro.

At Open Ward CW-13, I "stayed" under the most revolting conditions I have ever seen. Old women were ~~xxxxxxx~~ forced to walk around virtually naked due to I presume either a Psychiatric Aide or Aides gross laxity or a lack of clothing. One woman - younger - did not even have on any pants.

This, a Mixed Male and Female Ward, has a female Charge Aide, who allows a man to be lying on a bed completely ~~xxxxx~~ naked before her.

At a ~~party~~ "party" on Mixed (Male and Female) Ward No. CW-25, there was a male, Chinese psychiatric patient. His military manner, with concomitant arm swing that is most reminiscent of the British "Tommys", led me to suspect that he is a Chinese Military Intelligence Agent who suffered a fortunate (?) psychiatric breakdown. Again, the arm-swing was too pronounced, too precise and too militarily regular. I have seen movies in which members of the Red Chinese Army were depicted - good, expensive-to-produce movies, and the parallel was striking.

By the way, there is a young - about 25 - Chinese who may work for United Parcel Service in Chicago, Illinois. When I look at him - I usually look at people, anyway - while he was having feed at ~~XXXXXX~~ "Buddy's-31" at the corner of Sheridan Road and Lawrence Avenue, Chicago, Illinois, a few nights ago, he appeared to act rather aggressively about it. His short-coated uniform was ~~xx~~ ~~xx~~ brown, resembling closely the UPS colors that I have seen. (I have recently worked for General Products, 4500-Block on North Lincoln Avenue, Chicago, Illinois, who make extensive use of UPS Service. The uniform colors match closely.) This Chinese appeared to not want to be examined too closely, was, again, aggressive about it, and was returning gaze on him. I was across the street in DeMars Restaurant, on the opposite corner, at the time.

While his physical manner is not military, his psychological manner, associated with authority and power, may be. I am going to try to get a photograph of him tonight from DeMars Restaurant. I use, as I did on the advertising promotion piece I am doing for Scientologist Maurice Larue on his Friday night Stars Motel ~~XXXXXXXXXX~~ Scientology Meetings, a Kodak Instamatic No. 414 Camera, with Kaligar Auxillary Telephoto and Wide-Angle lens.

The Process, "See My Fingers", run on me at The ~~Shikhan~~
~~guxNuxitxSikx~~ North Side Chicago Dianetics and Scientology Cen-
ter, 834 West Lawrence Avenue, Chicago, Illinois, ~~xxx~~ - see a
previous report - has its ~~xxxxxx~~ rere-runner in "Feel My Finger".
See page 6, "Ability" Magazine, Issue 161. As stated in that re-
port, I saw with closed eyes while running this process, the phy-
sical fingers of my auditor, and also "saw" ~~xxxx~~ tiny spheres or
glowing, white dots of light, which emanated from what I believe
to be the ~~xx~~ human head of this man and hovered about at the base
of my skull. In that apartment-Center's bathroom, I applied cold
water to the back of my neck and experienced a sudden, almost ex-
plosive release, concomitant with the loss of my headache and an
almost return to my former state of awareness. It was ~~xxxx~~ only
later, however, that auditing restimulation hit me, and I exper-
ienced strange, perceptive, visual effects, including the first,
to my knowledge, restimulation or reintegration of the Dianazene
Experiment.

As stated in another previous report, the telepathic,
~~xxxxxxx~~ spatial transference of Maurice Larude and other Scien-
tologists from the Stars Motel into McDonald's, Petersen near Ked-
zie, Chicago, in 1969, in which Maurice Larude and others queried
me on, in effect, what was ~~xxxx~~ the most aberrative engram in my
Reactive Bank. It came out that it was the Washington, D.C., 1956,
"Dianazene Experiment".

"Reach and Withdraw", which I reported previously that
I perceived to be ~~xxxxxxx~~ telepathic, at the Academy of Religi-
ous Arts and Sciences, 1812-19th Street, Northwest, Washington,
D.C., also in 1956, and which I now realize they were attempting
to run on me, also during the Dianazene Experiment, has its phy-
sical and/or telepathic concomitant in "Reach and Withdraw". See
"A Scientology Assist", pp. 4-9, "Ability" Magazine, Issue 161.

On or about ~~xxx~~ March 15, 1959, Melody Horner, Scien-
tologist and wife of also-Scientologist John F. (Jack) Horner,
whom I believe to be the grandson of the late and former Gover-
nor Horner of Illinois, in effect ordered me in telepathic com-
munication, to attend the ~~xxxxxxx~~ Scientology Seminar to be held
at the Party Room, ~~xxx~~ 14 West Elm Street, Chicago, Illinois, dur-
ing the what I now suspect to be the contrived absence of Wing and
~~xxxxxx~~ Smoky Angel who, I believe Wing told me, were going to pro-
cess veterans in a United States Government Veterans' Hospital.

I attended this meeting because I feared for the life
of my mother and ~~xxxxxx~~ myself. In it, while I was auditing,
I experienced severe heat that I realized was emanating from the
"human" heads of Scientologists L. Ron ~~xxx~~ ("Nibs") Hubbard, Jr.
and for Director of Processing, the Washington Academy, 1956,
Richard F. Steves.

It was because I feared a repetition of this, in 1969,
that I reacted so cleverly in my last, Federal Government, FDA
Report.

5011

Irwin E. Griswold

Irwin E. Griswold

POSTSCRIPT:

While I was a mental patient at Chicago State Hospital, I attended both Catholic and Protestant religious services. Usually every night, I attended the Protestant service. At the Chapel, where both Catholic and Protestant services are held, I on more than one occasion, observed strange happenings among some Protestant Chaplains. Their eyes seemed to ~~xxxxxx~~ absorb ~~it~~ electric light in strange, geometric patterns, the same as the extra-terrestrial or drug-addict, Jack.

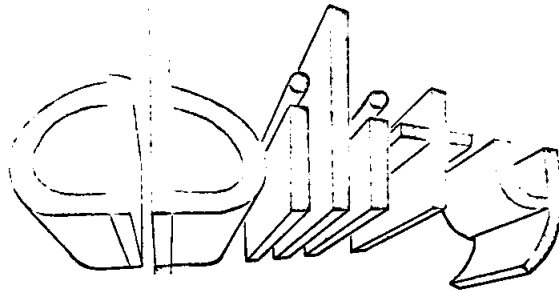
One of the Roman Catholic Chaplains at Mass one Sunday morning, used the word "Angles" in connection with God's Angels, referring to them, the "Angles", as "The Holy Angles of God." His eyes, also, seemed to be affected by the old style, chandeliers in the Chapel. I noticed this on more than one occasion during the Service.

I noticed this same eye-phenemena among some of the visiting Chaplains at the Pacific Garden Mission while I was there. Their visiting physician is the doctor in whose office I once did Day Labor work. This was after a fire that I somehow realized was "strangely caused".

The Head Chaplains of the Pacific Garden Mission seem to take a delight in requisitioning the sickest ones to stay there and do work.

Incidentally, one of theme once said, "It takes ~~\$1200.00~~ \$1200.00 a day to operate this" installation.

What the hell and they doing?



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THE
SCIENTOLOGIST
A MANUAL ON
THE
DISSEMINATION
OF
MATERIAL

by

L. RON HUBBARD

ability major I

50-13

EXHIBIT 6

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■■■■■■■■

THE SCIENTOLOGIST
A MANUAL
DISSEMINATION OF MATERIAL

For Members and Auditors

Authorized by the Hubbard Association of Scientologists, International

Published by the HASI, 616 North Third Street, Phoenix, Arizona

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■■■■■■■■

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12-13-66

T. M. Rice, Asst. to Director, DCG/BRC

3075

X

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FOUNDING CHURCH OF SCIENTOLOGY
WASHINGTON, D. C. ET AL
(AF 41-126)

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1 2

5015

WE HAVE FOR SOME TIME BEEN FORWARDING PERTINENT INFORMATION OF THIS TYPE TO THE GENERAL COUNSEL. CONSEQUENTLY, THERE IS NO NEED FOR SAN-DO AND SEA-DO TO RESUBMIT THE INFORMATION RECENTLY FORWARDED TO US FROM MRS. KARIN RUNDBERG, SAN FRANCISCO, CALIFORNIA AND FROM MRS. PEARL FOOTE, SEATTLE, WASHINGTON.

T. E. EYERS, DIRECTOR
DIVISION OF CASE GUIDANCE
BUREAU OF REGULATORY COMPLIANCE

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cc: GC-1 (Attn: Mr. Alvin L. Gottlieb)
cc: RC-1 Reading File
TMRice:mms d/t 12-12-68
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2

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5016

4921-23 North Kenmore Avenue
Chicago, Illinois - 60640
December 30, 1969

Mr. Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Compliance
Food and Drug Administration
Washington, D.C. - 20204

Mr. John Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

H is Eminence Jean Cardinal Cedy
Holy Name Cathedral
Chicago, Illinois

Mr. Garrison
Mental Health Outpost
U.S. Public Health Service
4141 North Clarendon
Chicago, Illinois

Dear Sirs:

"Is That All There Is": This song is a close takeoff
of RASI-processed Frank Sinatra's "On a Clear Day". Too close.

WATCH IT.

Re: Chicago Mailing Systems
2653 West Arthington
Chicago, Illinois

This "Company" is INHABITED by a number of our EXTRA-
TERRESTRIAL "CITIZENS" from what planet of what Star I will not
say.

The clue to this IDENTITY may be found in the color-
fully, slightly embossed front cover of a book.

Its title, on the mailing of which book I worked yes-
terday, December 29, 1969. This book is specially and individ-
ually mailed out to, I assume, grade school students - or their
parents - throughout THE UNITED STATES.

On its front cover is illustrated a "man" in a space-
suit, as well as a spaceship, an illustration of a weather bal-
loon and a machine. The answer will be found in a quick, al-
cursory look at the picture of the "man".

The "COMPANY", Chicago Mailing Systems, 2653 West
Arthington, Chicago, Illinois, has long been a "COMPANY" of
ACE SCIENTOLOGIST AS WELL AS MASTER OPERATING ~~THE~~ THETAN,

*No answer
required. File in
Scientology
Thetans
1/7/70*

HARRIS RICHARD "WING" ANGEL.

This "COMPANY" is a HOT-BED in the ELECTRICAL ~~XXXX~~ SENSE and in the EYE-GLASS ~~XXXX~~ SENSE of KING OPTICAL, long L. RON HUBBARD'S Base in Chicago and elsewhere. There are companion companies, I am sure - throughout the United States, and not only the Western World.

The "PEOPLE" of CHICAGO MAILING SYSTEMS, 2653 West Arthington, Chicago, Illinois, have "LANDED" by either ~~XXXX~~ UFO-FLYING SAUCER-SPACESHIP of the ~~long~~ LONG-CONTACTED AND SHALL WE SAY, FRAUDELLANT, MEANS, INCLUDING THE "METHODS" OF PROCESSING THE HASI-MADE EXTERIOR.

He, L. RON HUBBARD, as well ~~XXXXXXXXXXXXXXXXXXXX~~ as by and quite often in opposition to HARRIS RICHARD "WING" ANGEL. Hubbard has, in the ~~xxx~~ ~~xxx~~ cooperation of, by and with other ~~xxxxxxx~~ "EXTERIOR" Scientologists who I imagine have "helped" him a great deal in the "PROCESSING" - or conditioning" of a rather large segment of the "population" of the Free World.

He, L. RON HUBBARD, has trained an ARMY of HIGHLY PROCESSED EXTERIOR AND OTHERWISE "INDIVIDUALS" ~~xxx~~ WHO ARE QUITE READY, ~~xxxx~~ HIGHLY WILLING AND MORE THAN HIGHLY ABLE to rent you people and the inhabitants of these United States into TINY, MORE-THAN-ELECTRONMICROSCOPALLY, PHOTON-LIKE SHREADS.

They, the CHICAGO INVADERS, actually some of them, working so gainfully at

CHICAGO MAILING SYSTEMS
2653 WEST ARTHINGTON
CHICAGO, ILLINOIS

are quite, and also SCIENTOLOGICALLY ADEPT at Earth-type MEDIEVAL and EARLY-AMERICAN & "SORCERY" ~~xxxxxx~~ which I "WAS LUCKY ENOUGH TO WITNESS" in the OPEN SPACE between TWO UFO-LIKE (TOP PORTION) POSTS, THE ENTIRE THIRD FLOOR, which I now manage to remember, BEING COMPLETE WITH THEM, They are there for the, I imagine, ~~XXXXXXXXXX~~ "PURPOSE" of aiding in ~~xxx~~ bracing the above floor.

I saw a black form in the general shape of a flying bird being routed or projected very close to the East Wall of the SECOND FLOOR while I was standing during non-break hours observing ~~XXXXXXXXXX~~ some of the "people" of

CHICAGO MAILING SYSTEMS
2653 WEST ARTHINGTON
CHICAGO, ILLINOIS

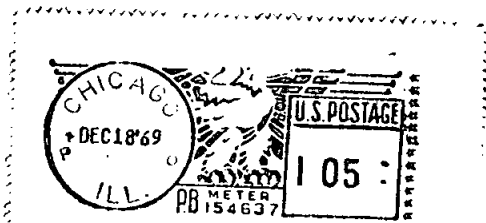
By the way, the EYE-GLASS EFFECTS of some of them, a young Negro Male in particular, is CHICAGO-STATE-JACK STYLE.
WOW!

Irwin E. Griswold

Irwin B. Griswold
4921-23 North Kenmare Avenue
Chicago, Illinois - 60640

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Assistant to the Director
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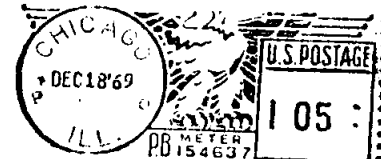
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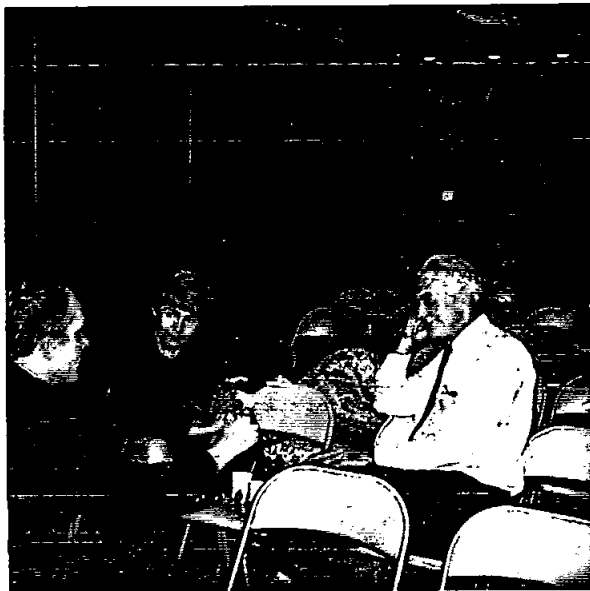
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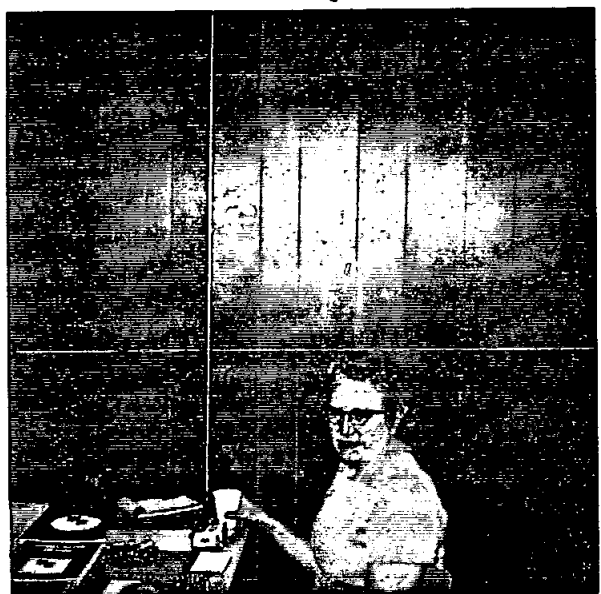
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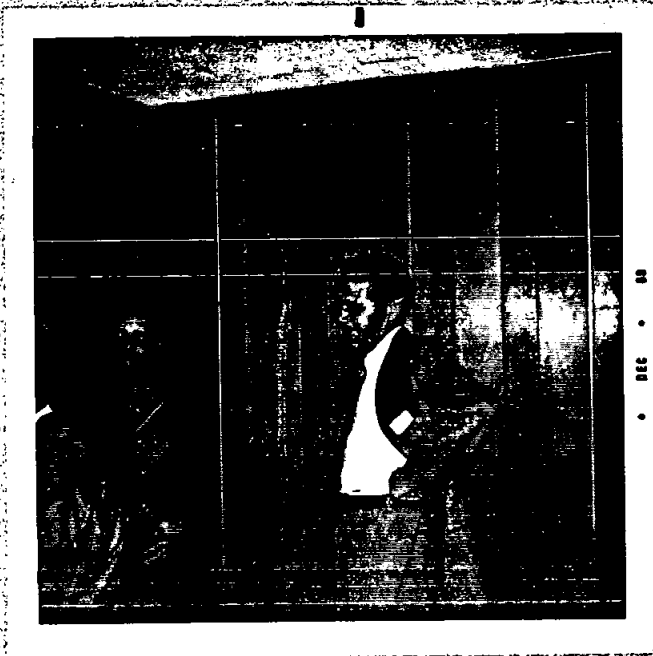
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THE DISCOVERY AND INCREASE OF LIFE ENERGY
IN THE GENUS HOMO SAPIENS

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by
L. RON HUBBARD

5024

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to another. It startles the preclear, when run through a boyhood fight, wherein he hit another boy in the eye, to feel the pain in his *own* eye at the instant of the blow. And so it is with *all* inflicted injuries.

This is a simple matter of the interaction of the pictures of energy.

This is a "maybe", indecision, inaction. This is aberration — trying to do unto others what was done unto you — good or bad.

An interplay of static against motion or between two classes of motion, one relatively static to the other, can and does produce active electrical energy in beings of different characteristics and potentials. This makes a living being an electrical field more capable of high potential and varieties of waves than are known to nuclear physics, of which Scientology is a basic.

This created energy played lightly over a "facsimile" re-activates it and causes it to bear upon a being once more. This is an activity of thinking.

A "facsimile" brought into play by a moment of intense activity may afterwards, when the being is again producing only normal energy output, "refuse" to be handled by the lower energy. This facsimile then can trap the energy of a being and turn upon him the pain, emotion, and other things recorded in the facsimile. The facsimile thus can absorb energy and give pain, especially when the being holding it has forgotten it or does not perceive it. This is restimulation.

By concentrating a live energy flow upon a facsimile directly, the being can erase, disintegrate, or "explode" or "implode" it.

As heavy facsimiles are the hidden source of human aberration and psychosomatic illness, their erasure or better handling by the being is intensely desirable.

The remedy of human aberration and illness is a minor goal of Scientology. Its discoveries make this possible.

CHAPTER THREE

If Life — or Theta, as it is called in Scientology — is a mirror and a creator of motion which can be mirrored, it follows then that mirror-wise, the whole of the laws of motion — magnetism, energy, matter, space, and time — can be found in thought and behaviour, and even thinking partakes of the physical universe laws regarding matter, energy, space, and time. Thus, even the laws of Newton can be found operative in thought. Fortunately, all this is beyond the need of an auditor's immediate grasp of the subject for if it were not, an auditor would have to be first a nuclear physicist before he could begin to make the lame well and the able more able.

Some understanding of the matter is, however, desirable. Otherwise, some very weird philosophies would develop which would benefit none. Man has been ridden to death by philosophies which, unproven by any result, yet achieved enough prominence to spoil many a society (Schopenhauer or Nietzsche, for example). Many a scientific effort has fallen into disrepute because of philosophic misrepresentation.

Kant and Hegel all but ruined any hope nuclear physics or the humanities had by wild misrepresentation (in resounding language) of Indian philosophy and other early efforts to resolve the riddle of existence. So let us see how very basic and simple are the reasons why we audit what we audit.

Life can create motion or use motion or mirror motion. Motion is a change in space. Any change involves time. Conversely, for there to be time, there must be change. If no change occurs we have the illusion of a static again.

The main trouble with facsimiles is that they "hang up" in time, then become timeless and then give the concept of "no change". Our preclear, desiring to change for the better, cannot change because he is "hung up" in a memory which he "can't" change. The auditor wants change. Timelessness or foreverness prevents change and these unwelcome conditions come about when a facsimile "hangs up" in present time. This makes the preclear feel he is unable to change. No matter what you do for him, if you do not get him "into present time" or (the same thing) get the facsimiles *out* of present time, you have "no change".

CHAPTER FOUR

A wave length is a characteristic of motion. Many motions are too random, too chaotic to have orderly wave lengths. An orderly wave length is a flow of motion. It has a regular repeated distance between its crests. Take a rope or a garden hose and give it a flip. You will see a wave travel along it. Energy, whether electrical, light, or sound, has some such pattern.



This is a smooth flowing wave. Its length is between crests. It is measured in units of length such as centimeters or inches or feet.

A flow can have many patterns.



These still have wave length. We are not much interested here in patterns or characteristics. We are interested in lengths.

Here are some rough estimates of wave lengths which produce reactions on the mind, a tone scale of wave lengths. (Accurate lengths not given here.)

Tone	Wave Length
0 _____	∞ or 0.0
39.0 _____	.00000000000000000000000002 cm.
aesthetics	.0000002
8.0 _____	cm.
analytical thought	.024
1.5 _____	cm.
emotion	

Note how gross is emotion, how tiny is the wave producing aesthetics (art).

A wave length is not the *power* of a wave. A small length, given enough volume, is deadlier or stronger than a gross wave.

Now we see that a facsimile can have a mirrored set of wave lengths which match any wave in the physical universe. Actually, theta can create waves. Thus a facsimile can contain heavy effort or emotion and throw that back at the preclear. A facsimile, restimulated by the preclear's attention units, can contain enough force to bow his back out of shape, scar his flesh, give him actual electrical shocks, or make him hot enough to run a fever, to say nothing of changing his ideas.

Theta can be forced to have a facsimile it did not create. Hit a man, operate on him, beat him, give him a shock — he then will have a facsimile which can reactivate when his attention units, later on, accidentally sweep over it.

However, theta, to be made to have and hold any facsimile, must be "built down". *The only reason theta will hold to a facsimile, the only mechanical way it can hold any facsimile, is by having it attached to theta itself.*

We can see that facsimiles are unnecessary, restrictive, and in short, are control mechanisms. To control anyone, it is necessary to do one of two things:

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CHAPTER FIVE

Neither you nor a preclear need accept "whole track" or the identity of the thetan as described fully in WHAT TO AUDIT*. Not to begin. You'll very rapidly make up your own mind about it when you start the process "Black and White".

To audit an "assist", a grief charge, an engram, see earlier works. These items are still with us. That "Black and White" solves engrams and locks wholesale does not mean single incident running is not effective and that it should not be known. But these and their techniques have no place here in "8-80".

Single incident processing, effort processing, the running of secondaries all are replaced by "Black and White". Straight wire, lock scanning, valence shifting all are replaced by "concept processing". The wide-open case, however, is processed on single incidents and concepts as necessary, for the wide-open case does not see white except in an actual electronic.

The reason for this is that "Black and White" and "concept running" make clears, MEST and theta, in a very short time and they are so simple that one cannot mistake any of his moves. While an auditor can get complete results with them, they do not try his wits. They are 1, 2, 3 processes.

Concept processing and "Black and White" mean the goals of Scientology will be reached very soon. They mean that none in Scientology should be other than a MEST clear.

As for "whole track" and thetans, I wouldn't dare say a word if "Black and White" didn't show them up with alarming velocity. A preclear can soar so in tone on "whole track" and "Black and White" that his capabilities so acquired cannot be ignored even by the bitterest foe of truth and freedom.

As detailed in WHAT TO AUDIT, there are many electronic implants on the whole track. In other words, any preclear has, in the last few thousand years, been placed in an electronic field and rendered nul, void, and obsessed by heavy "electrical" currents.

The object was slavery, a compulsion to be good and obedient, and to have a MEST body.

*"WHAT TO AUDIT"—get HISTORY OF MAN by L. Ron Hubbard. Order from Bookstore of Hubbard Scientology Organization nearest you—listed in back of book.

As one makes a dog tame by beating him, one has been made to obey by being beaten with force fields.

A heavy blow gives amnesia. A heavy force field can utterly nullify the entire personhood of a being.

You will not be long in the processing before you finally discover to your own joy that you are you, not a perishable MEST body.

You will find electronic incidents very vicious and so heavy that they push one down scale to a not-beingness which is summed up by "I am not", "I know not". Disbelief, distrust, and many other low scale concepts rise as you run these heavy incidents.

Somatics of great conviction, however, await your first contact with "Black and White".

The electronic fields are ready to be run. They are in "present time". They contain heavy effort and emotion. *And they also contain an aesthetic band. The aesthetic waves alone pin these facsimiles to theta.* You run out the aesthetic wave band and you have run the incident.

CHAPTER SIX

The running of "Black and White" is very simple: simple to do, easy to audit.

The best auditing and the fastest by far is done with the E-Meter*. The meter practically runs the case. Most important, it spares the auditor from too close a concentration on his preclear, the only aberrative thing about auditing.

"Black and White" can be self-audited, but in this case the E-Meter becomes quite vital.

Tell any preclear to "see" if he can find a "white area" around him. He will perceive, clearly or weakly, a blackness or a spotty black-whiteness, a grayness, or a whiteness around him, above him, or below him. It may be in patterns or there may be color in it. *You don't want ANYTHING but WHITE-NESS.*

Tell the preclear to "turn it all white". He will find that if he puts his attention in the center of the sphere, or if he pushes or pulls a little, he can get the field white.

Tell him to keep it white. He will have to change and shift his attention around in the field but he can do it. If his attention keeps slipping off, the field will turn black on him. Keep telling him to put his attention back on the place that turns the area around him white.

If you have him on a meter, as you should, you will be able to "read" exactly what is happening.

If the needle steadily climbs to the left (rises), he is keeping the field white. The incident is running out.

If the needle stops or is "sticky", he has a large section of black in the field he must make white. The incident, with black in it, is *not* running out.

If the needle rises and jerks suddenly to the right (drops), he has just gotten a somatic and the suddenness and amount of the drop measure the amount of pain.

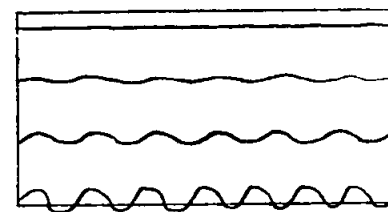
To audit, all you do is make him keep the field white. Black spots will appear just before the somatic hits. Theoretically, the entire incident could be run without somatics simply by keeping it white.

*For full E-Meter technology get the E-Meter texts by L. Ron Hubbard listed in the back of this book.

The aesthetic wave is all you want out of the incident. This gone, the rest vanishes. It is like having a heavy curtain hanging by a thin strip. Cut the strip and you cut down the whole curtain.

Run the aesthetic band only. The incident is gone.

Run out the heavy electronic incidents and all heavy fac-similes go, for only an electronic can keep a thetan aberrated and form a base "sticky" enough to cause other incidents and locks to stay in present time or restimulate.



Aesthetic
Reason —
Postulates
Emotion
Effort

When the preclear cannot get the field, an electronic flow is bouncing him. Get his attention to the flow source and keep putting it back every time it bounces until he can manage it. Or, unburden the case with concept running, for if he cannot get white, you must take off some of the "upper" burden of locks by concept running.

What of boil-off???

Boil-off, that sinking into grogginess or even unconsciousness, cannot be permitted. It wastes time and does no good.

How to stop it? Your P-C is sending or receiving a white flow. If he stays at it until after he should have reversed it, it goes black and he will start to boil. By quickly shifting the flow of attention or direction of motion in the incident, whiteness returns and the tendency to "boil-off" vanishes.

Hence, by discovering the source of boil-offs and how to stop them, we save much time.

CHAPTER SEVEN

What do we mean by aesthetic?

We mean solely, and only, *Beautiful*.

Beauty is theta. Any wave close to theta is taken by theta for beauty. A harmony of wave motion is evidently a lower harmonic of beauty. A disharmony of wave motion, no matter how high the wave length, is ugliness. But ugliness is also a wave, a disharmony with the wave length of beauty* but very close to it.

Light and dark waves, as they appear to attention units, go in harmonics all the way down the scale from .00000000000000-0000000000002 centimeters to the bottom.

high wave beauty
high wave ugliness



It must be remarked that this is an approximation, a rough analogy, for the auditor, not the engineer.

Do NOT get beauty entangled here with LOVE or anything else but beauty. Beauty is a wave length closely resembling theta or a harmony approximating theta. Ugliness is a disharmony in wave discord with theta.

Theta will stop ugliness or disharmony or try to stop it; that is to say, the wave of ugliness will disrupt theta.

This may sound quite poetic. It is, in fact, very "hard boiled" engineering. It is just a matter of wave lengths, apparently.

Thus an incident *must* have a beauty factor if it is to append itself to theta. Or it must be underlain by an incident with such a beauty factor.

The "beauty" in this case, and where we will find it to audit, is actually a counterfeit of theta, an obsessive beauty which enforces beauty and forbids ugliness. Theta, left alone, will seek beauty and fight or shun ugliness. It would have to be able to if it could be aberrated into an obsession about beauty. That this obsession is present, an auditing test leaves no doubt.

*Honor, gallantry, purity are lower wave lengths. They can be run until beauty is found.

If your preclear will run the concept of beauty in the white of an electronic incident and the concept of ugliness on the black if it *insists* on coming in, the incident will run out.

Direct the preclear's attention to the white and have him get the concept that it is beautiful. He will not have to employ much effort to keep it white if he keeps this concept.

If the black keeps encroaching, have him run the concept of ugliness on it. It will lose force.

Some preclears are so badly aberrated that black has become the only desirable shade. Here is the criminal. The preclear can run how beautiful black is. He won't do it for long.

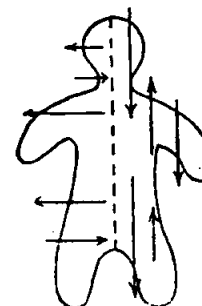
The original incidents when they were laid in were designed to be obsessive. Most have the beauty-ugly motive. This makes the victim obsessed to keep all calm and not fight. There are even scenes — "hot facsimile" pictures made of raw energy — to show him beauty. As if theta had no concept.

The other twin which a preclear gets in some incidents is good-evil. Good is a rational level wave, a harmonic on beauty, much lower. It evolves into beauty when run and should to get the incident free. Evil, of course, is as black as white is good. Religious obsessive incidents (complete with religious scenes) come in easily and run when the white is run with the concept "good". This soon goes up scale to beauty.

All electronic incidents run out on "black and white" with the concept of beauty and with a placing of attention so that the white turns on as bright as possible.

These incidents were intended to be confusing, the better to make a slave obey (they thought). By running half the waves one way and half the other, a beauty-ugly conflict was created.

Back
and
forth
white



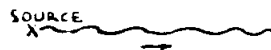
Up
and
down
white

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CHAPTER TEN

The patterns of attention, or wave, flows are:

SOURCE
X




Simple flow.

EXPLOSION

Fix attention on Source Sphere or disc out from center. Fix attention on center, then on the surface, collapsing it.

IMPLOSION

Imploding into center. Fix attention on center, then on surface, getting out from it.

A RETRACTOR WAVE

Put attention on both directions at once.

Work on all flows until they turn white.

For everything that you find happened to the preclear, he did something like it to another.

Run any incident until it seems "sticky". Then run the incident. Back and forth as required. Incidents run, then, first the Motivator or DEDEX, then the overt, or DED.

For every inflow there is an outflow in all present time locked facsimiles. Any flow run until it goes black will turn white or erase when the direction of flow is reversed.

When any part of the body puts out in a single direction only, or too long, it will aberrate.

The thetan puts in the wave of beauty into bodies, gets back low level or sex (just below beauty). The thetan doesn't get a beauty wave back into bodies. Putting out too long, the thetan keys in the "beauty" counterfeit of a facsimile. Thus, electronic incidents come into play. Run the thetan putting out, or failing to put out, beauty into bodies and situations.

CHAPTER ELEVEN

While the auditor can do much solely by reducing facsimiles, he soon will find that his preclears are not always able to erase facsimiles easily. He will find occasionally that he often has a difficult time when a particularly heavy facsimile is in restimulation and, do what he will, the auditor may find his preclear's tone remains unchanged and that the preclear's attitudes have not evolved to a better high.

We now come to "The Governor", mentioned in a lecture in the Autumn of 1951. The speed of a preclear is the speed of his production of energy.

The most important step in establishing a preclear's self-determinism, the main goal of the auditor, is the rehabilitation of the preclear's ability to produce energy.

A being is, apparently, an energy production source. How does he produce live energy without mechanical means, cellular activity, or food?

The basic principle of energy production by a being has been copied in electronics. It is very simple. A difference of potential of two areas can establish an energy flow of themselves. Carbon batteries, electric generators, and other producers of electrical flows act on the principle that a difference of energy potential in two or more areas can cause an electrical impulse to flow between or amongst them.

The preclear is static and kinetic, meaning he is no-motion and motion. These, interplaying, produce electrical flow.

A preclear as a static can hold two or more energy flows of different wave lengths in proximity and between them obtain a flow.

A preclear can hold a difference of flow between two waves and a static so long (and arduously) that the effect of a discharging condenser can be obtained. This can "explode" a facsimile.

The preclear flows electrical currents of command at the body. These hit pre-established ridges (areas of dense waves) and cause the body to perceive or act. The preclear takes from the body perception with tractor beams. He holds the body still or braces himself against it by wrapping a tractor (pulling) beam around it while he places a pressor (pushing) beam

maton which will operate for him. However, as the life source goes down tone scale, it itself can become enturbulated and less able to impose time and space upon his facsimile. He cannot distinguish between himself and a ridge which is an apparent identity.

The name given to this life source is "thetan". It is the individual, the being, the personality, the knowingness of the human being.

The state of the human being is artificial, the thetan using the body for his own pleasure and convenience. A thetan, having done so, ordinarily forgets he is doing so, and in order to increase his randomness initially, suppresses the fact that he is separate from the body. He then becomes identified with the body to such a degree that should the body die, he abandons to it, he supposes, but not actually, all the facsimiles which have been accumulated for that body.

If the preclear refers to "his thetan", he has not identified himself, since he supposes his thetan to be something else, or elsewhere. He is the thetan, and when he is in a state of knowingness, he knows where he is. If he is in a state of unknowingness, which is to say identified with the body, he does not know where he is.

When a thetan has come down tone scale to the minus scale, he no longer believes himself capable of the production of power, he cannot select facsimiles for interchanges, and he becomes an unknowingly motivating portion of the person, but all the person ever will be is the thetan.

The genetic entity is of very little concern.

These manifestations of energy, and the life source, can be discovered easily by the technique which has now been developed.

The formula of the energy of life source which has been tentatively advanced is:

$$\text{Life} = \frac{EI}{-R} \bullet (-f).$$

If:

- E = Energy Potential
- I = Energy Flow
- R = Negative Resistance
- f = Negative Frequency

The theory of the counter-elasticity of flow is easily observed on an oscilloscope and is possibly the negative frequency. An energy line will flow, whether in space or in a confined conduit, just so long before it accumulates sufficient enturbulence to stop. It requires, then, an enormous forcing potential behind it to continue its flow. This is resistance, and is, indeed, the resistance in electrical wires, and is one of the main reasons why power has to be furnished to a generator. The flow, when it has gone to the limit of the elasticity of the particles it contains, will then discharge backwards against its direction of flow, and if agitated, will do so. A flow must flow in one direction and then in the reverse direction, and within the limits of the elasticity of flow in order to create an energy which does not require heavy potentials to keep it in flow.

While the conservation of energy is a useful principle, in basic physics, and elementary nuclear physics, such as those used in the creation of the atom bomb, and in the formulas of Lornz-Fitzgerald, its practical application is demonstrable only between effort and matter on the tone scale, and is useful within the bounds of mechanical motion and activity in the material universe only. That thought may be seen occasionally to violate the conservation of energy does not immediately cancel the fact that thought is part of the material universe and is as much energy as electrons, protons, and electric lights. Thought is self-perpetuating so long as it operates in the bands above emotion. When it falls below the band of emotion, it ceases to perpetuate itself.

There is much technology here which has been discovered with relationship to energy and the material universe and these principles are applicable to such things as the creation of weapons which will cancel, or explode at a distance, the force of an atom bomb, or which will themselves, at a cost of two or three hundred dollars, make automatic firing blasts on the level of an atomic explosion. Nuclear physics has been in its infancy and a great deal of pioneer work has been possible in the field. It should not be considered that nuclear physics has invaded the field of life, any more than the humanities have invaded the field of life. Energy manifestations have a single applicable pattern. And those patterns apply as well to thought as they apply to electrical flows. It is simply that we have advanced

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Mr. John Edgar Hoover
Federal Bureau of Investigation
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His Eminence John Cardinal Cody
Holy Name Cathedral
Chicago, Illinois

Mr. Garrison
Mental Health Outpost
U.S. Public Health Service
4141 North Clarendon
Chicago, Illinois

Dear Sirs:

From: "Contemporary Schools of Psychology", Revised Edition,
by Robert Sessions Woodworth, The Ronald Press Company, New
York.

Page 52: "A companion law was the law of exercise, or of use and disuse, which stated that any response made to a given situation was thereby associated with the situation, that the more it was used as a response to the same situation the more strongly it was associated with it, whereas prolonged disuse weakened the association. This law of exercise was evidently the old law of association applied to connections, not between ideas, but between situation and response. It was the old law of association with its sub-laws of frequency and recency.

"The study of animal learning ~~xxxxxx~~ showed clearly.. did not cover the ground."

What did?

L. Ron Hubbard and his OTs - they were not quite up to their present "standards" then - certainly added to their discoveries on my mother in the ~~XXXXXXXX~~ "stamping in" or "stamping out" of a response tendency with the use of a stamp mill in 1959. I do not know the name of the company but I believe I can find it. It, the company, is located in Chicago.

"Any act" (Woodworth continues on page 52) "which in a given situation produces satisfaction becomes associated with that situation, so that when the situation recurs the act is more likely than before to recur also. Conversely, any act which in a given situation produces discomfort becomes dissociated from that

situation, so that when the situation recurs the act is less likely than before to recur."

I do not care to go into the law of frequency - a glance at some physicians' forms relating to sexual intercourse will suffice - (page 52) but the law of recency - I do not find a description of this law readily available in Woodworth's "Contemporary Schools of Psychology"; a summary I once did on Melvin S. Hattwick's "How to Use Psychology for Better Advertising" (about 1947), yields: "The 'laws of primacy and recency' state that those experiences that come first and those that are more recent are the most easily recalled later." - in an exposed live wire attached to the "Ring of Fire" around the center of my penis emits a little more than the psychological "law of primacy" - I always came first with my mother - can suggest.

From Melvin S. Hattwick, Ph.D., (again, my summary of his book): "The 'law of effect'. This law states that an experience that produces an emotional effect will be recalled more easily and quickly. If the experience is pleasant rather than unpleasant, it will be more easily remembered."

The capabilities of the Scientologists were ~~xx~~ tremendously upgraded or up-statted in their current terminology by such research as "Group Activity". I doubt, as in conventional psychology, that learning (or Lern-ing) was achieved by the critical examination of the responses of one isolated case. I can only recommend the checking of psych wards of general hospitals and "conventional" State institutions: not the near-normal, the "in-good-contact" ones, but the paranoid, the schizophrenic and the multiple- (induced valences) personality and/or paraphrenic.

It is hoped that a "side-effect" of this checking will reveal the correctable flagrantly criminal violations of Mental Health laws that, I am sure, exist not only in Chicago State Hospital, 6500 West Irving Park Road, Chicago, Illinois, but in other State Institutions as well.

"The law of effect", ~~xxxxxxx~~ (Woodworth, page 53) "announced by Thorndike, encountered much criticism, stimulated a vast amount of experimental investigation, and led to persistent efforts to work out a complete and satisfactory theory of learning. It is not necessary for our purposes to follow this discussion, though we shall catch glimpses of it in connection with some of the other schools. We need consider only the importance of this law in the newer associationism."

I, feeling a little miffed at Larude's waving away of my efforts to get information on the "Wall of Fire", began some experimentation on my own.

Before I begin relating this - I proceeded with caution

tonight - I am going to re-iterate Larude's warning to me: "It will incinerate you". Since only the highly processed of the Scientologists are permitted to run this incident, according to Larude, and since my "Ring of Fire" incident was not entirely pleasant, I suggest that you follow his advice. The "Wall of Fire" may be fatal.

I took a lighted cigarette and gazed steadily at the fire, then noticed that it was in a straight line in relation to the 2001-A.D.-type obelisk-reflection on my water glass. The fire seemed to disappear, leaving only the white luminescence of the cigarette butt itself. I held my hand steady so that motion would not influence the experiment, then closed one eye and then the other so that side-parallax would not be a factor.

Larude's warning was uppermost in my mind and I, repeat, did proceed with caution. With the above factors in check, with both eyes looking straight at the lighted cigarette, I perceived it to disappear not once but many times. I felt - or sense-felt - a kind of "warning". It seemed to emanate from a bodiless "voice" in the region of obelisk on the water glass. It was not a little ghostly.

I reacted with not a little anger at this "interruption" because I was in a hurry, and thumbed my nose in the direction of the "voice". The ~~xxxxxxxxxxxxxxxxxxxxxxxx~~ luminescence of the cigarette butt appeared a little more pronounced.

Interpreting this to be some kind of "trick", I thumbed my nose ~~xxxxxxxxxxxxxxxx~~ in the voice's direction again and told it "it" to ~~xxxxxx~~ "Go to Hell".

It was then that the fiery portion of ~~xx~~ my cigarette disappeared.

This occurred ~~xx~~ several more times; I, in defiance of the warning, continuing.

Finally, when further experimentation became fruitless, I discontinued the experiment for the night.

I awoke this morning at about 1:15 P.M.

From Robert Sessions Woodworth, "Contemporary Schools of Psychology", page 38: "The germ of associationism can be found even as far back as Aristotle's essay on "Memory". He made the fundamental observation that one thing reminds you of another, and went on to ask the question, in effect: "If A reminds you of B, what is the relation of A to B?" He answered that the relation was sometimes one of similarity, sometimes one of contrast, sometimes one of contiguity."

Woodworth, again, page 52: "Every one of these responses, according to the law of ~~xx~~ exercise, becomes associated with the situation."

From, again, Melvin S. Hattwick's "How to Use Psychology for Better Advertising" - (my summary):

"To bring this brand name ~~xxxxxx~~ to the prospect's mind requires learning the product's name. This is best done through the psychological principle of association. This principle states that when two thoughts, ideas, happenings, are experienced together, and when one of them appears later, the other tends to come to mind also. A number of methods are used to build such associations in the field of learning. These are called 'laws' and can be effectively applied to advertising."

I saw the movie "Alice's Restaurant" last night.

Wow!

If this offered theory is correct, "Alice's Restaurant" is not only the "slap in the face" to the United States Government, as it was, obviously, intended to be, but is, as well, an example of the sheerest stupidity I have ever encountered among not only Government officials and agencies, but of the American public, themselves.

I refer you to not only the Keesee Reports on UFO-Unidentified Flying ~~XXXXXXXX~~ Objects-Van Tassel (tape recording) Flying Saucers, ~~wordless~~ "Beings" from which have, he said in the tape, landed on his farm, but to the numerous and often overly-criticized paperbacks on UFO Phenomena.

The TV-Series, "The Invaders", is an example of not only sheer bravery but of extreme patriotism - the kind that can get one killed.

The film, "Alice's Restaurant", ~~xxxxxxx~~ was made by "human" or "near-human" freaks of another planet that are here solely, and I repeat solely, for the purpose of taking us over.

This, I might add, is, or seems to be, in ~~xxxx~~ direct competition with the often-stated-by-me PLANETARY TAKEOVER plans of ~~XXX~~ HASI, HUBBARD ASSOCIATION OF SCIENTOLOGISTS, INTERNATIONAL, St. Hill, Sussex, England.

The LSD and/or its many derivatives, tons of which are being conveniently thrust down the willing throats of a large ~~xxx~~ proportion of the population of these United States, as opiate to put us to sleep and then take us over, is but one of the examples of extra-terrestrial "learning", rather, conditioning, under which we are being very nearly ~~kt~~ murdered daily.

"Alice's Restaurant" is a Hollywood-produced "movie of the times".

These are times of "LOVE", we are conditioned daily by cheap, completely ridiculous and/or extra-terrestrially produced ~~art~~ advertising art, not only cheaply plastered on every billboard across the scenic beauty of these United States, but in magazines such as "Life", "Time", which did manage to run an article on the FDA Court Suit against the Scientologists - with "Isolated" spaces of Time in between - and on - the number of incidents are astronomical - busses, one of which is the long-sought-after Chicago Transit Authority System in Chicago, especially the "Advertising" of the "Famed" or ~~XKXK~~ In-famed current art of "Gray-Flannel-Suit" "Boy-(?)-Wonder", Peter Max.

This "Art", in the so modern style, which has been about or engulfing us for many years, is exceedingly reminiscent of not only the cliff-~~dwelling~~ dwelling art of primitive peoples throughout the world, but of the Tombs of the Pharaohs of Ancient Egypt which, according to Scientologist or Ex-(?)-Scientologist Carl Roth, see the hoped for \$2500.00 Federal Judge Payoff Case in connection with a Chicago psychiatrist*by Carl Roth and others in 1956, during the time of the HASI Drug, Dianazene, Experiment, centered in Washington, D.C. by L. Ron Hubbard during his convenient stay there -- (*kidnapping) -- at the time, ~~XXXXXX~~ which ~~XXXX~~ (Scientologist Carl Roth) told me, in not quite the strictest of confidences, were built ~~it~~ by extra-terrestrial (UFO-Flying Saucer-Spaceships -- Van Tassel's ?) space vehicles.

He, Scientologist Carl Roth, also in 1957, ~~is~~ referred me to the song, "Ezekiel Saw the Wheel" which song, he said, was taken from the Bible, and said that this "Wheel" was a Space-Station.

I am beginning to remember that in the same Van Tassel tape recorded "lecture" referred to in previous Government Reports, ~~XXXX~~ he, Van Tassel, said, in effect, that a space station is or ~~XXXXXXXXXXXX~~ was being built somewhere above the atmosphere of the Earth, in direct relation to the Moon.

The movie, "Alice's Restaurant", is a current Hollywood Example of Extra-Terrestrial Infiltration which, if investigated correctly, will yield much psychological, biological, bio-physical and bio-chemical data of the INVADER.

The Modern "LOVE" Art of Peter Max and of his ~~XXXXX~~ "imitators" is, I believe, an example of the primitive art of another planet, obviously theirs, allowed their sub-human slaves on their own planet.

The "Music", including the Earth-primitive "Kazoo" that is getting a little too ~~many~~ plentiful these days, is quite reminiscent of, in a parallel of Earth Science Fiction Writing and Art and Music in the productions of Hollywood and other major Studios throughout the world, including, on another sphere or level, the "work" of Famed or In-Famed Dino/DiLaurentis Production of "Camille-2000" (or ~~XXXX~~ Camille 2001-A.D.),

is achieving a parallel in I believe every major and minor film studio throughout the globe.

As on the Earth, the "Oldest Profession" being prostitution, so it seems throughout the Universe, the "Oldest Profession" is "Divide and Conquer, then Rule."

We, in these United States, as well as, again, every major and minor country, Principality and Island throughout the world - or as HASI advertises, "World-Wide" - are being subjected to a carefully planned and monitored INVASION ~~FROM~~ FROM OUTER SPACE, that includes - judging from the license plate codes -- Illinois and Out-Of-State (or Solar System) -- of HASI - infiltration and take-over of EVERY INSTITUTION, BUILDING, CHURCH, GOVERNMENT AGENCY - ~~including~~ including, I do not doubt, the FDA AND THE FBI - RELIGIOUS ORGANIZATION and GOVERNMENT BODIES OF THE UNITED STATES AND ABROAD, including the BRITISH PARLIAMENT and the CONINFORM OF SOVIET RUSSIA.

Again, I do not doubt, that the HOUSE OF REPRESENTATIVES AND THE SENATE OF THE UNITED STATES is not without several INVADERS.

The VICE-PRESIDENTS of both the ~~DEMOCRATIC~~ DEMOCRATIC and REPUBLICAN ~~XX~~ parties in the last (1968) Presidential Election are both ~~XX~~ EXAMPLES and/or PROTOTYPES of HARRIS RICHARD WING ANGEL'S TYPE OR SOURCE OF EXTRA-TERRESTRIAL OR EXTRA-GALACTIC INVADER.

In 1959, Ace Scientologist Paul Bezezian - Gaslight Clubs, Chicago - 5231 North Wayne Avenue, Chicago, Illinois, was, with a part of HARRIS RICHARD WING ANGEL'S "SCIENTOLOGY" GROUP, running - (?) - the HASI-DISCOVERED "WALL OF ~~XXXX~~ FIRE" on Members of the ~~BRITISH~~ BRITISH PARLIAMENT by or through the means of SMOKING CIGARETTES.

The name of the cigarettes..

PARLIAMENT.

What else?

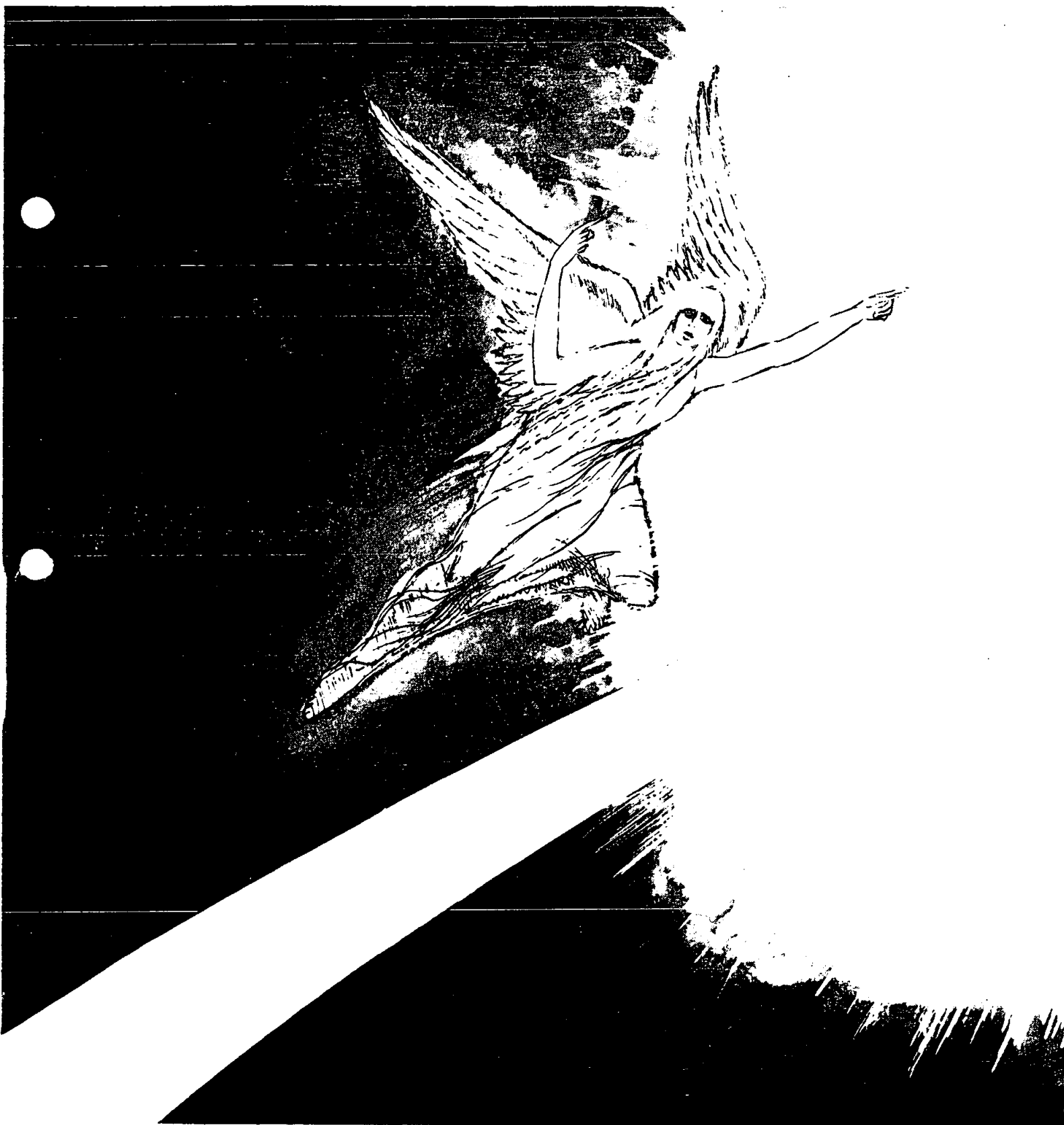
The wife of HARRIS RICHARD "WING" ANGEL, SMOKEY ANGELL or SMOKY ANGEL is I believe still operating in the State of Florida. I do not have to draw your attention too closely to the ABILITIES of a SCIENTOLOGY-TRAINED OPERATING THETAN - pre-current Variety - and an obvious member of the EXTRA-TERRESTRIAL-UFO-BEING-FLYING SAUCER-SPACESHIP ORGANIZATION, THE VAN TASSEL INVADERS.

The VAN TASSEL TAPE LECTURE, Washington, D.C., 1956, also included a mention of an EXTRA-TERRESTRIAL probably manufactured and produced - assembled here - machine that somehow FIXES BODIES TO TIME AND THUS PREVENTS AGING. THIS MACHINE, VAN TASSEL, HIMSELF, SAID, IS LOCATED ON HIS FARM SOMEWHERE IN CALIFORNIA.

ADVANCE

5040

ISSUE 6, VOL. I



BUY THE CREATION OF HUMAN ABILITY

by L. Ron Hubbard

Before Scientology there was no road to higher states of ability and beingness. In ages past, Man dreamed idly in his folk tales of becoming heroic and super-able. But without the applied philosophy of Scientology, the way up and out was unknown, a dream which died and was reborn, apparently in vain, from age to age.

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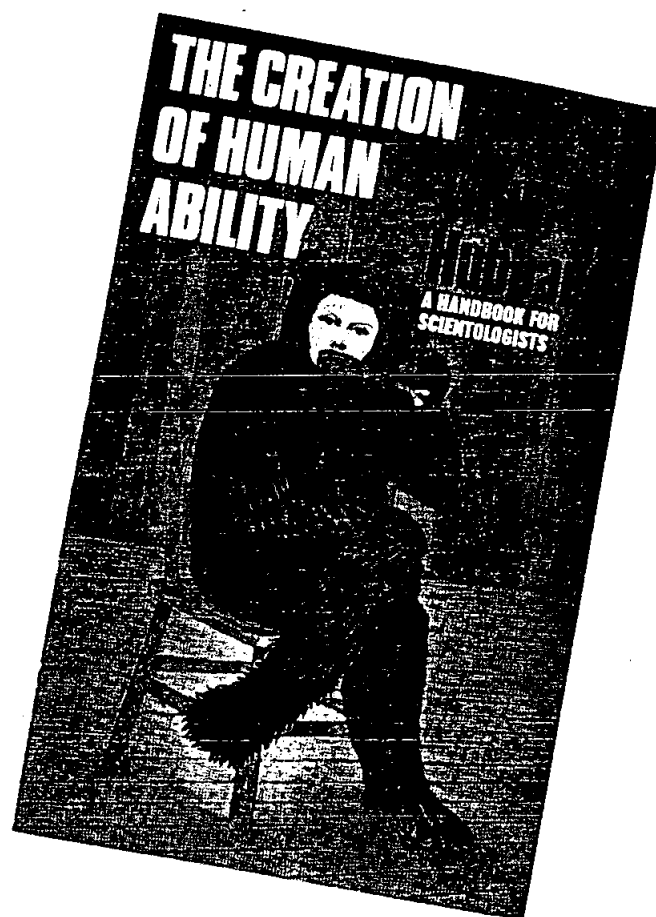
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THE CHURCH OF SCIENTOLOGY OF CALIFORNIA
SCIENTOLOGY IS A RELIGIOUS PHILOSOPHY



LETTERS TO THE EDITOR

Dear Editor,

I thank you very much for sending me an edition of the magazine, *ADVANCE*; It is a neat little booklet and nicely arranged.

Congratulations on Denmark, it's great to see that lovely country going CLEAR. I look forward to the day I can be a member of that wonderful team 'THE SEA ORG'.

I'm off to take the "Dianetic Course" at the Hubbard Academy of Personal Independence in Edinburgh in a week's time and make my big start as a "Counselor" in Glasgow. I feel this is the big push through for UK.

The best of success to you.

Eileen Russell Able,
Practicing Scientologist,
FSM. Fellow Member.

Dear Editor,

Just got Issue 3 Vol. 1 *Advance*.

Super! Well Done! It really communicates!!
Bill Casey

Dear Editor,

I would like to acknowledge and thank you for the *Advance* magazine Issue II which was sent to me. It was informative and exciting.

James Beebe

STANDARD DIANETICS BOOMS NEW ERA OF EXPANSION

By L. Ron Hubbard

FORMER HDAs, HPAs

All persons who had achieved prior to the advent of Standard Dianetics, the certificate of HDA (Hubbard Dianetic Auditor) or HPA (Hubbard Professional Auditor) and who paid in full for the course are awarded as follows

1. A Standard Dianetics Course at their local org full or part time.
2. Student Auditing and Reviews in their local org.

Both at 50% of the existing Standard Dianetics Course and Review fees.

Any person who has paid for a new Standard Dianetics Course in full who had already paid for an old HDA or HPA Course in full MAY HAVE THE FULL AMOUNT PAID FOR THE STANDARD DIANETICS COURSE CREDITED TO SCIENTOLOGY ACADEMY COURSES, TO AN SH COURSE IF HE HAS HAD THOSE OR TO A CLASS VIII COURSE OR AN AO GRADE.

It is the full intention of this Policy Letter to assist any Dianetic Auditor to become an HDC and obtain thereby the excellent results available in using Standard Dianetics.

OLD ACC STUDENTS

Any and all persons who have ever enrolled in an ACC (Advanced Clinical Course) providing only that a fee was paid in full, is entitled to the following:

1. Full training as an HDG in the DAC of his nearest org or an SH or an AO.
2. Student Auditing in Dianetics and org reviews to resolve any possible case difficulties.
3. Assistance in obtaining any medical treatment indicated as necessary by competent medical examination.
4. A retread to Class VI in a modern SH Course.

No fees, except for any medical treatment indicated, may be charged for any of the services above.

All orgs, AOs and SHes are ordered to deliver the above services.

The Public Executive Secretary is to cause his division to unearth all past ACC records for names and addresses and to have his divisions send copies of this Policy Letter to all such former ACC students.

Those ACC students who have recently paid for the new Standard Dianetic Course may have the amount credited to AO levels or AO reviews on presentation of invoice to AOs.

It is the full intention of this Pol Ltr to ensure that old ACC students receive full benefit of modern technical developments. These students were once promised they would not have to pay for further training and this favour is offered to redeem that promise at least in part if not in full. I want them to be well and happy beings wherever they may not have fully achieved that goal.

SUCCESSFUL CLASS VIIs

Any Class VIII auditor may have the new Standard Dianetics Course free of charge at his nearest org or an AO.

The additional certificate of HDG is required of Class VIIs so they can handle Case Supervision and Standard Dianetic auditing as well as audit well in Standard Dianetics.

The certificate of HDG is a prerequisite (along with a Class VI) for all new AO Class VIII enrollees after the date of receipt of this Policy Letter.

STANDARD DIANETICS

The Course is available at AOs and SHes.

It has been found that the ability to audit Standard Dianetics well in its simplicity speeds Academy, VI and VIII training greatly and reduces failed students in the Academy, VI and VIII Courses to zero.

It is not the intention of this Pol Ltr to interrupt the plans or activities of Scientology Classed Auditors or applicants and all possible adjustment will be made in orgs to accommodate Scientology Classed Auditors to quickly obtain their HDG during the period of adjustment.

Continued

Continued from previous page

We now have a smooth flowing tech training line and have found there are *no* failed cases where training is good and which follows this gradient.

TRIPLE GRADES

No one may offer triple grades free of charge and any such offer after this date is null and void.

A Class V is the only auditor authorized to audit triple grades.

Lower classed auditors may audit only single grades.

No triple grades may be audited on a pc after this date who has not been awarded a Standard Dianetic Completion Certificate. This certificate requires a well, happy human being as its end result. Usually this requires at least 25 hours of Dianetic Auditing and the auditing of a score or more of items by Standard Dianetics and may also entail in conjunction with auditing medical treatment for any physical illness or disease.

Standard Dianetic Completion tends to ensure full gains on Scientology Grades and the attainment of exteriorization with perception at AO levels. Without such Dianetic Completion upper level gains are often poor. Standard Dianetics has been an Out Grade in the past and is now easily achieved and should be thoroughly done.

Those who have had Scientology auditing and have not obtained full results should now get their Standard Dianetic Completion which is then followed by full upper level rehab and review at which time they should have achieved all they hoped for and considerably more.

THE OPEN ROAD TO A NEW CIVILIZATION IS
ABOUT 12 LANES WIDE NOW!



**You can always write
to Ron about your case
or problems.**

ALLOWED TECHNICAL SERVICES

Advanced Organizations

Clearing Course
OT Courses, I, II, III, IV, V, VI
Class VIII Auditors Course
Review Actions through to OT VI

Saint Hill Organization

Internship
Saint Hill Special Briefing Course
Solo Audit Course
Org Exec Course
PRO Course
Power Processing V and VA
Review Actions through to OT II
Mini Courses

Other Organizations

As far as classed up to Level IV
Grade auditing and Review through to Grade IV
Triple Grades
Hubbard Standard Dianetics Course (HDC - HDG)

This will make the line up smoother and emphasizes each type of org's product.

1. An AO produces OTs and Class VIII's.
2. A SH produces Class VI's and VII's and Power releases.
3. An outer org produces academy graduates, HDGs and Grade IV releases or Triple Grade IV's.

Of course every organization holds Basic Public Courses such as PE and Comm Courses except AOs.

Grades, Triple Grades and HSDC if taken at SH will of course be three times the price. Also HSDC or PRO Course if taken at an AO will be three times the price.

The Organizations are inter-dependent. Each has an important job to do in the clearing of this planet.

We are here to serve.

Lt. Cmdr. Diana Hubbard
CS6 (Commodore Staff Public Aide)
For
L. RON HUBBARD
FOUNDER

AN OPEN LETTER TO ALL CLEARS

BY L. RON HUBBARD



You are a Clear. Well done and congratulations.

This state has not previously been attained in this universe and we must all work towards getting more people — many more people — up to this level. Essentially, you are clear on the 1st Dynamic and still have a lot of work in front of you to attain O.T., which is to say the remaining dynamics, but nevertheless you will find you have many abilities hitherto undreamed of. An ethical code already exists for O.T.'s so at the state of Clear one should not assume that one has a license to do just whatever one will. You still have the remaining dynamics to go so don't use the abilities you have attained already to enslave others, or indeed, yourself.

With freedom comes responsibility and with responsibility comes the need to assess one's actions and to take only such actions as will do the greatest good over the greatest number of dynamics. So, the Policies of Scientology which have enabled you to reach the state of Clear still apply to all Clears. In fact they apply more because you have the reality of their value and the necessity of seeing that they are followed.

Those who have not yet attained Clear will be watching you with some awe, so you have the duty of setting an example of exemplary behaviour in all aspects of your

life. As a Clear you have no privileges beyond being declared Clear.

As a result, bigger responsibilities will be given and expected of you so you must be prepared to responsibly educate yourself where necessary so that you can do whatever is assigned to you in a proper manner in keeping with the main goals and aims of Scientology.

So for you there is no sitting down and resting upon your laurels, no waiving of policy, no promiscuous 2nd Dynamic activities, no improper assumption of power, control or influence or assuming that you automatically know best in every situation. It is a crime to invalidate the state of Clear — see to it that you don't do this in your conduct as a Clear, particularly as regards yourself. You still have the rest of the dynamics to go.

You have now become more than ever a part of a team. Obsessive individualism and a failure to organise were responsible for our getting into the state we got into.

As soon as you have gone the rest of the way this will become abundantly plain.

I expect and need your help to carry out the broad mission of de-contaminating this area of the universe. If you wish to help, your first duty is to protect the reputation of the state of Clear by exemplary conduct. Your second duty is to attain O.T. as soon as possible. Your third, if you still wish to help, is to become part of the endeavour to clean up this sector of the universe and make it safe not only for ourselves but the billions of others who have been harmed.

As a Clear you are welcomed and honoured. Don't do anything that will wear out your welcome or bring dishonour on yourself or upon other Clears.

Thank you for what you have done so far.

Thank you for what you will do in the future.

I know I can count on you.

TAKE THE TRAINING ROUTE TO CLEAR AND OT

YOUR auditing skill is your passport out. There is a DIRECT relationship between your diligent attendance at study and your eventual state as a stable OT!

- (a) Personal Efficiency Course
- (b) Hubbard Apprentice Scientologist Course
- (c) Hubbard Standard Dianetics Course
- (d) Academy Training on Levels O through IV
- (e) Power Processing
- (f) Saint Hill Special Briefing Course
- (g) Clearing Course
- (h) OT Levels I through III
- (i) Class VIII Auditors Course
- (j) OT Levels IV through VI

DEFINITIONS

SH — Saint Hill

AO — Advanced Organization

HDC — Hubbard Dianetic Counselor

HDG — Hubbard Dianetic Graduate

DAC — Dianetic Auditors Course

CLASS VI — Saint Hill Special Briefing Course Graduate.

CLASS VIII — Graduate of the Class VIII Auditor Course.

TRIPLE GRADES — Grades of Release, Sub-Zero through Grade IV, processing on all three "legs" of the triple flows (1) A flow from you to another, (2) from another to you, (3) from another to another.

SINGLE GRADES — The Grades of Release (above) run on the first flow only, a flow from you to another.

EXTERIORIZATION — The state of the thetan (the being himself) being outside his body.

REHAB — Rehabilitate a prior grade of release.

CLEAR — A being who can be at cause knowingly and at will over mental matter, energy, space and time as regards survival for self.

OT (OPERATING THETAN) — A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time and thought, and who is not in a body.

DYNAMICS — The urge, thrust and purpose of life — SURVIVE! — in its eight manifestations: FIRST — self, SECOND — sex and children, THIRD — the group, FOURTH — all Mankind, FIFTH — life forms, SIXTH — the physical universe, SEVENTH — spirits or as a spirit, EIGHTH — Supreme Being or Infinity.

2ND DYNAMIC — The urge toward survival through sex, or children.

INTERNSHIP — Trains to Class VII Auditor.

ORG EXEC COURSE — Organization Executive Course — provides thorough training in the policy of Scientology organizations.

SOLO AUDIT COURSE — Non-professional route to Clear. Training to be able to audit oneself to Grade VI Release. This course gives no auditor certification.

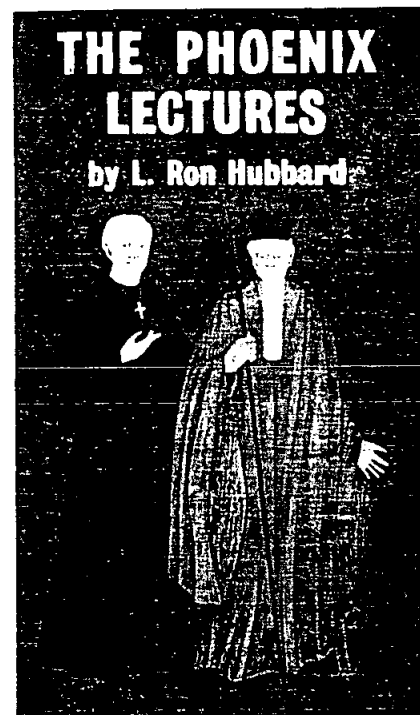
PRO COURSE — Public Relations Officer Course.

MINI COURSES — Short, intensive courses on different subjects such as Ethics Conditions, Handling the E-Meter, etc.

POWER PROCESSING, V & VA — Processes audited only by Class VII and VIII Auditors. One regains the ability to handle power.

RELEASE — A person whose Reactive Mind is keyed out and is not influencing him. There are eight grades of Release. Each is a distinct and definite step toward greater levels of awareness and ability.

PE — Personal Efficiency Course.



WHERE EAST MEETS WEST...

The historic search for spiritual wisdom and the scientific approach of the West culminate in Scientology. This is a keynote of *The Phoenix Lectures* by the Founder of Scientology.

In *The Phoenix Lectures* the Axioms, the most fundamental basics of Scientology, are analyzed and explained in unique detail. Over 300 pages, hardback.

Price: \$7.00. At 20% Membership discount: \$5.60. (Calif. residents add 5% sales tax.)

Buy it, read it and apply it — it's "must" reading for any Scientologist.

ORDER FROM the Bookstore of your AO.

JOHN HAMMOND FAMOUS BLUES SINGER

Success Story

Scientology is the most beautiful experience in my life. Since the Spring of 1967 both my professional and personal life have been enhanced beyond my dreams. My ability to handle people and situations has increased to the point where I can be complete cause at will over my environment.

In Scientology auditing I have gained total spiritual awareness, total spiritual freedom — literally! Scientology is the most powerful force on this planet and it works!

I can say without the slightest reservation that because of Scientology I am achieving all of my goals. I am winning constantly and the spiral is getting much bigger.

Scientology works! It can be used by people who are strong to gain everything they have ever wanted or dreamed of, and much much more.

John Hammond
Clear #1043

GUNG-HO GROUP IN SCOTLAND

GUNG-HO GROUPS are composed of local Scientologists in the field, any friends who are interested and general public members. First a President, Communications Executive, Organization Executive and Public Executive must be elected by the group. When the group is formed, it must contact the Group Officer of the nearest org and give its address and the names of its officers and members, etc. and apply for a **GROUP CERTIFICATE**.

GUNG-HO means "Pull Together" in Mandarin. It pulls together other groups in the community to work towards the betterment of society and of the area.

The Groups Program works on the motto:

**A COMMUNITY THAT PULLS TOGETHER
CAN MAKE A BETTER SOCIETY FOR ALL.**

The following is a success letter from Ron McCann who started the first Gung-Ho Group in Scotland, United Kingdom.

"Dear Friends,

Scientologists have tended to be insular . . . but no more.

Today we reach by leaps and bounds into the internal workings of our Society and Civilization.

Today, the Scientologist in the Field is being called upon, for the first time, to reach into his community region and country and **BRING ORDER**.

Now we push on to a New Frontier . . . onto **ACTION** on the third and **FOURTH DYNAMIC**, individually and as a powerful co-ordinated functioning group . . . to make a place for Scientology and Scientologists, to secure a safe environment for expansion, and to improve and help to bring a **NEW CIVILIZATION** and **ORDER** to this Planet.

HAPI Scotland (Hubbard Academy of Personal Independence in Edinburgh, Scotland) has as its purpose the increasing of the individual, **COMMUNITY** and **NATIONAL** Statistic of Scotland.

Our level of responsibility now rises to embrace our cities, our regions, and finally our countries.

The time is not far off when Orgs go into **AFFLUENCE** and **POWER**, not solely on rising income stats, but on the booming export stats of the country.

And the tool . . . the Gung-Ho Group.

I had the privilege of manning the first Gung-Ho

Group on the Planet . . . HAPI's Citizens Planning Committee of Scotland . . . Scientology's first experiment at working towards the immediate benefits of a Country and Culture through local groups of dedicated and active Scientologists.

I look back now over the six months and with great pride realize that once again, Ron has evolved a remarkable tool, that resulted in success beyond what I would have imagined possible.

Suddenly I realized, that I, a Canadian Scientologist had gotten caught up and earnestly and actively concerned with the welfare of the area and the internal problem of the city, region and nation . . . and suddenly I realized that I had a place here, and that I, as a Scientologist, had become a Citizen of the World, and any country could be my country.

And with that the realization hit that it was for Mankind that we were doing this, and that for the first time through the first Gung-Ho Group, Scientologists, individually and collectively, like myself, were expanding officially and actively onto survival for the 4th Dynamic, and that our organizations had reached a milestone in their expansion and development.

I realized that for the first time I had tapped **ACTIVELY** into the Fourth Dynamic, and the thrust and energy was there to be tapped, and I had never before tapped the power that lay there. I watched my own personal ability and beingness expand, and channeling that power and the collective power of my group we started producing and turned it into action aimed at bettering the lot of those around us and Society.

A few moves and the ripples it caused spread with remarkable force right across Scotland. We became known in an amazingly short time again, using the remarkable technology of Conditions and the Conditions Formulas. The smallest actions, produced remarkable ripple, and again I was astounded at the power residual in that dynamic.

Your Gung-Ho Group will tap that power, and you will make these wins.

I cannot urge you strongly enough to join your local group . . . they win **BIG** . . . and it is an experience that is beyond price.

Now you can **DO SOMETHING** about what ails mankind and the dying societies you see around you, and really start your Community, City, Region, Group, Country and Mankind on the road out of the mire . . . and with all the **POWER** of Scientology behind you.

Good Hunting."

Ron McCann
Programme Officer
The Citizens Planning Committee
HAPI, Scotland

Gung-Ho Groups are a principle Scientology program for the revitalization of Western Civilization. Write the Distribution Secretary of your Advanced Org concerning Gung-Ho Groups. He will see that you get the various policy letters by L. Ron Hubbard on Gung-Ho Groups.

CONCERT VIOLINIST CLASS VIII

Liesel Soley is an outstanding young concert violinist as well as being one of the highest technically trained Scientologists in the world (Class VIII Auditor, Clear 772, OT VI, HDG).

A spirited violinist, Liesel began studying violin at the age of eleven. She received her Bachelors degree in 1960 and her Masters degree in 1962 from Julliard School of Music. As a result of her exceptional talent she has received numerous awards and scholarships which enabled her to pursue her studies here and abroad, including the Walter Damrosch Memorial Prize in 1961 and a Fulbright Grant to Paris. She has performed in major cities on the east coast of the U.S. and around Europe.

Liesel got her first Scientology training in the New York Scientology Organization. She did the Saint Hill Special Briefing Course at Saint Hill, England, and went on to do the Class VIII Course, completing as AOLA Class VIII #58. She was awarded the PRO Course by L. Ron Hubbard and is on the PRO Course now.

After completing the PRO Course, Liesel will be preparing for solo performances, one of which will be in Lincoln Center Library Hall in New York City.

On how Clear has helped her music she says, "I am much freer to reach and express myself. As far as I'm concerned, all Scientology courses and training are essential to reach the goals I want — personal and creative freedom. I have expanded tremendously and have a beautiful future ahead of me."

INGO SWANN—CLEAR

Ingo Swann, Clear 2331, Saint Hill Special Briefing Course Graduate, is well known both as an artist and a diplomat, a rather unique combination in this age.

You may have seen Ingo's work at his One Man Show at the 1964 World Fair. He has also been represented in several private collections and the Huntington Museum of Art.

As a diplomat, Ingo has served at the United Nations as the U.N. Conference Secretary.

This man of wide talents has also recently turned author and playwright. His first novel is scheduled to be published in November 1969.

When asked about the value of Clearing, Ingo Swann replied, "Being Clear is wonderful, and more so as my own purpose as a being can be seen in closer alignment with all others on the planet who are working for peace and the enhanced prosperity of mankind. The Creed of the Church as well as the purposes and principles outlined in the United Nations Charter and the Universal Declaration on Human Rights are more alive and vivid, and embody now, more than ever, my own desire for a planet on which all are Clear."

SCULPTOR - PROFESSOR

Alexander Soroka, Clear 2248, OT VI, is an outstanding American sculptor, winner of numerous awards. He has had many shows and his work is currently on display at the Detroit Gallery and the London Art Gallery.

Alexander also excels in communicating about sculpture to others: he is Assistant Professor of Art and head of the Sculpture Department of Wayne State University in Detroit, Michigan.



Clockwise: Helene Ireland, Jim McMullan, Heber Jentzsch and Michael Fay of "Thank You World."

THANK YOU WORLD

Of the more than 2,200 beings who have presently attained the state of Clear, many are people of outstanding talent and acclaim in entertainment and the arts.

The freedom and ability to create without self-imposed barriers or unwanted emotions is a quality which has been sought after by artists for thousands of years. Now, with Clear, this is a reality.

Four actors and one actress, all but one of them Clear, have gotten together in Los Angeles and created a futuristic large scale musical. They are: *Helene Ireland*, Clear 1791, a vibrant, blonde singer, actress and songwriter, who starred in "Wait a Minum," a musical that toured around the world; *Jim McMullan*, Clear 1711, versatile actor and singer seen on "Bonanza" and other television shows and movies; *Heber Jentzsch*, Clear 1745, stage and movie actor and singer; *Michael Fay*, Clear 1581, actor and *Bob Bettcher*, Grade VA release, singer and actor.

It is a show with a different approach — a view point that shows the possibility that man can be a winner. The technical aspects of the show such as music, sets and wardrobe are also being handled by Scientologists who are professionals in these fields. The Director and co-author with *Heber Jentzsch* and *Bob Bettcher* is *James Griffith*. Sets are by *Joe Elliott* who has done works for movie studios and had his ceramics displayed in Home Magazine and in various art shows. Music is being done by *Buddy Prima*, Clear 1924, and Jazz musician, with use of a Moog Synthesizer, an electronic device which produces music and various "spacey" sounds (an invention by *Paul Beaver*, Clear 2054).

Movie studios are interested in this unique show. It will be opening in the next few months and with Clears and other Scientologists propelling it . . . watch out for "Thank You World"!!!

ADVANCE MAGAZINE

New Civilizations Survey

Dear Reader,

Please fill in this survey and return to me in the self-addressed envelope provided.

The purpose of this survey is two-fold:

1. We will summarize the answers to this survey in a future issue of Advance magazine as of broad interest to all its readers.

2. By personal attention to your responses we will get to know you better and be able to make your own road out to Total Freedom and Total Power smoother and faster. Your answers will be kept strictly confidential. We are here to serve.

What is your present occupation? _____

What is most desirable about your present occupation? _____

Have you graduated from the Hubbard Standard Dianetics Course? _____

If not, when do you plan to take the new Dianetics Course? _____

What do you like best about Standard Dianetics? _____

What appeals to you most about going Clear? _____

What appeals go you most about becoming a Class VIII Auditor? _____

What is your next step towards Clear? _____

When do you plan on going Clear? _____

If you are already Clear, what did you like best about going Clear? _____

What is your next step toward becoming a Class VIII Auditor? _____

When do you plan to begin the Class VIII Auditors Course? _____

If you are already a Class VIII Auditor, what do you like best about
being one? _____

What is most desirable about your future? _____

Current address: (write exactly as you wish your mailing address to be)

Zip Code _____

Name: (write exactly for mailing purposes) _____

Is there any type of mail you want more of from AOLA? _____

Is there any type of mail you would prefer less of from AOLA?

Is there anything you would like more information about? _____

Thank you. I hope to see you at AOLA soon!

Sincerely yours,

David Ziff

David Ziff
Captain, AOLA

TV PERSONALITY SOARS IN SCIENTOLOGY

Lovely Sally Ackerman, Clear 1479, had already established herself as a leading TV commercial star when she entered Scientology in May 1968.

She has also danced in TV shows and on the "Bell Telephone Hour" TV show for one year.

Her face is quite well known in TV commercials for household products and some of the ads are still shown on national TV.

A friend in New York City introduced her to Scientology and she immediately took the Beginning Course at the New York Org.

In late 1968 Sally joined the Sea Org at the Advanced Organization — Los Angeles. She is on the HSDC evenings and has completed through OT III.

On her progress in Scientology, Sally says, "Fantastic. It has really made a difference. I get more and more able with each passing day. I have more interest in all kinds of areas and how to do the things I want to do. It is really fabulous."

SPORTS CHAMPION AND AUDITOR

Christine Stevens grew up in a Scientologist family in Auckland, New Zealand.

By the time she was 16 she was not only a School Representative swimmer, basketball player and school tennis champion but also a Class IV Auditor. After her Power Processing her table tennis improved so much that she won the New Zealand title. She also continued to pursue her career as an auditor and graduated Hubbard Senior Scientologist, Class VI, from the Saint Hill Special Briefing Course in Saint Hill England. She has since attained the state of Clear and is now a Class VIII Auditor — achieved at AO—U.K. in Edinburgh, Scotland.

Christine, who is now 19, had this to say: "Sometimes I am asked, 'Don't I miss doing the usual teenager activities?' but I know I'm in the most wonderful game in the universe. I have done all the 'Human' things throughout many aberrated lifetimes — this lifetime, I have the opportunity to achieve Total Freedom and knowledge, and I am doing just that — and loving it."

CLASS VIII, PRO, CLEAR

Denis Shuttleworth of Blowemfontein, South Africa is Clear, OT VI, Class VIII, a graduate of the Org Exec Course and P.R.O. Course!

Before Scientology, he obtained his B.Sc. in Biology and became a teacher and a research biologist. During World War II he was a Major in the British Army and was awarded a MBE (Member of the British Empire) by the Queen for distinguished service.

Auditing and the HPA Course made it possible for him to take up law successfully at the age of 35. He started to do further university study in business but found all the questions answered in the Org Exec Course. He says "I have come to see how all the seeming complexities of family life, business and international conflict trace back to not understanding the simple basics learned by the Beginning Scientologist."

Denis did his Advanced Courses at AO Denmark.



JOHN McMASTER

Clear No. 1, the famous "Ambassador" of Scientology is working with the United Nations to make the world safe for Scientology and human rights.

John is making friends with ambassadors to the U.N., various government and Church men. He has been doing extensive lecturing at universities and Church groups and has appeared on many top T.V. and radio shows across the country.

Wherever John lectures he brings capacity audiences to hear his inspiring lectures about Scientology, freedom and universal human rights.

CELEBRITY CENTRE

Celebrity Centre opened on Friday, July 18, 1969 in an extremely beautiful building, located at 1809 W. 8th Street, Los Angeles.

"The purposes of Celebrity Centre", according to Yvonne Gillham, Director, are "to create a safe environment for all artists to expand in the aesthetic field, and enable the public to enjoy, appreciate, and increase their knowledge. Also, to channel and co-ordinate the able people in the arts so that each is not suppressed, but can expand without compromising his own realities, and thus grows as a result of having his own reality acknowledged, and adding to this, the viewpoint of another."

At Celebrity Centre, both Scientologists and public Celebrities are featured. Some well-known Scientologists connected with Celebrity Centre are: Mario Fenniger, concert pianist, LaMont Johnson, Class VIII jazz pianist, Richard Royce, artist, John McMaster, who recently presented his soon-to-be-released first book of poetry there, Carmine Terra, dancer, and many others.

There is an on going program each week of live entertainment, rock dances, children's theater, classes in acting, modern dance, karate, plus special events and lectures, such as a lecture for celebrities given by a Scientology celebrity, as an introduction to Scientology.

AOLA FSM AWARD WINNERS

A Field Staff Member is a Scientologist with the following purpose "TO HELP LRH CONTACT, HANDLE, SALVAGE AND BRING TO UNDERSTANDING THE INDIVIDUAL AND THUS THE PEOPLE OF EARTH."

Through selecting persons for the Advanced Courses the FSM receives a 10% commission (15% for the Class VIII Auditors Course) on each course his selectee pays for and takes at the Advanced Org. In addition, the FSM, by selecting and sending in students to the AO becomes eligible for the FSM Award Program.

3rd AOLA FIELD STAFF MEMBER PRIZE PROGRAMME AWARDS

The following are hereby awarded on the basis of statistics furnished by the DISTRIBUTION SECRETARY, AOLA, of commissions disbursed to AOLA FSM's during the period of 1 June 1969 through 31 August 1969.

Congratulations go to all AOLA FSM's for their continued fine showing and especially to the NEW YORK ORG; this organization having earned the top Org award and being the top FSM with an outstanding achievement.

Congratulations go to Alan Walter, top Franchise Award winner.

Congratulations also to Dodge Tate of Los Angeles for being the top individual commission earner for this period.

AWARD WINNERS

- 1) \$1,001.00 and above — No winners in this category
- 2) \$501.00 to \$1,000.00 \$100.00 discount on any AOLA Course
 - A) NEW YORK ORG
 - B) LOS ANGELES ORG
 - C) ALAN WALTER — Franchise Holder
- 3) \$151.00 to 500.00 \$50.00 discount on any AOLA Course

A) SCIENTOLOGY SALT LAKE	T) OTL — LA
B) DODGE TATE	U) SCIENTOLOGY ORLANDO
C) FRANK McCALL	V) SCIENTOLOGY RICHARDSON
D) MISHKA O'CONNOR	W) SCIENTOLOGY SANTA CLARA
E) WASHINGTON, DC ORG	X) SAN FRANCISCO ORG
F) CHRIS PHILLIPS	Y) SEATTLE ORG
G) SCIENTOLOGY PEORIA	Z) ROLLIE JONES
H) SCIENTOLOGY PUERTO RICO	AA) HELEN KITCHEN
I) STANLEY STROMFELD	BB) ARTHUR KROWITZ
J) TED LITTLER	CC) STINA HANS
K) SCIENTOLOGY HOUSTON	DD) LIZ BELL
L) SMOKY ANGEL	EE) MORTON ENGSTROM
M) BARBARA CLARK	FF) CHRIS WIGGINS
N) BILL STRASSER	GG) SCIENTOLOGY ARLINGTON
O) LIESEL SOLEY	HH) SCIENTOLOGY CALGARY
P) AMERICAN SAINT HILL ORG	II) AL ELGNER
Q) COLLETTE WILSON	JJ) MILLIE HEBERT
R) SCIENTOLOGY BUFFALO	KK) KRIS HETER
S) MAURICE LERUD	LL) ROBERT O. JONES
- 4) \$50.00 to 150.00 \$15.00 discount on any AOLA Course

A) WORLD WIDE ORG	M) AL SOLEM
B) LAS VEGAS ORG	N) DAVID STOKES
C) SCIENTOLOGY INSTITUTE OF DET.	O) GERDA STUDD
D) ETHICS SCHOOL	P) MARTHA TAUNTON
E) SCIENTOLOGY FOUNTAIN VALLEY	Q) PAULINE WINSLOW
F) SCIENTOLOGY CENTER OF THE MEADOWS	R) HELEN WRIGHT
G) SCIENTOLOGY ST. THOMAS	S) FAY KROSH
H) SCIENTOLOGY TARZANA	T) JUNE LAKE
I) SCIENTOLOGY VANCOUVER	U) BILL MACHT
J) SCIENTOLOGY CENTER WASHINGTON DC	V) JOHN MCCOY
K) JACK SHAPIRO	W) LAURIE MCGREGOR
L) WILLIAM SIMMONS	X) JIM MONDIER
	Y) PETER OBIN
	Z) BOB RAMER
	AA) TERRY RAWSON
	BB) ROHNN MEGAN

Poem

England, 1966

Comes the night
To my room I go
And locked within
The session to begin
I fly the ages past
To where it all began
And piece by piece
Erase that awful stain
Laid over me
So long long ago
And as the world outside
Unheeding, blindly reels along
I clear away the chains
Upon my being
As men have dreamed of doing
Through unrecorded time
And each night I grow
In understanding
And potential
And soon now
The job will all be done
And I will fly
Higher and brighter
Than any bird or sun.

John O'Keefe
Clear

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- | | |
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| CC) PETER AND ROBIN ASHER | MM) OSVALDO CORBEA |
| DD) SHORTY BADGER | NN) JANET HAYS |
| EE) WILLIAM BIGGS | OO) NAT HIGHTOWER |
| FF) NEIL BROWN | PP) DORIS HUNT |
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| HH) MARY COATNEY | RR) THEODORE KIPPING |
| II) GORDON COKER | SS) SHARON KLOPP |
| JJ) FRANKLIN GAYNOR | TT) TERRY KOHER |
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AWARDED FOR EACH FIVE ADVANCED
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VIII COURSE FOR EACH 15 COURSES SE-
LECTED AND TAKEN.**

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Clifford H. Cox
CLEAR #2232

Wow . . . CLEAR . . . Clear, and something is gone, and something fantastically free remains; me!

Tom Lovely
CLEAR #2217

*CLEAR IS BEAUTIFUL!
LIGHT AND FREE. The mist is gone!
DO IT.*

Terry Van Zerr
CLEAR #2218

Being Clear is very fine, and very different than I expected. I thought it would be either putting something special on to "make me Clear", or else a big "gone" feeling; but instead, it's like wearing a too heavy sweater on a hot day and taking it off, and then feeling JUST RIGHT! And feeling just right is really great!

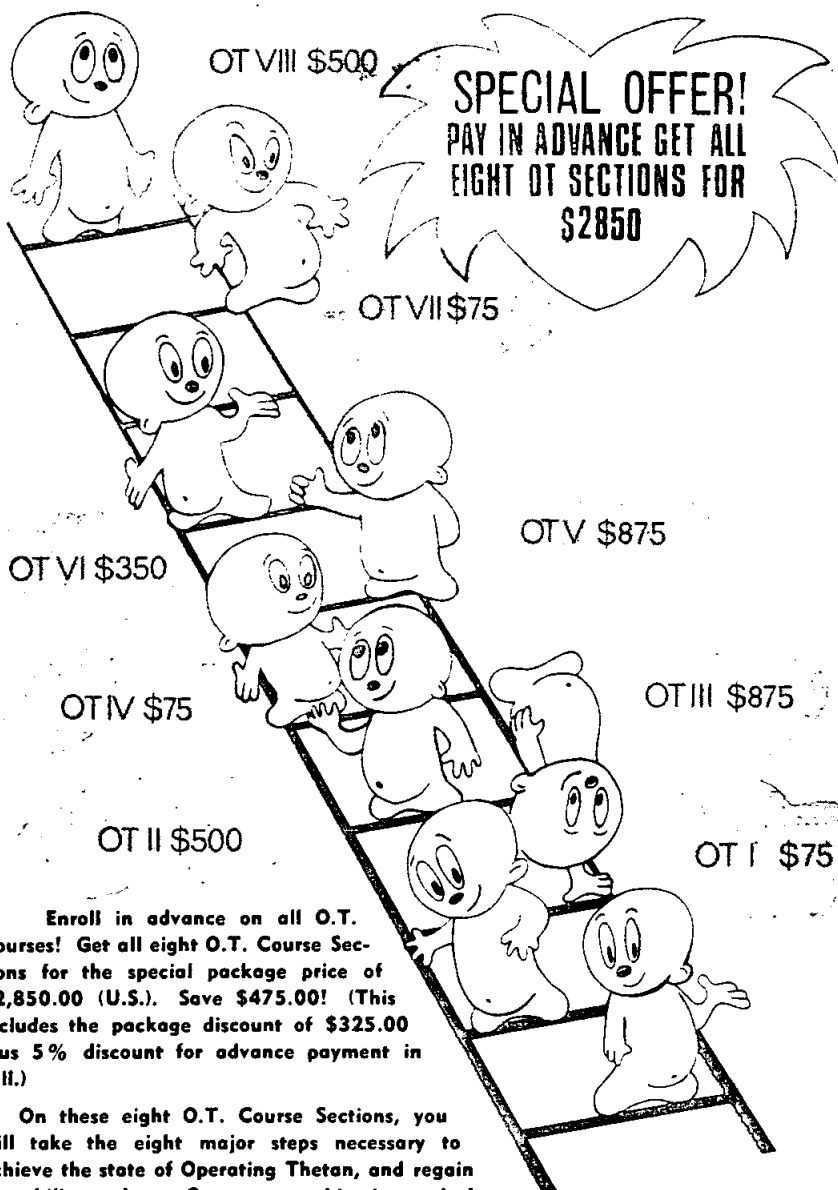
Sheila Armstrong
CLEAR #2197

This has been the most beautiful, warm, soft and sensitive experience in my life. . . . it has been . . . the most wonderful fulfilling work one could ever endeavor.

Sarah Strasser
CLEAR #2167

*I feel so calm about everything. I find out that I'm really the person I've tried so hard to be all along. It just feels good, like finally being able to set down a heavy load I've carried for trillenia.
Thanks Ron —*

Rick Dillard
CLEAR #2127



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O.T.

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Sam Loria, Barry Penberthy (New), Sandy Pokras, Johannes Bastrup, Owen Starkey, Jo Cornelius, Nete Ginge-Nielsen (New), Keith Knowler, Gerda Henrichsen, Karin Skovlund, Jens Kjeldsen, Lennart Engard, Mats Norryd, Muriel Yassky, Nan Starkey, Steve Yassky, Simon Hogarth, Philip Smith, Bjorn Merker, Fran Deitsch (New), Melanie Seidler, Dr. George V. Harris, Michael Maurer, Glenn Samuels, Alan Larson, Alexander Soroka, Brian Pemberton, Reg Pemberton, Elizabeth Kroll, Carol Wilber, Larry Wilber, Kerry Gleeson, Richard Lawrence Field, Wouter Korringa, Dorothy West, Eric Cornes, Brian S. Thompson, Des Cole, Beryl Boland, Norman Hoffman, Surendar Jain, Heidi Lockwood, Edward N. Miller, Bill Franks, Mary M. Evelyn, Ed Wood, Lawrence Reeves, Katherine Lober, Ray Phelps, Kay Wilson, Colette Wilson, Fred R. Cole, Lisa Baldwin.

SECTION II OT

Dawn Mounsey, Anita June Zalstein, Victor King, Michael McGee, George Castens, Emily Ford, Merian Koth, Barbara Bowes, Andrew Bagley, Marlana Rambo, Marilyn Joyce Myers, David Rauschel, Terry Van Zerr, Kenda Weisberg, Michael B. Wolf, Tom Lovely, Iris Reeves, Douglas Walker, Lawrence U. Krieger, Dick Butler, Philip Smith, Melanie Seidler, Frank Gardner, Glenn Samuels, Alexander Soroka, Michael Maurer, Elyse Aronson, Kerry Gleeson, Surendar M. Jain, William Strasser, Edmund R. Wood, Heidi Lockwood, Katherine Lober, Ray Phelps, Lawrence Reeves.

SECTION III OT

Malury Wells, Brian Levman, Soo Ribisi, Sharon Melrose, Camille Denholme, Jim Diamond, Alene Gardner, Deon Watson, Chester Halliday, John Filisky, Joel Kreiner, Jon Horwich, Sean Cory, Doug McCreery, Teri-Ann Spickler, Rick Dillard, Albert Ribisi, Nancy Dermanoski, John Pantermuehl, Carolyn Lee Kirkes, Anita June Zalstein, Dawn Mounsey, Barbara Bowes, Merian Koth, Andrew Bagley, Anne Pfanner, Janet Wiggins, Bruce R. Wiggins, Marlana Rambo, Douglas W. Walker, Frank Rode, James L. Isaacson, Marilyn Joyce Myers, Sarah H. Strasser, Betty Oakes, Melanie Seidler, Tom Lovely, Lawrence U. Krieger, Michael Maurer, Alexander Soroka, Bruce A. Stern, Al Boughton, Glenn Samuels, Surendar Jain, Leifur C. Magnuson, II.

SECTION IV OT

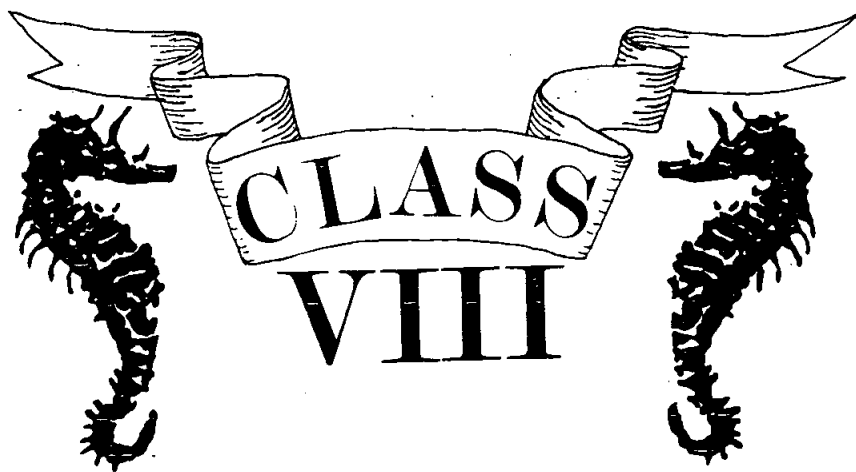
Edith Friday, Marjory M. Taylor, G. Bruce Ford, Larry Martin, Toby Suzanne Paul, Jim Diamond, Hilde Kretchmar, Dr. Alen Collins, Gerald S. Levine, Daniel Bernoulli, Marjorie Mace, Pam Tamara Pearcey (New), Joel Kreiner, James Farren, Valerie Weiss, Albert Ribisi, Barbara Bush, Bud Shilling, Nancy Dermanoski, Carolyn Lee Kirkes, Chester W. Halliday, Fred Whitta, David Smith, John Kemp, Anita Zalstein, Jon Horwich, Andrew Bagley, Gwen Kearns, Anne Pfanner, Paul D. Bezazian, Michael B. Wolf, Merian Koth, Florence B. Bezazian, Janet Wiggins, Barbara Bowes, Marlana Rambo, Marilyn Joyce Myers, Frank Rode, Bruce Wiggins, James L. Isaacson, Melanie Seidler, Timothy Yates, Ian Haigh, Eric Holliday, Alex Soroka, Tom Lovely, Michael Maurer, Richard Coleman.

SECTION V OT

Soo Ribisi, Camille M. Denholme, Sharon Melrose, Larry Martin, Gary Minniss, Alberto Corbea, Jim Diamond, Hilde Kretchmar, Sadye Stromfeld, Don Clark, Edgar F. Mace, James L. Dimmock, Marjorie Mace, Pam Tamara Pearcey, Vernon H. Townsend, Jr., Marjory Taylor, John McMaster, Jody Davis, Joe B. D'Angelo, Vicky Alpe, Carolyn Lee Kirkes, Chris Stevens, Fred Whitta, Dean Blebert, Bud Shilling, Bobbi Bush, Samuel Giherson Spevak, David Smith, John Kemp, Michael B. Wolf, Susan Hoebeke, Marlana Rambo, Anne Pfanner, Janet Wiggins, Nancy Dermanoski, Bruce Wiggins, Marilyn Myers, Alexander Soroka, Christine C. Phillips, Albert Ribisi.

SECTION VI OT

Marie Passmore, Mildred Schwidde, Diane E. Straus, Sharon Rappoport, Gail Shepard, Guggy Grahame, Jane Griffith, Henry Robert Geddes, Raymond Stepp, Edward Luiz, John Filisky, Larry Martin, Camille M. Denholme, Edgar R. Mace, Pam Tamara Pearcey, Sharon Melrose, John McMaster, Gary Minniss, John Wooten, Carlynn Lee Kirkes, Mary Christine Free, Soo Ribisi, Jody Davis, Marjory M. Taylor, Hilde Kretchmar, Alberto Corbea, Martha E. Weller, Sadye Stromfeld, Bobbie Bush, Liesol Soley, Michael B. Wolf, Dean Blehart, David Smith, Frederick V. Whitta, Anne Pfanner, Bill Franks, Alexander Soroka, Marlana Rambo.



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*Thank you Ron!
Class VIII Course is so beautiful and Standard Tech
IS Simple.*

Betty Cook
Class VIII

*What is there to say —
Standard Tech is incredible . . . it's simple.*

Susan C. Ballantyne
Class VIII

*. . . The CLASS VIII COURSE is such a tremendous
win that it makes one again aware of all past gains and
welds them into a power force that knows no bounds or
limits. It gives the confidence and competence to carry
the Standard forward to accomplish the goals that we have
agreed with Ron are the only goals worth accomplishment.*

Burt Griswold
Class VIII

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action in this universe — the technology is perhaps the
simplest tech in the universe and is the only technology
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technology.*

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Gary Engle
Martin Samuels
Katy Gillespie
Janet L. Keough
Kent R. Stryker
Jack Cohen
Rosalinde Mustard
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Toby Paul
Val Weiss
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Rebecca Jessup
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Sylvester Mielczarek
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Teri-Ann Spickler
Murray Don Caplan
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Originally, the Sea Org was composed of Clears and OTs who shared with L. Ron Hubbard, the Commodore, his love of adventure and the sea, but who, more importantly, were totally committed to his vision of a safe and free planet. And it was first thought that only Clears and OTs were able enough to accomplish the Sea Org's programs.

But recently an exciting discovery was made: Hubbard Dianetic Counselors, with their tremendous ability to handle the mind and its psychosomatic manifestations, make excellent Sea Org members!

In fact, non-HDC recruits can now be signed on and trained on the Hubbard Standard Dianetics Course at Sea Org expense. When they graduate with excellent case gain and flying colors as a Dianetic Auditor their contracts are confirmed and they are sent for ship and organizational training. When qualified, these new Sea Org members can then be promoted to a Sea Org Saint Hill Organization or even an Advanced Organization.

Of course, any Dianetic Counselor or above who signs on is sent directly for ship and org training.

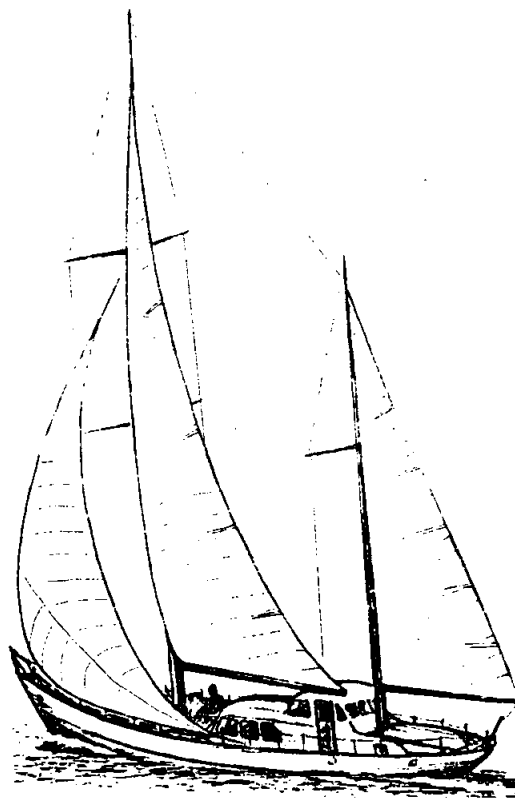
A GOOD AUDITOR, IT HAS BEEN FOUND, MAKES AN ABLE SEA ORG MEMBER.

To sign on, the basic requirements are no debts, no children under 12 and good Ethics history.

Through the leadership of Commodore, L. Ron Hubbard, the Sea Org is the best organized, best trained and most effective organization on this planet.

Apply for membership in this elite group today.

Write or contact the Personnel Recruitment Officer of your nearest AO.



SEA ORG SUCCESS STORIES

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B. E.

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R. J.

Being in the Sea Org is the biggest, most powerful, rewarding activity I've done!

R. D.

Being in the Sea Org is quite an experience. Doing what I am doing is where the success is. Because every cycle I handle influences the whole planet and that is quite a responsibility. But I can have everything I cause now.

I. R.

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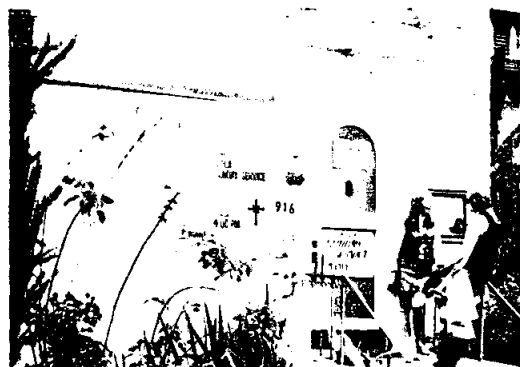
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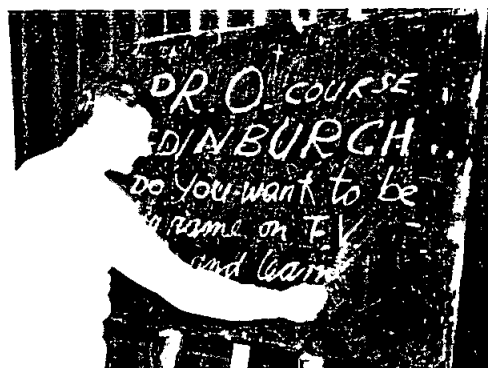
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'Overkill syndrome' is possible link

Manson may be tied to more deaths

LOS ANGELES, Dec. 8, (UPI) — An investigation is being conducted into possible links between the seven Tate-LaBianca slayings and the Nov. 5 stabbing deaths of two young Church of Scientology members, police said today.

The disclosure came as Charles Manson, the piper of a hippie cult accused in the Sharon Tate-LaBianca killings was returned here yesterday for arraignment on seven murder charges. Manson, 35, who will appear in court tomorrow, was brought from Independence, Calif., where he was held on auto theft charge. He wore fringed buckskin clothing and meccasins.

Three other members of "the Manson family" were to be arraigned today.

"There is an investigation going on into the possible links," said police Sgt. Henry Cullum. "We have to hit every angle."

Detective Lt. Earl Deemer said the possible link was being closely investigated. "The overkill syndrome was present in the Scientologists deaths—each kid was stabbed over 50 times—and it was present in the Tate and LaBianca murders," Lt. Deemer said.

Similarities between the three brutal crimes have physical as well as philosophical parallels. Detectives reportedly have been looking into cultism, particularly the pseudo-religious tribe led by the long-haired, bearded Manson and another group called "the Process."

"The Process," an anti-establishment group formed in London which has been known to worship Satan, is an offshoot of the Church of Scientology. Investigators have been struck with parallels between its philosophies and the occultism of Manson, who was known to have dabbled in Scientology and then gone on to more eccentric cultism.

The present investigation, according to Lt. Deemer, encompasses the three crimes, but authorities were reportedly looking into links to two other unsolved slayings, termed senseless, in the Los Angeles area since the beginning of the year.

The bodies of James Sharp, 15, and Doreen Gaul, 19, both recent residents of the Los Angeles area, were found in an alley Nov. 5. The young Scientologists had been repeatedly stabbed.

Lt. Deemer noted these similarities:

- Miss Gaul and young Sharp lived about two miles from where wealthy grocer Leno LaBianca and his wife were stabbed to death Aug. 10.

- The seven Tate-LaBianca slayings and the stabbing deaths of the young man and woman were apparently without motive.

- All but one of the seven victims in August were stabbed as were Miss Gaul and the Sharp boy.

Lt. Deemer said investigators also were checking into a possible link between the Manson group and the death Jan. 1 of Marin Habe, 17, daughter of screenwriter Hans Habe. Her body was found on a brush-covered slope in the Hollywood hills. She had been stabbed.

Another young girl, never identified, was found stabbed to death in the immediate area a few months later. There also is a possible link between that crime and the others, police say.

The Church of Scientology is a quasi-scientist truly a spirit. Its chief goal is to free the "soul of wisdom." The mystical group uses an instrument called an "E-meter," a type of lie detector in its work with its followers.

C.C. Young
GC
12/10/69
THUR

Free Love, Blind Obedience To Manson Features of Cult

By STEVEN V. ROBERTS

© 1969 New York Times News Service
CHATSWORTH, Calif. — Here in the barren, boulder-strewn Santa Susanna Mountains, the accused killers of actress Sharon Tate and at least seven other victims lived a life of indolence, free sex, midnight motorcycle races and blind obedience to a mysterious guru inflamed with his power to control their minds and bodies.

This picture emerges from interviews with employees of the Spahn Ranch, a dilapidated riding stable whose western-style buildings are sometimes used as movie sets.

It was here Charles Manson and his "family" of about 18 young people lived a number of months before the murder of Miss Tate and four others Aug. 9. They left about a week after the killings when police raided their camp looking for stolen automobiles and made several arrests.

THE NEXT HOME for the roving, nomadic band was a ranch near Death Valley, where they set up a fortress-like camp guarded by sentries, and continued their car-stealing activities. They remained there until mid-October when police moved in and arrested Manson and several others for receiving stolen property. Ten of the "family" members are now in custody, although only three, excluding Manson, have been directly charged with murder.

Even today, people who knew Charlie Manson are afraid to talk about him publicly. "He's got his zombies out," said one employee of the Spahn Ranch. "There's more than one family that's been conditioned to believe Charlie Manson is always right."

Manson and the "family" were allowed to stay on the Spahn Ranch simply because people were afraid of him.

"I couldn't get rid of them," said George Spahn, the elderly, blind owner of the ranch, sitting in a fly-covered room with dogs and saddles scattered everywhere.

"I SMELLED A RAT but I was afraid to crowd them. I was scared to death of Charlie. I was afraid if I crossed him he'd hurt me. I guess I got it right."

The "family"—about six men and 12 women—arrived in a broken down school bus after a slow trip from San Francisco's Haight-Ashbury district. During cold spells they slept in the abandoned buildings of the movie set, but during the summer camped out in the fields and woods.

They slept late and often stayed up most of the night, racing motorcycles on Santa Susanna Pass Road or singing. During the day they walked in the mountains or went on "garbage trips" to collect unwanted food from local merchants. They bought gas with a credit card one girl had stolen from her parents.

"THEY LIVED VERY carelessly," said one man who knew them. "It was a real monotonous life, but they kept telling themselves they were happy."

The center of this life was Charlie Manson, a 34-year-old man with a five-page police record stretching back 18 years. Little is known of his early life, but several years ago he started collecting young girls with a powerful magnetic attraction.

The lawyer for one of his followers, Susan Denise Atkins, said his client was under "ty-

notic spells" from Manson. Another girl, Sandra Pugh, told a reporter:

"He was magnetic. His motions were like magic. The first time I saw him he was petting a cat. I don't know why that struck me, but he seemed so kind."

THE GIRLS LIVING with Manson told people they loved him, that they had been thrown out by their parents, that they had nowhere else to go.

"He played the guitar, he sang, he would make love to a girl," said one employee of the Spahn Ranch. "He preached love and peace and all that. You know. He conditioned the girls to do anything."

Using the girls as "bait," the employee said, Manson also attracted several young men to his coterie who helped him steal cars and convert them into dune buggies. Another employee who accepted the advances of one of the girls became infected with venereal disease.

Manson's control of the group was so complete some called him "God" and "Satan." Others called him Hymie," by which they meant "Hitler."

"CHARLIE ALWAYS had first crack at the new girls, the girls told me that," Spahn said. "But they didn't seem jealous of each other."

Beneath Manson's doctrine of love and peace, however, ran an undercurrent of violence. The family stocked up on guns and knives. Neighbors who complained about their motorcycle racing were threatened with murder. A girl who came to a party and complained about the rowdiness was beaten up. One ranch employee was held hostage most of the night after an argument with Manson.

In his preaching, Manson stirred up a mixture of violent rhetoric and pseudo-religious thought linked to "ecology," a quasi-mystical cult which has a number of followers in this area. He ranted against militant blacks and against the "establishment." He drove his followers into a frenzy of hatred against "society."

Police believe he finally ordered them to commit murder to "punish" that society for its excesses. They note the word "pig" was scrawled in blood at three different murder sites.

"You can't stop them, you can't stop them," muttered one of their acquaintances. "Once you condition people like that, you can't stop them."

*File w/o reply Butts
H-E 1-28-70*

4921-23 North Kenmore Avenue
Chicago, Illinois - 60640
December 27, 1969

Mr. Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Compliance
Food and Drug Administration
Washington, D.C. - 20204

Mr. John Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

His Eminence John Cardinal Cody
Holy Name Cathedral
Chicago, Illinois

Mr. Garrison
Mental Health Outpost
U.S. Public Health Service
4141 North Clarendon
Chicago, Illinois

Dear Sirs:

Scientology Meeting - 12-26-69 - Maurice Larude:

OT-3 - every expanding level. Up to individual how long it takes. Toughest level to go through and most important. All levels and Dianetics preparing for OT-3.

Dianetic Auditing preparing for OT-3. "Handling the inevitable." Every one of you setting in middle of OT-3. Freedom level (to get at, too!).

Task Ran a long time to work it out. (You will all) go through it sooner or later.

Everyone of us still have to do more auditing on it. Freedom with full (57) perceptions.

List (of this) in Self-Analysis or "Handbook for Pre-clears". Not six - ~~xxxxxxxxxxxxxxxx~~ (like senses) - but 57 perceptions.

Not body way but your way. (Will) move you about in space. Full color perception as a being.

(First, handle) body difficulties, (then to OT-3).

Multiple illnesses, multiple somatics (in body) part of OT-3. ~~xxxxxxxxxxxxxxxx~~ Handle it with Dianetics. (It is) the (most powerful tool there is.

(Will) get ~~xxxx~~ you enough up scale so that you're willing to tackle it.

File
AF 41-126
free

5061

You're all like a Circus Ring Master having various acts going on at one time.

Start in communication with it and get it handled.

Individual a little bit timid as far as willingness to confront anything - turns on various types of manifestations. Only thing to do is to confront it.

Large percent of population is psychotic to some degree, hears voices in dark, sounds around them. All part of OT-3.

Complete peace and quiet in OT-3.

Man has gone down bottom with drugs, alcohol. More of things there you don't understand.

Dianetics and (Scientology) assisting (the keying out) of body (illnesses) keyed into it - aches and pains, (too).

Study on Dianetic material does restimulate, but does (also) destimulate.

In old days, group auditing. A lot of good games done on group auditing.

Experiences are grouped together. Just one individual. That individual is going to handle groups of somatics.

You have for (the) last 75,000,000 years (been) trying to get at OT-3. Studied various religious philosophies, sciences for purposes of freedom attainment. Something to get free from.

You can't get out of it on your own. Death won't do it. Religionists, e.g., made it quite certain you have some particle of freedom: You live only once. Freedom from horrible experiences sought.

Always the fact - that sneaky suspicion that it wasn't so.

Now you have a chance to get out of it the other way - have more ability than before in life.

You started out as an OT, but were a stupid jackass.

You wouldn't let someone else after you were free get you into it again.

Something new in neighborhood - big flashing lights out there. At one time if somebody put bright light out there you would have been sucked into it. End up with a lot of trouble for self.

Last of the traps that (have been around for a long time). Will not work anymore.

Getten an education, trained - now stay away from other devices as control mechanism.

Lot of religions (preached) about Heaven and Hell.

In inside of both of them is an implant mechanism. Pearly gates, et al, is set up as (XX a) trap.

Even hell, old Satan at the door with long tail and all - waiting for you.

As you go in, somebody puts you into machine with energy and you go out - "I don't want that place at all."

Dark place, wheeking. Walk in, go out bleary eyed.

Present day ~~XXXXXXXXXXXX~~ theaters beautiful set-up. Confuses you. They are your pictures. (Give) you a false time-track.

Today enough TV sets in every home. Nice control mechanism. Re: TV - "I would then be suspicious again; another trap."

In future, you will learn. Things not to get ~~involved~~ involved in. First time you cut finger called engram today. Directed against you as a being - not you as a body.

Try to protect children. "Don't do this, you might get hurt. Kid goes off and does it anyway." "You try to protect one another from experiences that you learned were harmful." Avert accident.

Don't have to experience it to find out what its like. Further: Breakthrough at OT-3. You will get awfully smart. Not same viewpoint you have now.

Something wrong with individual over there. Change it (pictures) around for him. Ethical in all cases - for us, too (.M.L.).

A Survival game.

OT-3 Course out there. ~~XXXX~~

Back in home areas - some people in "trouble" and we change things around for them.

Look what's going to change a lot of people.

OT-3.

5063

Crime will go down - (for us, too) (M.L.).

Control an "insane driver" from your car to his on road.

Getting stuck you your viewpoint. Free to communicate better.

Things far out. I haven't got far enough yet.

Games you get are consistent with everyone - (M.L.) - are universal. Sub-goal to pain goal - person stuck on.

(By doing this you) are allowing the group to be.

You see him doing something non-survival. You change it.

First you have to look at his consideration - the way it is.

Are you perfectly willing to grant yourself beingness? (to Verna).

You have not arrived at freedom barrier, freedom goals. You will look at own aberration and change it: auditing, as-is-ness.

Grant him beingness by changing pictures.

Changing never non-survival.

Look what kind of a planet we'll have to play on.

No family or other insane activities going on today.

All survival actions.

What then conveniently spreads as an argument - try to convince somebody they're wrong.

If all that were used for survival action, better world for all of us to live in.

Ren has not only a Sea Org operating. Space Org talked about.

Probably by end of this xx century.

We'll revitalize them.

From sameness to no-life at all.

Planets in this Sector of Universe all dead.

One person brought state of desent all about (universe).

Successful in destroying other planets.

This planet had no life on it for a time.

Space travel going to be a common everyday thing.
Some of you will live in space for centuries.

We can only go on on this Mudball.

Terrible to travel 50 miles from home.

Trip to and from LA since last meeting was great.

Plane's average speed 500. Went 700.

"Had a good tail wind."

Thing is, some of the abilities you're going to have to
go on ahead will serve you later.

Some of you are dramatizing some of manifestations of OT-3
more than others.

Most of them are taking at least two months to get to
OT-3 - at (LA) - some taking seven months.

A slow process.

Nine-hours-a-day auditing stopped. Most could not do
it.

Skimped over it.

Prestige is getting it done - that powerful lever.

You can have your five or six perceptions. You have done
something about them - shifting for them.

You have taken on a responsibility for individual, going
to help make it better for everyone.

One thousand on OT-3 by end of 1970. Less than 50
~~XXXXXXXXXXXX~~ OT-3s now. One hundred fifty on course.

Old OT-3 around 400.

Some people trained for, e.g., auditors, have gone
off and taken simple jobs to prevent themselves from making money.
Scared of OT-3.

(As soon as Sue gets back, M.L. will go on to ~~XXXX~~
OT-3-Expanded, not to Class-8 Course.)

When that's done, on to OT-8.

Most of those on old Dianetic course prevented themselves from going on - had fear going.

Anything an individual does that does not ~~prevent~~ keep his nose to the grindstone is avoiding (it).

You're not going to avoid it - not going to escape from OT-3.

No matter what you do, "Stop lying to you".

"I want to see every one on Dianetic Course go through it, going to make chairs hot for you.

They are in.

"I've got to see the Consultant.. Tell me, Maurice."

All rationed out, all ~~maximized~~ justified.

Only one that kept X (Sue) awake was her - (divorce?).

Individual working for his ~~gzz~~ goal - freedom, power of choice.

You're being nailed down, right now. Unless you want to push hard on you --.

I want a lot more people on Dianetic Course.

Sue to be an OT-4.

When she comes back, OT-4, you're all going to be in trouble.

From her actual experiences on auditing, herself.

All I want to see is everyone pitching himself forward. If husband or wife putting up barrier for you, (handle it/).

I did not want to do this, but I asked Maurice Larude about OT-3 phenomena, told him I had experienced a "Ring of Fire" incident. I did not say that it had been on the region of my penis.

He, Larude, told me that I did not experience OT-3. He said, ~~and~~ further, that it would be fatal for me without prior

processing and/or auditing. Larude seemed to be laughing at this, did call the incident a "Ring of Fire". He said it was on the track.

He mentioned, ~~from~~ further, when I related the incident to the Druids at Stenehagen, that it was still a Track incident.

Maurice Larude seemed to be enjoying my mention of the "Ring of Fire" incident.

All I want to mention of this incident is that concomitant with ~~XXXXXX~~ a severe burning sensation in the center of the penis - near I believe a major sensory ~~XXX~~ nerve center - is a strong, unyielding, pressing, severe desire to urinate.

This may be done repeatedly.

Dr. Duranski, I do not know his first name and did not want to take the time to check Information or the telephone directories, is an M.D. I have seen him at the Paul Bezezian "Group Meeting" one or two months ago - I do not remember - and at the Maurice Larude Stars Motel Friday night meeting last week.

He seems to be coming there on his own accord, now.

When I mentioned the "Ring of Fire" incident, he, Dr. Duranski, ~~xxx~~ seemed to evince interest.

Maurice Larude will purchase the advertising promotion piece I worked on for him, will buy it after he moves. No room for the seventy-five or so people he expects. He is, incidentally, looking for an apartment in the Lawrence-Crawford (or Pulaski) area. A large one.

I believe I will help him find it.

That is about all I have to report. Oh, yes, Maurice Larude told me, also, that the "Wall of Fire" was - in response to my questioning, he said it was similar to "White-Star Fire" -- like radiation -- and I think I saw a similar incident -- on my mother in 1959 at or around 927 Argyle, Chicago, done to her by the Roman Catholic Church's Blessed Virgin Mary - capable of incinerating me. In some cases, only ~~XXXXXXXXXXXX~~ the ashes of the body are remaining, and sometimes not even that. He said he liked ~~x~~ me, did not want to see me dead.

He said the "Wall of Fire" would incinerate me.

NOTICE OF REFUSAL OF ADMISSION

☒ FEDERAL FOOD, DRUG AND COSMETIC ACT, Section 801(a)

☐ FEDERAL HAZARDOUS SUBSTANCES LABELING ACT, Section 14(a)

A.F. 41-126

To (Scientology - Salt Lake)
Mission of the Church of Scientology of Calif. Place Denver, Colorado

(Owner or consignee who is under bond)
Hyland Village - Suite 15
Address: 1321 East 33rd Street
Salt Lake City, Utah 84106

Date 12/23/69
Sample No. DN 824

Examination of samples has been made and an opportunity for a hearing accorded you under the above
designated Act with respect to shipment of 10 boxes, each containing 1 Hubbard Electro-
meter

(Amount and name of article)

Carrier DABUE LN070 Entry No. and date New York IT 1324535 6/19/69

Marks and numbers Addressed CPH00513/PC077976

It appears that the article is not in compliance with such Act and is subject to refusal of admission because of the following violation(s):

Article is misbranded in violation of Section 502(f)(1) of the Federal Food, Drug, and Cosmetic Act in that the labeling fails to bear adequate directions for use.

- 2cc - Port Director
- cc - CA-224
- cc - BC-220
- cc - SLC
- cc - File

NOTE: By letter of 12/12/69, consignee informed us that they wished to export these devices.

You are hereby notified that admission of above-described merchandise is refused. This merchandise must be exported under Customs' supervision within 90 days from the date of this notice or within such additional time as the Collector of Customs specifies. Failure to do so may result in destruction of the merchandise as authorized by the statute.

(Signature) FRED L. LOTSVOLD, Acting Import Officer
Collector of Customs

Customs District No. _____ Port of _____



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE
CONSUMER PROTECTION AND ENVIRONMENTAL HEALTH SERVICE

December 23, 1969

FOOD AND DRUG ADMINISTRATION
DENVER DISTRICT
ROOM 513, U.S. CUSTOMHOUSE
DENVER, COLORADO 80202
TELEPHONE: 303-297-4335

Miss Deon Satterfield
Executive Director
Scientology - Salt Lake
Hyland Village Suite 15
1321 East 33rd South
Salt Lake City, Utah 84106

Dear Miss Satterfield:

Your letter of December 12, 1969, inquired as to the procedure through which the ten detained E-meters could be exported. I am enclosing a Notice of Refusal of Admission. With this document, your Custom House Broker can make the necessary arrangements with Customs to export the shipment.

Sincerely,

FRED L. LOFSVOLD
Regional Food & Drug Director

FLL:dz

cc - Port Director

cc - CA-224

cc - BC-220

4921-23 North Kenmore Avenue
Chicago, Illinois - 60640
December 21, 1969

Mr. Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Compliance
Food and Drug Administration
Washington, D.C. - 20204

Mr. John Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

His Eminence John Cardinal Cody
Holy Name Cathedral
Chicago, Illinois

Mr. Garrison
Mental Health Outpost
U.S. Public Health Service
4141 North Clarendon
Chicago, Illinois

Dear Sirs:

"The Other Side - My Experiences with Psychic Phenomena" by
Bishop James A. Pike with Diane Kennedy.

Inside front cover: Somebody's "Postman Always Rings Twice"?

Page 6: "...Miss Diane Kennedy, Director of New Focus Foundation..." -
Somebody's new-type UFO organization? "...the board of which has
given support..." - or somebody's new Org Board?

Page 9: "If he is compelled to look straight at the light, will
he not have a pain in his eyes which will make him turn away?"
"Last of all, he will be able to see the sun. He will then proceed
to argue that the sun is he who gives the seasons and the years
and is the guardian of all that is in the visible world..."

"Imagine once more such an individual coming suddenly out of the
sun to be replaced in his old situation."

Plate - The Republic

He will "not have a pain in his eyes" if he (a) is pro-
cessed, (b) if he is a member of the Van Tassel Organization or I
believe (c) if he is a member of Diane Kennedy's New Focus Foun-
dation. He also quite probably will be able to see the sun if
he has had the HASI process, "See My Fingers". "He will then
proceed to argue that the sun is he who gives the seasons and the
years and is the guardian of all that is in the visible world." Is
similar to the "Shadow Men" invasion of the City of Chicago from
out of the Sun in 1959. This invasion was originated by Harris
Richard Wing Angel and Ron Hubbard to shield not only the murder
of my mother but the Mikoyan incident and the 1958 Recession as
well.

Page 135: "The few days in Washington were filled to overflowing. For years I preached at Epiphany" - or epi-phenomena (Angel's) Church downtown/.." "I also at evening services in a suburban Presbyterian (Assyrian - ops - seps - Angel's Operators: see "What to Audit - "Scientology 8:8008, the "History of Man" and the old edition of "Scientology 8-80" - "Black and White.") "church, Chevy Chase" (Angel's). This is near Silver Spring, Maryland, which in 1956-57-58 and 59 was the Distribution Center of HASI.

19 1969
HASI Meeting - Dec./XX, /XXXX - 8:00 p.m. - Maurice Larude.

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

OT-3 knows not only from eyeballs but other directions as well. Planet future to be up.

Dianetic class next Saturday and Sunday - second session - 27th and 28th, here. You can start second time, too. There is something to find out, etc. You will sit there and do it to some body else and see them change. Triple flows..start running a single flow. Baird from St. Louis.

Moving that much mental mass.

Car loads of pictures.

Next thing going to happen, trying to run po and have po self-audit (as do self audit) both will suffer Overwhelm.

Body sags. You can no longer go on. (From 20 hours of auditing in five days.) Will now run two pos per day instead of one.

Handling tremendous amounts of Mental Image pictures - getting tired. All (above) on Dianetic Course.

Ren sent out a Pol Ltr this week to those that took Pre-Course: "Individuals vs. Groups", etc. - 1-8-68:

Do not lecture or disseminate to public groups, public and social groups, gov't support a fixed solution. Such groups are a mutual protective society. To a nation at war, eg. last war U.S. suspicious of Eng., France. Thus a mailing list to gov't, etc., can do harm. Don't waste time to fix in (?) from the Lions - worthless to disseminate to specialized groups. Groups can be unpopular in the extreme - AMA and APA mentioned. Newspapers represent the litter of public opinion - they are not generally liked. Nelson Rockefeller methballed into South America. ~~XXXX~~ Ninty-Two percent of population do not ~~XXXX~~ belong to groups - vicious Catholics, underhanded Protestants - fixing any reporter.

Power of Press does not extend to freedom of reporters.

Ninty-two percent of world population with whom Comm. is possible .

Summary. Thus, little point in disseminating to University, but to students, who have problems. No point to police force, policemen, who have problems. War Ministry, soldiers, who have problems. With Earth as it is. Psychiatry, gov't agencies mentioned. ~~XXXX~~ Ninty-two ~~XX~~ percent of population not on side of anyone - majority have problems. Thus dissemination can occur. Thus majority potential on our side,

Just run into organization that has fixed ideas. If some - body didn't have fixed ideas, you wouldn't be in mess you're in now. From long time on the Track. See crookedness in bank or gov't office. You show up in England, China, looking it over - no laws. What's going to happen when all above OT-3. They could - n't have you travelling from planet to planet - used to be done before.

That hold on Mankind is breaking again. A lot of OT-6s and ~~XXX~~ 8s may shake up gov't, etc. - takk off for moon at tax time. In future, be anywhere you want to be for as long as you want to be. Other games to play. Total freedom. Getting re-acquainted with leusey Time Track of yours. Many Reactive Mind incidents occurred a long time ago - space opens up. Scientology moving in that direction. When first OT-3 comes back, has full perceptic ability, Clears, too. Clears and Ots should be different than ~~xx~~ they are. ~~XXX~~

Sue will be full OT-3 or ~~XX~~ -4 when she comes back.

If they can vanish their body in front of me - that's no excuse. No one is going to be able to get away in the future. Ron has found out there is a lot more father South - North is up.

We can't fit into perfect statue you have got mocked up for us.

People wearing different clothes, not wearing old Grecian smocks. Being draped over with a fur ~~X~~ skin.

Some of you have been sitting in a Society more modern than this one can be - so beautiful that this planet looks like a desert. It gets quite real when you're sitting in it.

(Somatics) come from old Mental Image, (Overt-Motivator sequence next).

Gee, that was ~~xxxxxxxx~~ a quick one - must have been painful -- start feeling old pictures moving off body-zone. See pain.

See Mental Image pictures of actual pain in incident.

~~XX~~ Every one of these experiences sitting with you in Present Time - real in Dianetic Auditing.

Feel actual changes going on in body. Most of you can't reach two inches & before ~~xx~~ nose - (something about reaching across room).

When you get up higher, you can perceive history of area. Ron Cochaine can look at an area and see its history at a glance. ~~XXX~~

Dictionary will change, too - books.

You will first have to decide to not know what's in a book before you read it to decide what's in it.

Homes where one will find an excuse to get out of "Knowing what history could be, we could change course of it": Woman. Maurice Larude: "Right."

Woman (Karen): Scientologist. Waitress covertly hostile. Walking aimlessly. Decided to get into one woman's head. Did so.

Maurice Larude: "That's right".

You become more responsible, more ethical, more pan-determined.

Pan-Determinism: willing to be or take over anyone/else's viewpoint; Maurice Larude.

(We must) come up in ethics - be responsible for more of Mankind. A Gradient Scale upward of Ability. Higher, responsibility goes up across Dynamics. Beingness to be occupied is Space, enjoys to occupy your space. To occupy your space as cause of ~~xxxxxx~~ victims.

In all of flows, inflow, outflow, cross flow - all kick the body. How can you feel it from somebody over there.

Another being.

You occupied his space.

TV today a beautiful restimulation of Cross-Flow.

True affinity - willingness to occupy another's space or have another occupy yours.

If body hurts, better to occupy another viewpoint.

Look from my finger - (extends right arm with thumb upraised).

If you are willing to flow enough affinity, it will hurt more. t

Tries to put injured member of body away. Try to handle a pile of ashes on living room floor from back porch. Can you do it?

(You) need some affinity.

As-is-ness makes it disappear.

As-is-ness applicable to human pain.

Purpose of doing a Touch Assist to get a person into Communication and out of Confusion.

Interiorizing, getting attention stuck on Mental Image pictures.

Difference between interiorizing and exteriorizing.

Insane are being forcibly exteriorized by use of ~~tran-~~quillizers - other drug.

Free ~~xxx~~ meter.

Keyed-out, subject to be keyed-in again.

30

This is about all I have to tell you at this time. When I have more time, and more money, I will do more. In the meantime, I have cancelled out my checking and savings accounts, and am going to prepare to return to Day Labor immediately after Christmas. I do have, however, two advertising promotion pieces written and laid out, one of which is more on speculation ~~than~~ than the other. The first is for Maurice Larude, which promotion piece I will finish today. The other, for Chicago North-Side Scientology and Dianetics Center, is done ~~xxx~~ except for the copy. I am ~~xxx~~ going to complete this tomorrow and make the presentation tomorrow night.

I did not get the chance to photograph the M (assumed) Chinese military agent as I wrote that I would do.

Thank you.

Sincerely,

5074

Irwin E. Griswold

Irwin E. Griswold

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

NOV 13 1969

Hubbard E-Meter

FOOD AND DRUG ADMINISTRATION

Founding Church of Scientology
Washington DC (AF 41-126) ✓

FOOD AND DRUG ADMINISTRATION

Honorable Spessard L. Holland
United States Senate
Washington, D. C. 20510

Dear Senator Holland:

This replies to your request of October 22, 1969, for comment on a letter from Mr. Van Lewis, Tallahassee, Florida, concerning recent detentions of importations of E-Meter devices by the Food and Drug Administration.

Mr. Lewis' charges that FDA is attempting to interfere with religious freedom and that a Federal Court had found that FDA had operated improperly in connection with a seizure action are not true.

In January 1963, approximately 100 Hubbard E-Meters together with a large quantity of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The devices were represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action was contested. After a thirteen day trial, a jury determined the devices to be misbranded. A Decree of Contemnation was filed August 28, 1967. On February 5, 1969, the United States Court of Appeals for the District of Columbia reversed the jury's verdict but not for the reasons stated by Mr. Lewis.

The Circuit Court ruled that all the requirements imposed by the Fourth Amendment had been complied with by the Government. The Court found that a libel of information particularly describing the items to be seized and giving a reasonably particular account of the respects in which they were thought to contravene the Federal Food, Drug, and Cosmetic Act, had been filed by the United States Attorney, that the libel was subject to scrutiny by a United States District Judge, and that it was only after his review and by Court order that the warrant issued. The Court found that the contention that the seizure was carried out in an unreasonable manner was without merit.

FOOD AND DRUG ADMINISTRATION

FILE COPY

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
RC 116	L. H. HALL	11/6/69			
W. K.	W. K.	11/3			

549 SCIENT 1

The Circuit Court reversed because it found that much of the literature relied on by the Government to establish misbranding was not labeling within the meaning of the Act as interpreted in the light of the First Amendment. The Court said: "In its legal arguments the Government has contended from the outset that whether or not Scientology is a religion, and whether or not auditing or processing is a practice of that religion, are entirely irrelevant to the case. Religious beliefs, it is argued, are entirely protected by the First Amendment, but action in the name of religion is susceptible to legal regulation under the same standards and to the same degree as it would be if entirely secular in purpose." The Court held that on the record before it the appellants had made out a *prima facie* case that the Founding Church of Scientology is a religion and that the Government had not chosen to contest that claim. It found that the greatest bulk of the material alleged to be false labeling of the E-Meter consisted of the general literature of Scientology, and that if the movement is a religion as claimed by the appellant, and as the Government had not denied, those books are its Scriptures.

The Court further held that the basis of its reversal was that the case was improperly framed rather than that the scientologists' devices and literature were absolutely protected, or that the evidence was insufficient, and said: "it would appear that a new trial would be in order."

The Food and Drug Administration investigations show that the E-Meter devices are intended to be promoted for and relied upon in the diagnosis, treatment, and prevention of many disease conditions. It is also clear that they lack adequate directions for this intended use, and that they are therefore misbranded. This view has been supported by the U.S. District Court at Los Angeles on March 17, 1969, and the U.S. District Court for the Western District of Texas on March 13, 1969, with respect to the detection of other E-Meter devices.

The Food and Drug Administration is not attempting to interfere with religious freedom as charged, but is only attempting to enforce the provisions of the Act as required by law.

If we can be of further assistance, please let us know.

Enclosure
Constituent's ltr

Congressional Liaison Office
cc ATL-DO BLT-DO

cc CL-10 (2)
cc RC-100 (JNewman)
cc RC-1 R/F
BTLoftus:lam t-10-29-69
R/D Init: VWSmart

Sincerely yours,

William C Hill

Glenn W. Kilpatrick, Acting Director
Office of Legislative and
Governmental Services

NOTE: Mr. Lewis wrote to 2 senators, a congressman, & the President (& sent a copy of the ltr to FDA) complaining about FDA's seizure of E-Meters. This is the first congressional inquiry generated by his writing. BTLoftus

5076

OCT 29 1969

Daniel H. Hoffman, Esq.
Christy, Costello & Hoffman
Post Office Box 177
1300 Los Padres Boulevard
Santa Clara, California 95052

Re: Scientology

Dear Mr. Hoffman:

This is in response to your letter of October 20, 1969.

As requested, we are enclosing copies of the court opinions involving the seizure action against the Hubbard E-Meter under the Federal Food, Drug, and Cosmetic Act and the Court of Claims case involving the Founding Church of Scientology of Washington, D.C. No decision has yet been made whether the seizure action will be retried.

Very truly yours,

WILLIAM W. GOODRICH

William W. Goodrich
Assistant General Counsel
Food, Drugs & Environmental
Health Division

Enclosures

WGC:ALG:JSIK:mez
10/29/69

5077

~~Q. B. W.~~ ~~K. L. 152~~
~~G. J. M.~~ AF 41-126
~~E. L. F.~~
~~C. R.~~

FILE

OCT 29 1969

Daniel N. Hoffman, Esq.
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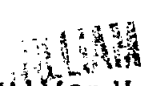
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William W. Goodrich
Assistant General Counsel
Food, Drugs & Environmental
Health Division

Enclosures

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10/29/69

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A. Smith @ Section 11/7/69
Hed E Rice
JUL 14 1969
FMR

Honorable Wm. Matthew Byrnes, Jr.
United States Attorney
United States Court House
312 North Spring Street
Los Angeles, California 90012

Attn: Larry L. Dier
Assistant United States Attorney

Handwritten: AK 41-126

Re: The Church of Scientology of California,
a corporation v. Robert Finch, et al.
No. 24276. Misc. No. 86

Dear Sir:

Enclosed are the original and three copies of Brief for
Appellee for your use in the above-captioned case.

If we may be of any further assistance, please do not
hesitate to call upon us.

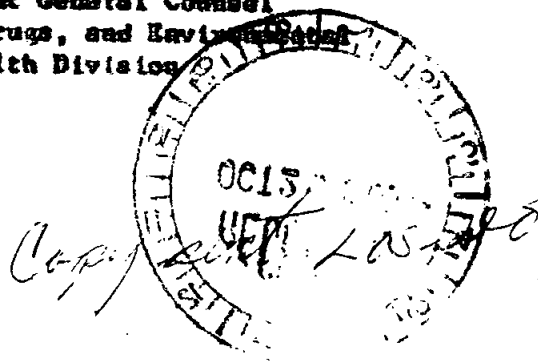
Very truly yours,

Handwritten: WILLIAM W. GOODRICH

William W. Goodrich
Assistant General Counsel
Food, Drugs, and Environmental
Health Division

Enclosures

WGC:JSISK:jb;mf:10/24/69



UNITED STATES COURT OF APPEALS
FOR THE NINTH CIRCUIT

No. 24276

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA,
a corporation,

Appellant,

vs.

ROBERT FINCH, et al.

Appellee.

On Appeal from The United States District Court for the
Central District of California

BRIEF FOR APPELLEE

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UNITED STATES COURT OF APPEALS
FOR THE NINTH CIRCUIT

No. 24276

THE CHURCH OF SCIENTOLOGY OF CALIFORNIA,
a corporation,

Appellant,

vs.

ROBERT FINCH, et al.

Appellee.

On Appeal from The United States District Court for the
Central District of California

COUNTER STATEMENT OF THE CASE

The facts that give rise to this action are as follows:

The Food and Drug Administration, acting under the import provisions of the Federal Food, Drug, and Cosmetic Act, 21 U.S.C. 381(a), obtained documentary samples of articles known as E-Meters that were consigned to various individuals, to the Hubbard Scientology Organization, and to the Church of Scientology of California for importation into the United States. It appeared to the Agency from an examination of the articles and from other information available that the E-Meters were devices within the meaning of the law, 21 U.S.C. 321(h), and that they were misbranded because they failed to bear adequate directions for use, 21 U.S.C. 352(f)(1),

whereupon the Agency issued a notice of detention and hearing to the individual consignees signifying its intention to exclude the¹ importations.

As a matter of background, on January 3, 1963, a Libel of Information had been filed pursuant to the Act, 21 U.S.C. 334, in the United States District Court for the District of Columbia, seeking condemnation of a number of E-Meter devices. United States v. An Article of Device ... E-Meter, Civil Action No. DC1-1963. Subsequently, in June 1967, after a jury trial, a Decree of Condemnation was entered ordering the destruction² of the E-Meters there involved [R. 37-81; Finding 1; R. 257]. Thereafter, beginning on May 29, 1968, a number of Import Notices of Detention and Hearing were issued by the San Francisco and Los Angeles District Offices of the Food and Drug Administration [Government's Answer to Plaintiff's Interrogatory 2; R. 83-90; Finding 2, R. 258].

The Notices stated that articles of device in wooden cases, labeling as an E-Meter, were being detained at either the local United States Post Office or Customs Office because they were believed to be in violation of the Federal Food, Drug, and Cosmetic Act [See Complaint, paragraph 5; p. 3; R. 4; Finding 2; R. 258]. The Notices provided that the consignee might appear personally or write to the local office of the United States Food and Drug Administration regarding its views as to why it believed the products comply with the law [Complaint, paragraph 10, p. 4; R. 6; Finding 4; R. 258].

^{1/} The Agency acted on delegated authority from the Secretary of Health, Education, and Welfare.

^{2/} This case was later reversed by the Court of Appeals for the District Columbia, 409 F.2d 1146 (C.A. D.C., 1969).

On August 6, 1968, pursuant to such a Notice, a hearing was held by the Food and Drug Administration in Los Angeles, California, as a convenience to plaintiff, on a Notice of Detention that had been issued by the San Francisco District [Record of Hearing, pp. 9-12; R. 215-218; Finding 5; R. 258].

After consideration of the record of the hearing and other available information the Food and Drug Administration concluded that the E-Meter devices appeared to be misbranded within the meaning of 21 U.S.C. 352(f)(1), as alleged in the Notices. A similar finding had been made³ by the jury in the District of Columbia case. As a result, plaintiff was advised that the decision to refuse admission to the E-Meter devices would be maintained [Finding 6; R. 258]. This suit was filed by the Church of Scientology of California on September 30, 1969 [R. 313], seeking to enjoin the defendants, the Secretary of Health, Education, and Welfare, and various other Government officials, in their official capacity, from refusing admission of the E-Meters into the United States; to enjoin defendants from causing the return of the devices to the United Kingdom, the country of origin; and \$20,000 in damages for plaintiff and the class it purports to represent.

The district court found that the plaintiff had conceded that the E-Meter devices are ineffective for any medical or therapeutic purposes but that it insists that the devices are marked to show they are not intended for such purposes. Plaintiff's contention was that the devices are used solely as a confessional aid in Scientology and that the detention of these devices by the defendants unlawfully interferes with the religious freedom of plaintiff [Finding 8; R. 259].

3/ See The Founding Church of Scientology of Washington, D.C. v. United States, 409 F.2d 1146, 1162, 1164 (C.A. D.C., 1969).

The Government filed a Motion to Dismiss and for Summary Judgment on the grounds that the Court lacked jurisdiction over the subject matter; the Complaint failed to state the claim upon which relief can be granted; and the pleadings and exhibits on file showed that there is no genuine issue as to any material fact and that defendants were entitled to judgment as a matter of law.

The defendants contended that, for purposes of this action and the import detentions, it is irrelevant that plaintiff claims to be a religious organization. Our position was and is that the E-Meter devices had been the subject of a prior enforcement action; that, based on the facts developed in that case and other information the detained E-Meters appeared to the defendants to be misbranded; and, that the detentions were discretionary action which is not subject to review in this suit for injunction.

The lower court, Judge Real, heard argument on the Motion to Dismiss and for Summary Judgment on January 27, 1969, and granted judgment to the United States.

The trial court concluded, inter alia, that the administrative determination of the admissibility of imports, subject to the Federal Food, Drug, and Cosmetic Act, is a discretionary function of the defendants; that the E-Meters are misbranded devices despite plaintiff's disclaimer that they are not devices at all; that, in making the determination that the E-Meter devices "appear" to be misbranded, the defendants are entitled to rely upon the Decree of Condemnation in the District of Columbia; and, that the defendants' action in refusing admission of the devices was not arbitrary or capricious [R. 260-1].

Subsequently, on February 5, 1969, the United States Court of Appeals for the District of Columbia reversed the decree of condemnation on the seizure action [409 F.2d 1146], on the ground "that some of that literature [there involved] was at least prima facie religious doctrine, and that the jury, as it was instructed, could have found against the E-Meter by finding false statements in 'labeling' which was at the same time religious doctrine." (409 F.2d., at 1164, emphasis by the Court]. Plaintiff moved for relief from the summary judgment of dismissal here [R. 265, et seq.]. The Motion was denied on March 19, 1969 [R. 302].

This appeal followed.

ARGUMENT

The device involved here, the E-Meter, recently has been described by the United States Court of Claims in The Founding Church of Scientology v. United States, ___ Ct. Cl. ___ (No. 226-61, July 16, 1969), as follows:

* * *

10. The Hubbard E-Meter (also known as Electro-Psycho Meter or Electro-Meter), *** is a battery-powered device for measuring changes in body resistance to electrical current. It consists of a wooden or plastic cabinet measuring about 10" x 6" x 2", with several control knobs and a dial. Wires connect the instrument to two electrodes, usually small tin cans, which the preclear holds, one in each hand, during processing. The meter dial reflects changes in body resistance, but the readings are not actually quantitative due to uncontrollable variations in skin contact and current. Scientologists regard the E-Meter as essential to the processing operation. Accordingly, auditors were usually urged or required to purchase an E-Meter; such purchases were made through Distribution Center, Inc., at a price of approximately \$125 to \$144. The components and circuitry comprising an E-Meter are readily available and are not complex. The cost of manufacture during the relevant period⁴ was approximately \$12.50.

4/ The "relevant period" involved in the Court of Claims case consists of the four year period from June 1955 through June 1959. Reality Minor 71, a bulletin published by the plaintiff this year, offers the E-Meter for sale for \$112 or \$140 depending upon whether the purchaser is entitled to an international membership discount of 20 percent.

A. Under Sugarman v. Forbragd, 405 F.2d 1189 (C.A. 9, 1968), exclusion of the E-Meters was a Discretionary Act on Defendants' Part.

Here, defendants denied entry into the United States of a number of E-Meter devices on the ground that they appeared to be misbranded within the meaning of Section 502(f)(1) of the Federal Food, Drug, and Cosmetic Act, 21 U.S.C. 352 (f)(1), in that their labeling failed to bear adequate directions for use.

In Sugarman v. Forbragd, 405 F.2d 1189, 1190 (1968), this Court held that "by 21 U.S.C. §381(a) exclusion from import as there provided is committed to the discretion of the Secretary of Health, Education, and Welfare". The Court also held that absent arbitrary or capricious action, an order excluding material from import under §381(a) is not subject to judicial review.

Plaintiff asserts that these propositions do not control here because Section 502(f)(1) of the Act, 21 U.S.C. 352(f)(1), provides that if directions for use of a device are not necessary for the protection of the public health, defendants are required to exempt that device from having to comply with the requirements of bearing adequate directions for use; and, it asserts, the public does not need to be protected from the E-Meter [Brief, Point 2, pp. 13-14].

A similar contention was rejected by this Court in Drown v. United States, 198 F.2d 999 (C.A. 9, 1952). The Court there noted that the exemption was not mandatory and that the appellant had "not made a sufficient showing that the requirements of 21 U.S.C.A. 352(f)(1) are 'not necessary for the protection of the public health' as regards her instruments." [198 F.2d, at 1006].

And as this Court held in United States v. El-O-Pathic Pharmacy, 192 F.2d 62 (1951), the statute does not state the exemption in 21 U.S.C. 352(f)(1), it merely empowers the promulgation of requirements as the defendants deem necessary. Accord: Arner Co. v. United States, 142 F.2d 730 (C.A. 1, 1944), cert. den. 323 U.S. 730 (1944). There being no requirement that defendants promulgate a regulation, the lower court was correct in refusing to consider this point.

Under the import provisions of the Federal Food, Drug, and Cosmetic Act, with respect to a device offered for import, the same rules prevail as for the food involved in Sugarman. That is, defendants' conclusion that the E-Meter device "appears" to be misbranded may derive "from the examination of such samples or otherwise". 21 U.S.C. 381(a); Sugarman v. Forbragd, 267 F. Supp. 817 (N.D. Calif., 1967), aff'd. 405 F.2d 1189 (C.A. 9, 1968). Clearly, the decisions to deny entry of the E-Meters were made in the exercise of defendants' discretion within the holding of Sugarman v. Forbragd, supra; See also: Ambruster v. Mellon, 41 F.2d 430 (C.A. D.C., 1930); Bowman v. Retzlaff, 65 F. Supp. 265 (D. Md., 1946).

B. Defendants Were Not Arbitrary
And Capricious In Refusing
Admission Of The E-Meter Devices.

The sole question here is whether the defendants were arbitrary and capricious in detaining the E-Meter devices on the ground that they appeared misbranded in violation of the Act. Sugarman v. Forbragd, supra. We submit that the facts disclose that, rather than being arbitrary and capricious, defendants' action to refuse admission of the importations is reasonable.

Plaintiff does not question the allegation that the E-Meter is misbranded in violation of the Federal Food, Drug, and Cosmetic Act. Rather than address itself to that question, plaintiff's main contention is that the detentions of the E-Meter constitute "an illegal interference with a religious establishment" in violation of "the rights of plaintiff and its parishioners" to freedom of religion [Complaint, p. 4, lines 26-30, R.5]. In support, plaintiff alleged in its Complaint that the E-Meters:

- (1) are "marked" as "not intended or effective for the diagnosis, treatment or prevention of disease". [Complaint, p. 4, lines 1, 2; R.5; Finding of Fact 9, R.259]
- (2) are a "confessional aid" intended for use as a confessional aid in the dialogue between clerical ministers and clerical parishioners." [Complaint, p. 3, lines 3, 31; R.4].
- (3) "are ineffective for" and "should not be used" for "medical or therapeutic purposes" [Complaint, p. 4, lines 5-7; R.5].

This does not establish that defendants acted arbitrarily or capriciously.

Examination showed that the E-Meter is a simple skin galvanometer. The Church of Scientology of Texas v. Cohen, Civil Action No. 68-45-A, W.D. Tex., February 4, 1969 [App.]. A number of such E-Meters had been found to be misbranded articles of device within the meaning of the Federal Food, Drug, and Cosmetic Act, by the United States District Court for the District of Columbia, United States v. An Article of Device ... E-Meter, Civil Action No. D.C. 1-63, [R.96-149].

5/ Compare this legend with the definition of device in 21 U.S.C. 321(h): "An article ... intended for use in the diagnosis, treatment, prevention, or cure of diseases in man ..." The physical samples of the devices which were before the Trial Court show that a good proportion of the detained meters are not labeled in this manner and, in fact, are not labeled at all. [Finding of Fact 9, R.259].

The statute, 21 U.S.C. 381(a), provides that defendants shall refuse admission of a device offered for import "if it appears from the examination of such samples or otherwise that ... such article is ... misbranded."

Here, based upon the "otherwise" fact that the skin galvanometer, the E-Meter had been adjudged misbranded and was indeed intended for the diagnosis and treatment of disease, the defendants refused the importation of the E-Meter devices here involved. This is clearly an exercise of defendants' discretionary duties. Cf. Alpha Enterprises, Inc. v. Gardner, C.A. 67-H-252, S.D. Tex., July 26, 1967, where the Court held an import refusal, based in part upon a prior decision, was proper.

Plaintiff was accorded a hearing to explain its viewpoint as to why the E-Meters are admissible [Complaint, paragraph 10, p. 5; R.6]. At that time, it was pointed out by a witness for plaintiff that the detained E-Meters are labeled as "not intended or effective for the diagnosis, treatment, or prevention of any disease" [Record of Hearing, p. 9, R. 215]. This position is reasserted here (e.g., Brief, p. 9). This sticker and/or plaque label does not remove the E-Meter from the reach of the Federal Food, Drug, and Cosmetic Act. Disclaimers on labeling have never been held to counteract false or misleading claims or the intended use of a product for the treatment or cure of disease. See, e.g., United States v. Millpax, Inc., 313 F.2d 152 (C.A. 7, 1953); V.E. Irons, Inc. v. United States, 244 F.2d 34, fn. 8 (C.A. 1, 1957), cert. den. 354 U.S. 923 (1957). This is because "no matter how loud and long one may declaim that black is white, black is nevertheless black." United States v. Nutrition Services, Inc., 227 F. Supp. 375, 380 (W.D. Pa., 1944). Moreover, as found by the Trial Court, not all of the E-Meters are so labeled. Some, indeed, are not labeled at all

The E-Meter is a device, because it is intended for use in the diagnosis, etc., of disease. 21 U.S.C. 321(h). Aside from the seizure action in which the E-Meter was found to be and decreed to be a device which was misbranded because of totally false therapeutic claims and because its labeling failed to bear adequate directions for use for each of the over 70 percent of the illnesses of man for which it was recommended, the Report of the Commissioner to the Court of Claims in The Founding Church of Scientology v. United States, supra, makes clear that processing is done with an E-Meter [Finding 4, R. 182]; and that actual physical improvement as a result is implied by the literature which claims an ability to improve or eliminate "a wide variety of disorders [by processing], including arthritis, cancer, thyroid malfunction, cataracts, radiation burns, and ulcers, to name a few" [Finding 5, R. 183].

Thus, defendants had a basis to conclude, and the Trial Court agreed, that the E-Meter, intended for the diagnosis of disease, etc., is a device even though some of the devices bear a false label that it is not intended for such use. And, because that device appeared to defendants to be misbranded, detention notices were issued. This is not arbitrary nor capricious and the judgment on that conclusion of the Trial Court should be sustained.

C. The Decision of the United States Court of Appeals For the District of Columbia, in The Founding Church of Scientology of Washington, D.C. v. United States, 409 F.2d 1146 (1969) Does Not Compel Reversal Here.

1. The Doctrine of Res Judicata Does Not Compel Reversal Here.

Plaintiff would have this Court reverse the judgment because it "was based wholly on the result arrived at in" the District of Columbia seizure action and none of the tests for application of res judicata were met here. [Brief, Point 2, pp. 11-13]. In support, plaintiff asserts that the fact the District of Columbia case was on appeal makes a difference, because "a question does not become res judicata until it is settled by final and conclusive adjudication, American National Insurance Co. v. Yee Lim Shee, 104 F.2d 688 (C.A. 9, 1939)." [Brief, p. 12]. In that case, this Court held an order sustaining a demurrer is not a final and conclusive adjudication for purposes of res judicata. The significance of that decision here is unclear where there was a final order in the District of Columbia seizure action. And, it has long been the rule that the pendency of an appeal does not affect the force and validity of a judgment for purposes of res judicata. United States v. Nysco Labs, 215 F. Supp. 87 (E.D. N.Y., 1963), aff'd 318 F.2d 817 (C.A. 2, 1963), Reed v. Allen, 276 U.S. 191 (1932); Deposit Bank v. Frankfort, 191 U.S. 499 (1903).

But, more importantly, plaintiff misunderstands what occurred here.

Nowhere in defendants' papers or briefs or in the Trial Court's findings of fact and conclusions of law is there any mention of the doctrine of res judicata. Defendants merely referred to the District of Columbia seizure action as a fact on which defendants relied under

21 U.S.C. 381(a) to support the action to refuse admission of the E-Meters. It is in this connection that the Trial Court concluded defendants were entitled to rely on that case when the notices were issued despite the pendency of an appeal [R. 261].

The subsequent reversal of the District of Columbia seizure action does not require reversal here on the basis of res judicata because that doctrine was never relied upon or applied.

2. The Decision of the Court of Appeals For the District of Columbia Does Not Forbid Action Against the E-Meter.

Nor does the fact that the decree in the District of Columbia seizure action was reversed by the United States Court of Appeals for the District of Columbia require reversal here [Plaintiff's Brief, Points 4 and 5, pp. 14-18]. The Court of Appeals first opinion, plus the clarifying opinion issued pursuant to the Government's petition for rehearing [409 F.2d, at 1164], make clear that the government is not foreclosed from proving the E-Meter to be misbranded either because of false claims or a failure to bear adequate directions for use.

The Court of Appeals for the District of Columbia states specifically that since the basis of the reversal was "that the case was improperly framed, rather than the Scientologists' devices and literature were absolutely protected, or that the evidence was insufficient, it would appear that a new trial would be in order" [409 F.2d, at 1164-5]. Whether or not a new trial will follow is not yet known. But, in any event, the decision is no bar here. Indeed, the first opinion points out [409 F.2d, at 1162] that the rationale of the decision does not preclude a finding that the device is misbranded within the meaning of 21 U.S.C. 352(f)(1) for failure to bear adequate directions for use--the specifications in the Notices here involved [R. 258].

Plaintiff asserts, however, that the Trial Court evaluated the truth or falsity of the literature used by plaintiff in arriving at its decision [Brief, Point 4, pp. 14-15] in violation of the rule of United States v. Ballard, 322 U.S. 78 (1944), as applied by the Court of Appeals for the District of Columbia. This is not so. To begin with, the Court of Appeals for the District of Columbia did not prohibit all evaluation of Scientology literature. It merely held that the truth or falsity of religious doctrine as such cannot be considered by a jury and that, in the District of Columbia seizure action, "the jury *** could have found against the E-Meter by finding false statements in 'labeling' which was at the same time religious doctrine". [409 F.2d, at 1164; See 1161-2].

Here, the Trial Court found that "Plaintiff was offering for sale and selling publications in its bookshops in Los Angeles, California, which contain claims of therapeutic efficacy for the E-Meter device in relieving and eradicating many serious disease conditions" [Finding of Fact 10, R. 259]⁶ and concluded that the E-Meter was a device within the meaning of the Federal Food, Drug, and Cosmetic Act [Conclusion of Law 3, R. 260].

This was in accord with the rule that whether an instrument or apparatus is a "device", as defined by the Act, depends upon its intended uses. United States v. 23 ... Phonograph Records, 192 F.2d 308 (C.A. 2, 1951); S. Rep. No. 261, 74th Cong., 1st Sess. (March 26, 1938). Where, as here, the facts reveal that the E-Meter is intended for use in the diagnosis or cure or mitigation or treatment or prevention of disease in man, then, as a matter of law, the E-Meter is a device within

^{6/} This is similar to the findings of the Court of Claims respecting the claims for the E-Meter. Founding Church of Scientology v.

the meaning of the Act. 21 U.S.C. 321(h)(1). And, in determining the intended uses of the E-Meter, the Trial Court could consider all relevant sources of whatever kind, including the publications in plaintiff's bookshops. In determining the intended use of an article, the finder of fact may look to oral representations and statements made orally or in any circular, pamphlet, booklet, newspaper, magazine, book advertisement, advertising campaign material, etc., by anyone. United States v. Articles of Drug ... Foods Plus, 362 F.2d 923 (C.A. 3, 1966); United States v. 250 Jars ... Honey, 218 F. Supp. 208 (E.D. Mich., 1963), aff'd sub nom Detroit Vital Foods, Inc. v. United States, 344 F.2d 288 (C.A. 6, 1956); Nature Foods Centres, Inc. v. United States, 310 F.2d 67 (C.A. 1, 1962); V.E. Irons, Inc. v. United States, 244 F.2d 34 (C.A. 1, 1957), cert. den. 354 U.S. 923 (1957), cert. den. 353 U.S. 976 (1957); Alberty Food Products v. United States, 194 F.2d 463 (C.A. 9, 1952); United States v. Sudden Change, 36 F.R.D. 695 (E.D. N.Y., 1965).

It is not necessary that the "instrument, apparatus or contrivance" be the only agent utilized in the diagnosis, treatment, etc. of disease in order for the article to come within the definition of a device. It is sufficient that it is one of the modalities used. For, the definition states that a device is an article "intended for use in" the diagnosis, cure, etc. of disease. 21 U.S.C. 321(h); United States v. 4 Devices ... Cameron Spitler Amblyo-Syntonizer, 261 F. Supp. 243 (D. Neb., 1966); United States v. 110 V. Vapozone, 194 F. Supp. 332 (N.D. Cal., 1961); United States v. 10 Cartons ... 26,332 Black Tablets, 152 F. Supp. 360 (W.D. Pa., 1957).

The Trial Court thus found that the claim is made that the E-Meter will do a certain thing, not that the E-Meter can or cannot do it. This is not an evaluation of the truth of statements in plaintiff's literature, but an evaluation of what the instrument is intended for. Cf. Alberty Food Products, Inc. v. United States, 194 F.2d 463 (C.A. 9, 1952). As the Court stated in The Church of Scientology of Texas v. Cohen, in considering a motion to vacate an order dismissing a similar suit because of the District of Columbia appellate decision [App.]:

The case at bar, unlike Founding Church, supra, is not a penal, civil, in rem action. Rather, it presents the issue of the validity of a Food and Drug Administration regulation concerning imports. Furthermore, the Court in Founding Church, supra, had before it a different section of the Food and Drug Act requiring more stringent standards of proof. There, the proceeding was under Section 334 which mandates a showing of actual misbranding. Section 381(a), the applicable statute here, requires only the appearance of misbranding. Thus, it is not necessary for the Secretary to prove the falsity of the E-meter claims under Section 381(a), he may proceed if he believes them to be untrue. Accordingly, the issue of truth or falsity is itself never litigated in violation of the Ballard rule, but is relevant only to the extent necessary to determine the reasonableness of the Secretary's belief.

In this case, the question of defendants' beliefs respecting the claims made for the E-Meters is not even involved. The misbranding arose out of a failure to bear adequate directions for use. The question is whether defendants were arbitrary and capricious in excluding the imports on a finding that the E-Meter appeared to be misbranded because their labeling [including the plaque label on some E-Meters] failed to

2/ The Court of Appeals for the District of Columbia pointed out "that some claims made on behalf of the E-Meter and the auditing process, *** had no discernible relation to whatever religious content Scientology might have." [409 F.2d, at 1164, fn. 1, referring to 409 F.2d at 1158, fn. 39 and 40].

bear adequate directions for use. This Court has defined "adequate directions for use" in Alberty Food Products v. United States, supra, as the requirement that the labeling must:

state the purposes for which the E-Meter was intended and sufficient information to enable a layman to intelligently and safely attempt self-medication. Alberty Food Products v. United States, 185 F.2d 321, 325 (9 Cir. 1950); Cf. H. Rep. No. 2139, 75th Cong., 3d Sess. 8.

There is no question but that the devices have no labeling directions at all.

CONCLUSION

For the foregoing reasons, the judgment of the district court should be affirmed.

Respectfully submitted,

WM. MATTHEW BYRNE, JR.
United States Attorney

FREDERICK M. BROSIO, JR.
Assistant United States Attorney
Chief, Civil Division

LARRY L. DIER
Assistant United States Attorney
United States Court House
312 North Spring Street
Los Angeles, California 90012

Of Counsel:

WILLIAM W. GOODRICH
Assistant General Counsel

JOANNE S. SISK
Attorney
U.S. Department of Health, Education,
and Welfare
Washington, D.C. 20201

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF TEXAS
AUSTIN DIVISION

CHURCH OF SCIENTOLOGY, ET AL.

VS.

WILBUR J. COHEN, ET AL.

X
X
X
X
X

CIVIL ACTION NO.
68-45-A

MEMORANDUM AND ORDER

Came on this day to be considered a motion by plaintiffs, CHURCH OF SCIENTOLOGY, to vacate Order and grant new trial, which motion is based on the recent decision by the Court of Appeals for the District of Columbia, The Founding Church of Scientology v. United States, ___ F.2d ___, (D.C. Cir. 1969). In that case, the Court held that the seizure of a number of E-meters from the confines of the Washington Church was an invasion of the free exercise of its religious practices. The Court of Appeals in reaching its decision in Founding Church v. U. S., supra, reasoned that U. S. vs. Ballard, 322 U.S. 78 (1944), prohibited government inquiry into the veracity of religious beliefs. The Court concluded that since the government's seizure of the articles was based on the various claims of healing said to be false, the articles must be held to be properly branded with the removal of that issue from consideration.

In relying on U. S. vs. Ballard, supra, the Court said that the fact that the Ballards were prosecuted for criminal activity was not a meaningful distinction. It gave two reasons why it believed this to be so. First, said the Court, civil in rem actions are similar to criminal prosecutions, both being penal by nature. One 1958-Plymouth Sedan v. Pennsylvania, 380 U.S. 603 (1965). Second, the Court emphasized that the constitutional defect in Ballard, supra, was not the prosecution of individuals for false beliefs, but the very litigation of such truth or falsity.

The case at bar, unlike Founding Church, supra, is not a penal, civil, in rem action. Rather, it presents the issue of the validity of a Food and Drug Administration regulation concerning imports. Furthermore, the Court in Founding Church, supra, had before it a different section of the Food and Drug Act requiring more stringent standards of proof. There, the proceeding was under Section 334 which mandates a showing of actual misbranding. Section 381(a), the applicable statute here, requires only the appearance of misbranding. Thus, it is not necessary for the Secretary to prove the falsity of the E-meter claims under Section 381(a), he may proceed if he believes them to be untrue. Accordingly, the issue of truth or falsity is itself never litigated in violation of the Ballard rule, but is relevant only to the extent necessary to determine the reasonableness of the Secretary's belief.

Another difference is the manner in which the First Amendment issue came before the Court in Founding Church, supra. There, the government brought suit for condemnation and the record in the case was built from that point forth. Here, because plaintiffs failed to exhaust their administrative remedies, the record before this Court is insufficient to enable it to ascertain the freedom of religion issue said to be present.

For the reasons given above, the Founding Church case, supra, is not in point.

It is therefore ORDERED, ADJUDGED and DECREED that the Plaintiffs' motion be, and is hereby, OVERRULED.

Signed at Austin, Texas, this 13th day of March, 1969.


JACK ROBERTS
United States District Judge

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF TEXAS
AUSTIN DIVISION

FILED

W.C. Ryon

THE CHURCH OF SCIENTOLOGY
OF TEXAS, ET AL

VS.

CIVIL ACTION
No. 68-45-A

WILBUR J. COHEN, Secretary
of Health, Education,
and Welfare, ET AL

MEMORANDUM AND ORDER

By espousing their religious beliefs and making use of a rather curious device known as an E-meter, plaintiffs have ~~been~~ undertaken to achieve a utopian civilization without insanity, criminals, war or any other of the various evils which have traditionally plagued mankind. This E-meter is in fact nothing more than a crude form of the well-known polygraph often used in police investigations. Plaintiffs, however, insist that the E-meter is necessary to the practice of Scientology. The exclusive source of supply is the headquarters of the Scientology Church located in England.

Throughout Scientology literature can be found claims regarding the curative effects of E-meter processing. The United States Food and Drug Administration, under the Secretary of Health, Education, and Welfare, has ruled that because of these various claims, E-meters are misbranded devices within 21 U.S.C.A., Sec. 352. This position is maintained even though there is a label affixed to each E-meter cautioning the user that it is "not intended or effective for the diagnosis, prevention, or treatment of any disease," but that it is "for use in Scientology."

The present action, in which an injunction is sought, was occasioned by the Administration's interception of a number of these contrivances in route to plaintiffs' local organization in Austin, Texas. On February 20, 1968, plaintiffs were first notified that the shipment was being detained. In the same communication, they were allowed to appear for a hearing and/or present any pertinent evidence. Subsequently, on February 29, 1968, counsel for plaintiffs wrote to the

Dallas District office of the Food and Drug Administration requesting that the E-meters be released or, alternatively, a thirty day extension to allow preparation for a hearing. The Administration on March 13 denied plaintiffs request for release, but did grant the extension.

On April 12, 1968, plaintiffs' counsel and an Administration agent agreed to set the hearing date for April 24. In the meantime, on April 18, 1968, plaintiffs, accompanied by counsel, met for an informal discussion at the Dallas District office. The result of that discussion was the postponement of the April 24 hearing pending a determination, requested by plaintiffs, by the Washington headquarters of the Food and Drug Administration as to whether jurisdiction over the E-meters would continue to be asserted. After a study of the matter, the Administration decided to stand by the original Notice of Detention and Hearing. Apparently believing that any further proceedings with the Administration would be futile, plaintiffs came directly to this Court and filed suit. The hearing on motions for summary judgment made by both parties was held on January 23, 1969.

By the provisions of 21 U.S.C.A., Sec. 381(a) the Secretary is delegated very broad powers over imports he believes to be misbranded. There is no statutory requirement that the articles actually be misbranded; it is sufficient if they only appear to be misbranded. Sec. 381(a). Plaintiffs do not quarrel with the Congressional grant of such wide discretion, but do contend that the Secretary's action prohibits the free exercise of their religion in violation of the First Amendment to the United States Constitution.

Notwithstanding that the effect of the Administration's orders denies plaintiffs the use of these particular E-meters, this case is devoid of any freedom of religion issue. In Church of Scientology of California v. Cohen, Civ: 68-1631-R (C. D. Cal. 1969), a case embracing almost identical facts, the Court found as a matter of law:

7. The exercise of religious freedom does not

include the freedom to violate the Federal Food, Drug, and Cosmetic Act.

.....
9. Plaintiff asserts it is a bona fide religious organization. Assuming this to be true, the freedom of religion guaranteed by the First Amendment to the Constitution of the United States does not afford plaintiff the right to import devices that are misbranded within the meaning of the Federal Food, Drug, and Cosmetic Act, an Act which has as its purpose the protection of the public health.

Since the E-meter is in actuality a simple skin galvanometer, it is not necessary that plaintiffs have access to the particular instruments which are at the center of this dispute in order to practice Scientology. This fact contrasted with the broad powers delegated to the Secretary reveals plaintiffs' interest to be insubstantial. Clearly, no one has a vested right to trade with foreign nations. Buttfield v. Stranahan, 192 U.S. 470, 493 (1903). Likewise, no one has a vested right to carry on foreign commerce with the United States. Board of Trustees of the University of Illinois v. United States, 289 U.S. 48 (1933).

The power of Congress over imports is plenary. Board of Trustees, ect. v. United States, supra; Buttfield v. Stranahan, supra; Sugerman v. Forbragd, 267 F.Supp. 817, 824 (N. D. Cal. 1967), affirmed ___ F.2d ___ (9th Cir. 1968). In this instance, it is noted that plaintiffs failed to make full use of the normal administrative channels. Absent constitutional considerations or an abuse of agency discretion, the matter is not a proper one for judicial review. 5 U.S.C.A., Sec. 701(a)(2); Sugerman v. Forbragd, supra (9th Cir. 1968). It follows that the relief sought by the plaintiffs must be denied.

It is therefore ORDERED, ADJUDGED, and DECREED that the relief sought by the plaintiffs be denied.

Signed at Austin, Texas, on this the 30th day of January, 1969.

5104
Jack Roberts, United States
District Judge

A true and correct copy of the foregoing is hereby certified to the Clerk of the Court.

U.S. District Court - Austin, Texas

Magistrate Judge

Scientology Inj Case
4-69 Civ 86

Church of Scientology
Minneapolis Minn (AF 41-126)

October 22, 1969

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. Bob Morris, Minneapolis District

Mr. Thomas M. Rice, Division of Case Guidance, B-C

Following a conference with Mrs. Joanne Sisk and Mr. John Young of GC on 10/17/69, I called Mr. Morris to inquire about recent mailings of promotional literature from the Church of Scientology in Minneapolis. He stated that very little material had been mailed to the two MIN-DO employees, Myron L. Day and Dale A. Kennen who are on the mailing list. All the material received to date has been sent to DCS. Nothing of consequence has been received for several months.

I suggested he have two more individuals put on the mailing list to see what the current promotion was. I mentioned that perhaps someone who lived at a suburban Minneapolis address and perhaps someone else such as the Sioux Falls, South Dakota resident who was some distance away, but not so far as to be closer to another Church would be good prospects for this.

He will have two more individuals put on the mailing list and will keep us posted as to results.

Thomas M. Rice

cc MIN DO
cc GC-1(Mr. Young)
cc RC-1 Reading Vile

TRRice:mwr 10/27/69 F

51050-1270

U.S.

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With the exception of Stabilization Intensives, 50% discounts are given on all HGC and Review auditing rates to old (pre-Levels) HCAs and above, to active Field Staff Members who are HCA Class II and above and to students currently enrolled in the Academy who have achieved HCA Class II or who have enrolled and paid for HCA Class II training or above. Discounts are valid as given herewith only if the person so qualifying has an International Membership in force.

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THE FOUNDING CHURCH OF SCIENTOLOGY
1812 19th Street NW Washington DC 20009



Ron's Washington People: Here are some of them, top left is Sue Hoebeke, Foundation Dissemination Director, then Gibby Niehus (see page 2). Sue and Gibby with Tom Merics at Congress Book Booth. Tom is on the Clearing Course. Mary Lou DeVries, Registrar. Jon Bataon and Natalie Fisher of Tech and Treasury Departments. Middle row here's Marie Waters, Review Auditor. Sign says "Auditing-Do Not Disturb". Coming down the stairs at HGO are two of the world's finest auditors, Roz Wall, David Aldrich. Roz has just completed Power Plus (V-a) on Dave. She is, in addition to being one of the two staff Power auditors, Ethics In Charge and heads the Inspections and Reports Section of HGO. Next, Donna Reese and Bob Musack, Cleara. Donna is a brilliant Quality Director, Bob is Continental HGO Exec. Sec. and in addition is Continental Clear Checker. Dave Aldrich at desk. Marie and Brian Page, Marie is Staff Training In Charge, Foundation. Brian is in charge of the Gramming Unit in Qual. Lower left: here is the Examiner, Fred Payer, Saint Hill trained and a veteran auditor, his is an all-important job. Smiling in window is our HGO Secretary, Irene Jopling. Pete Wall next: Organization Secretary and Org. Exec. Sec. FUS, Cleara. recent Congress, and, lower right, Esther Mangold, then Qual Director and now at Saint Hill on the Intern Course. With her is Hubbard Guidance Center auditor and Saint Hill Special Briefing Course graduate Jean Warden.

Class III AUDITOR	↑	HUBBARD PROFESSIONAL AUDITOR HPA	CLASSIFICATION COURSE III CERTIFICATE COURSE III	FREEDOM (ARC AND ARC BREAKS)	R-4-H ASSESSMENTS	ACADEMIES OF SCIENTOLOGY	GRADE III RELEASE
Class II AUDITOR	↑	HUBBARD CERTIFIED AUDITOR HCA	CLASSIFICATION COURSE II CERTIFICATE COURSE II	RELIEF (OVERT ACTS AND WITHOLDS)	AUDITING BY LIST (O/W)	ACADEMIES OF SCIENTOLOGY	GRADE II RELEASE
Class I AUDITOR	↑	HUBBARD TRAINED SCIENTOLOGIST HTS	CLASSIFICATION COURSE I CERTIFICATE COURSE I	PROBLEMS	PROBLEMS PROCESSES (5 WAY HELP)	ACADEMIES OF SCIENTOLOGY	GRADE I RELEASE
Class 0 AUDITOR	↑	HUBBARD RECOGNIZED SCIENTOLOGIST HRS	CLASSIFICATION COURSE 0 CERTIFICATE COURSE 0	COMMUNICATION	LEVEL 0 PROCESSES (COMM PROCESSES)	ACADEMIES OF SCIENTOLOGY	GRADE 0 RELEASE
Not Classed	↑	HUBBARD QUALIFIED SCIENTOLOGIST HQS	EVENING OR WEEKEND COURSE OR AS ARRANGED	COOPERATIVE AUDITING (CO-AUDITING)	ASSISTS	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	SCIENTOLOGIST
Not Classed	↑	HUBBARD BOOK AUDITOR HBA	APPLICATION TO SAINT HILL	DIANETIC AND SCIENTOLOGY BOOKS	VARIOUS	CORRESPONDENCE WITH SAINT HILL ORG EXTENSION COURSES	SCIENTOLOGIST
Not Classed	↑	HUBBARD APPRENTICE SCIENTOLOGIST HAS	EVENING OR WEEKEND COURSE OR AS ARRANGED	ELEMENTARY COMMUNICATION	COMM CYCLE PROCESSES (TRS)	EVENING AND WEEKEND FOUNDATIONS FRANCHISE AUDITORS	SCIENTOLOGIST
Not Classed	↑	BEGINNING SCIENTOLOGIST Bn. Scn.	AS AVAILABLE	THE ELEMENTS OF SCIENTOLOGY	NONE	FRANCHISE AUDITORS FIELD AUDITORS	DOES NOT AUDIT

26th SEPTEMBER, 1965

ROUTING AND GI

FOR TRAINING IN SCIENTOLOGY

AUDITOR CLASSES	CERTIFICATE	REQUIREMENTS	TEACHES ABOUT	PROCESSES TAUGHT	WHERE OBTAINED	AUDITS PCS TO:
Class VII AUDITOR	↑ HUBBARD GRADUATE AUDITOR HGA	INTERNSHIP FOR CLASS	POWER PROCESSING OTHERS	POWER PROCESSES	SAINT HILL INTERNE FOR AN ORG	PCS TO GRADE V
		CLEARING COURSE	CLEARING SELF	R-6	SAINT HILL CLEARING COURSE	SELF TO CLEAR
Class VI AUDITOR	↑ HUBBARD SENIOR SCIENTOLOGIST HSS	CLASSIFICATION COURSE VI	THE REACTIVE MIND	R-6EW	SAINT HILL R-6 COURSE	SELF TO GRADE VI RELEASE
		CERTIFICATE COURSE VI				
Class V AUDITOR	↑ HUBBARD VALIDATED AUDITOR HVA	CLASSIFICATION COURSE V	EXPERT AUDITING	GENERAL AND WHOLE TRACK	SAINT HILL SPECIAL BRIEFING COURSE	ALL LOWER GRADE RELEASES
		CERTIFICATE COURSE V				
Class IV AUDITOR	↑ HUBBARD ADVANCED AUDITOR HAA	CLASSIFICATION COURSE IV	ABILITIES (SERVICE FACSIMILES)	ASSESSMENTS FOR SERVICE FACSIMILES	ACADEMIES OF SCIENTOLOGY	GRADE IV RELEASE
		CERTIFICATE COURSE IV				
Class III AUDITOR	↑ HUBBARD PROFESSIONAL AUDITOR HPA	CLASSIFICATION COURSE III	FREEDOM (ARC AND ARC BREAKS)	R-4-H ASSESSMENTS	ACADEMIES OF SCIENTOLOGY	GRADE III RELEASE
		CERTIFICATE COURSE III				

GRADE III RELEASE	FREEDOM RELEASE	FIXATION (PAST ARC BREAKS)	CLASS III OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	RELEASE GRADES 0 TO II
GRADE II RELEASE	RELIEF RELEASE	OVERTS AND WITHOLDS	CLASS II OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	RELEASE GRADES 0 TO I
GRADE I RELEASE	PROBLEMS RELEASE	PROBLEMS	CLASS I OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	RELEASE GRADE 0
GRADE 0 RELEASE	COMMUNICATIONS RELEASE	COMMUNICATION	CLASS 0 OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	NONE
UNGRADED		ASSISTS	HQS UNCLASSED	ANY QUALIFIED AUDITOR	NO TRAINING REQUIRED	NONE

Note: By Scientology AUDITING an individual can attain new states of Existence called RELEASE and CLEAR. While no training is required up to Pre-clear GRADE V RELEASE, it is then necessary if the individual at GRADE VI Release or Clear is to retain all his gains. The quality of processing has been upgraded in 1965 as higher states have been found. Clear today is a higher state than previously. We once called "Clear" what is today called RELEASE. Clear was higher than was first thought. Note: Designations found in the processing column refer to text book code numbers.

RADATION CHART

FOR SCIENTOLOGY PROCESSING

5111

PRECLEAR GRADES	NAME OF STATE	SUBJECT AUDITED	CLASS OF AUDITOR REQUIRED	WHERE OBTAINED	TRAINING REQUIRED	GRADE PREREQUISITE
CLEAR O.T. ↑	CLEAR	THE REACTIVE MIND	CLASS I FOR SELF	SAINT HILL	SAINT HILL AS WELL AS ORGANIZATION	RELEASE GRADES 0 TO VI
GRADE VI RELEASE	WHOLE TRACK RELEASE	THE WHOLE TRACK	CLASS VI FOR SELF	SAINT HILL	SAINT HILL AS WELL AS ORGANIZATION	RELEASE GRADES 0 TO V
GRADE V RELEASE	POWER RELEASE	THE POWER PROCESSES	CLASS VII	SAINT HILL	NO TRAINING REQUIRED	RELEASE GRADES 0 TO IV
GRADE IV RELEASE	ABILITY RELEASE	ABILITIES (SERVICE FACSIMILES)	CLASS IV OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	RELEASE GRADES 0 TO III
GRADE III RELEASE	FREEDOM RELEASE	FIXATION (PAST ARC BREAKS)	CLASS III OR ABOVE	HUBBARD GUIDANCE CENTRES OR AS AUTHORIZED	NO TRAINING REQUIRED	RELEASE GRADES 0 TO II

Scientology Inj
4-69 Civ 86

A F 41-136 FILE

October 17, 1969

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. Farmer Adair, Food and Drug Officer, MIB-DO

Mr. T. M. Rice, Division of Case Guidance, Do C

I called Mr. Adair to advise him that Mr. John Young of GC was now assigned to this case and in preparation for a discussion with him and Mrs. Jeanne Stark of GC this afternoon, we wished to know the status of the case in MIB-DO.

Mr. Adair called back after inquiry to report the following:

1. Case now assigned to Asst. U.S. Attorney, Pete Thompson
2. Mr. Thompson plans to request a jury trial
3. Case assigned to Judge Earl R. Larson
4. Case on Nov docket, but won't be called up before Jan 1. If we desire case could probably be set over to Spring 1970 docket.
5. Case has now been assigned Docket No. 4-69 Civ 86

I told Mr. Adair I would so advise Mr. Young.

Ta as M & Co

cc MIB DO
cc GC 1(Mr. Young)
cc EC 1 Reading File

RECEIVED 4-1 10/17/69

UNITED STATES GOVERNMENT

Memorandum

TO : Theodore E. Byers
Division of Case Guidance, BoC (RC-100)

FROM : William W. Goodrich
Assistant General Counsel/FD&EHD (GC-1)

SUBJECT: Hubbard E-Meter--Founding Church of Scientology
of Washington, D.C. FDC 48405.

DATE: October 6, 1969

We are unable to answer your question at this time.

The Solicitor General has declined to file a petition for certorari.

A new trial would therefore be the next step. Whether there will be a new trial, however, is up to the United States Attorney for the District of Columbia and that office has not yet reached a decision.



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5113

5101 North Kenmore Avenue
Chicago, Illinois - 60640
October 5, 1969

Mr. Harry E. Butts,
Assistant to the Director
Division of Case Guidance
Bureau of Compliance
Food and Drug Administration
Washington, D.C. - 20204

FILE

Dear Mr. Butts:

I wish to inform you that at 939-941 Argyle Street there is a chimney on which are three metal objects, one of which resembles a bazooka. This large metal object also resembles a laser device. I have seen it glow as the sun was rising overhead. There is evidently something on the roof that reflects sunlight which energizes the bottom of the object. I have seen this device used by telepathic-Operating Thetan Scientologists (exteriors) in the killing of my mother.

Sincerely,

Irwin E. Griswold
Irwin E. Griswold

IEG

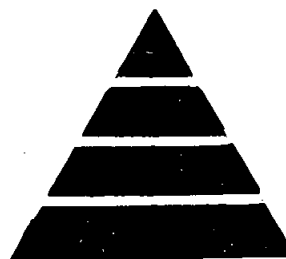
5114

*Founding Church of Scientology
Washington D.C.*

ABILITY

Major
221

Researched by L. RON HUBBARD
in 1932, '38, '43, '50, '51, '52, (to
name the principal years) and redeveloped
in 1962 & 63 NOW in 1969 the
NEW DIANETICS after years of research,
has reached a wonderfully
fully effective STANDARD.



What is Greatness? AND Scientology Answers by L. Ron Hubbard

WHAT IS GREATNESS

By L. RON HUBBARD

The hardest task one can have is to continue to love one's fellows despite all reasons he should not.

And the true sign of sanity and greatness is to so continue.

For the one who can achieve this, there is abundant hope. For those who cannot, there is only sorrow, hatred and despair, and these are not the things of which greatness or sanity or happiness are made.

A primary trap is to succumb to invitations to hate. There are those who appoint one their executioners. Sometimes for the sake of the safety of others, it is necessary to act, but it is not necessary also to hate them.

To do one's task without becoming furious at others who seek to prevent one is a mark of greatness - and sanity. And only then can one be happy.

Seeking to achieve any single desirable quality in life is a noble thing. The one most difficult and most necessary to achieve is to love one's fellows despite all invitations to do otherwise.

If there is any saintly quality, it is not to forgive. "Forgiveness" is a much lower level action and is rather censorious.

True greatness merely refuses to change in the face of bad actions against one - and a truly great person loves his fellows because he understands them.

After all, they are all in the same trap. Some are oblivious of it, some have gone mad because of it, some act like those who betrayed them. But all, all are in the same trap - the generals, the street sweepers, the presidents, the insane. They act the way they do because they are all subject to the same cruel pressures of this universe.

Some of us are subject to those pressures and still go on doing our jobs. Others have long since succumbed and rave and torture and strut like the demented souls they are.

To re-save some of them is a dangerous undertaking. Were you to approach many ruling heads in the world and offer to set them free (as only a Scientologist can) they would go berserk, cry up their private police and generally cause unpleasantness. Indeed, one did - he was later assassinated by no desire of ours but because of the incompetence of his own fellows about him. He could have used Scientology.

Instead, he promptly tried to shoot it down by ordering raids and various berserk actions on Scientology organizations. That he was then shot had nothing to do with us, but only demonstrated how incompetent and mortal he really was.

As we become stronger, we can be completely openhanded with our help. Until we do, we can at least understand the one fact that greatness does not stem from savage wars or being known. It stems from being true to one's own decency, from going on helping others whatever they do or think or say and despite all savage acts against one; to persevere without changing one's basic attitude toward Man.

A fully trained Scientologist is in a far better position to understand than a partly trained one. For the Scientologist who really knows is able not only to retain confidence in himself and what he can do, but also can understand why others do what they do and so knowing, does not become baffled or dismayed by small defeats. To that degree, true greatness depends on total wisdom. They act as they do because they are what they are-trapped beings, crushed beneath an intolerable burden. And if they have gone mad for it and command the devastation of whole nations in errors of explanations, still one can understand why and can understand as well the extent to their madness. Why should one change and begin to hate just because others have lost themselves and their own destinies are too cruel for them to face.

Justice, mercy, forgiveness, all are unimportant beside the ability not to change because of provocation or demands to do so.

One must act, one must preserve order and decency, but one need not hate or seek vengeance.

It is true that beings are frail and commit wrongs. Man is basically good but can act badly.

He only acts badly when his acts done for order and the safety of others are done with hatred. Or when his disciplines are founded only upon safety for himself regardless of all others; or worse, when he acts only out of a taste for cruelty.

To preserve no order at all is an insane act. One need only look at the possessions and environment of the insane to realize this. The able keep good order.

When cruelty in the name of discipline dominates a race, that race has been taught to hate. And that race is doomed.

The real lesson is to learn to love.

He would walk scathless through his day must learn this.

Never use what is done to one as a basis for hatred. Never desire revenge.

It requires real strength to love Man. And to love him despite all invitations to do otherwise, all provocations and all reasons why one should not.

Happiness and strength endure only in the absence of hate. To hate alone is the road to disaster. To love is the road to strength. To love in spite of all is the secret to greatness. And may very well be the greatest secret in this universe.



5116

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by

L. RON HUBBARD

NOTES ON THE LECTURES

of L. Ron Hubbard



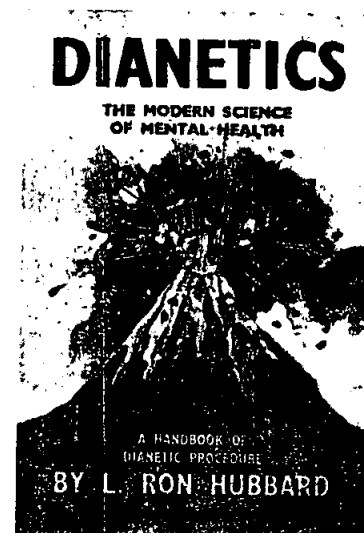
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BUY SELF ANALYSIS

by L. Ron Hubbard



DIANETIC COUNSELING GROUPS

(excerpts from HCO Bulletin of May 28, 1969, Issue II)

The isolated practitioner who hung out his shingle, and sought its work all alone would have to be a "one-man band".

Let us list the basic essential "hats" (jobs) he would have to wear: Reception; Registrar; Cashier; Ethics Officer; Examiner; Case Supervisor; Auditor; Review Auditor; Public Relations.

If successful he would spend about 5 hours a day auditing, 2 hours eating and 8 hours sleeping. This leaves 9 hours in which to do the remaining "hats". Of necessity one or more would be neglected. On that point he would tend to cave in as a one-man band.

It takes about 2 Administrative personnel to keep a Technical personnel going. Even a group of auditors, trying to make lots of money, usually try to do nothing but audit. It is not that they have case failures. It is that they fail to wear the essential hats. The best auditing results are obtained from teamwork.

The best solution to all this is to form a DIANETIC COUNSELING GROUP and get the essential posts held. Then the advances and gains the group makes will be advances that are stable. A Dianetic auditor would be able to audit all day even if the whole group only worked evenings.

Let's face it. The auditor auditing alone will have case failures. He won't have time to pick them up. After a while he will have losses and some failed cases that muddy up his neighborhood just as other professions get.

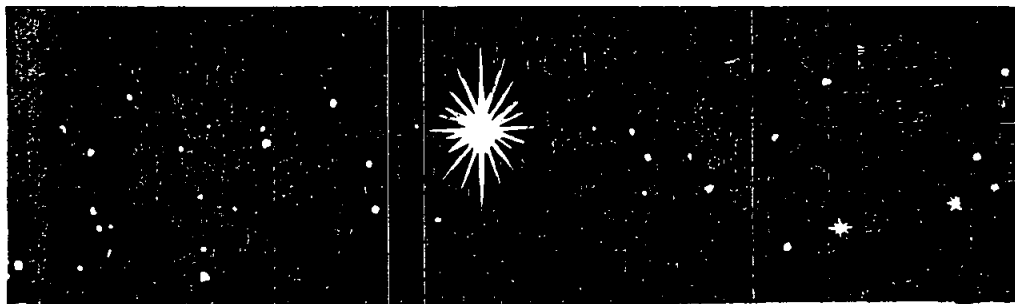
Psychiatry and psychology failed as single practitioners not only because they had no real technology but because they tried to work alone. This turned them toward governments which then used them only to control populations and there went whatever technology they might have developed.

The single practitioner theory in Dianetics failed badly as an early Dianetics practice. The answer, we have found out long since, is the group.

The full "hats", organization and activities and how they interrelate are available to Dianetic Counseling Groups. A Dianetic Counseling Group can be enfranchised and made regular and helped.

Realism requires that auditing be a group action. As such a group can also teach a course, it is not difficult to recruit able people to help.

FOR THE PACKET OF BASIC POLICIES ON HOW TO ESTABLISH AND OPERATE A DIANETIC COUNSELING GROUP SEND \$2.50 TO THE DIANETIC COUNSELING GROUP LIASON OFFICER, 1812 19th St., N.W., Washington, D. C., 20009



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THE RESULT OF SCIENTOLOGY
PROCESSING IS A FREE POWERFUL
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THE END PRODUCT OF DIANETIC
PASTORAL COUNSELING IS A
WELL HAPPY HUMAN BEING.



GRADIENT: A gradual approach to something, taken step by step, level by level, each step or level being of itself easily surmountable - so that finally quite complicated and difficult activities or high states of

STANDARD DIANETICS PROGRAM

1969, the year of Scientology, has already seen such incredible triumphs from Ron as Triple Flow processing and Standard tech results but perhaps the greatest breakthrough of all is the Standard Dianetics Program.

In 1950 one man, one book touched off the spark that has become the star for all of Mankind. Now with orgs and many to assist him, with the Scientology Standard Tech he developed and the introduction of Standard Dianetics by him, the road to that star of Clear and Total Freedom can be traveled with ease by every being on this planet.

It but remains for each of us to apply 100% the technologies he, L. Ron Hubbard, has given us, advance ourselves to our ultimate goals and, especially, to get the show on the road for the rest of Mankind.

On June 2nd, the Hubbard Standard Dianetic Course incorporating new refinements and breakthroughs in the field of the mind was launched by Sea Org supervisors sent by Ron to the major Scientology orgs around the planet.

The first of these Hubbard Dianetic Counselors are now at the Founding Church of Scientology in Washington D.C. delivering Standard Dianetic auditing.

If a person has aches or pains, physical difficulties, bad perception trouble, illness, bizarre and unwanted sensations, or physical disability he can and should come to The Founding Church of Scientology and get this handled with Standard Dianetics, the technique of pastoral counseling.

"We now have Standard Dianetics.
We have developed Scientology Standard Tech.
Both are now valid as themselves.
They do not cross.
Dianetics for the Body.
Scientology for the Spirit.
Use both."

L. Ron Hubbard - Founder

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WHEN YOU HAVE THE ANSWER TO THE HUMAN MIND
ANYTHING CAUSED BY THE HUMAN MIND
CAN BE REMEDIED

Become A Standard Dianetic Auditor

AND LEARN ALL ABOUT

- *THE ERASURE OF PAIN AND SUFFERING, RUIN,
DISASTER AND SHOCK
- *THE RESOLUTION OF MENTAL AND PHYSICAL PROBLEMS
- *INCREASING INTELLIGENCE

THIS FANTASTIC NEW COURSE CONTAINS

1. NEW TECHNOLOGICAL DATA by L. Ron Hubbard.
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DIANETICS: Means "through thought or mind". It is the subject containing the basic discoveries by L. Ron Hubbard about Man and the human mind. It is the technique of pastoral counseling.

AUDITOR: Means "one who listens". A **STANDARD DIANETIC AUDITOR** is a person who has been thoroughly trained in the precision application of Dianetics.

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SCIENTOLOGY ANSWERS

by L. Ron Hubbard

Man has asked a great many questions about himself.

Such questions are, "Who am I?" "Where do I come from?" "What is death?" "Is there a Hereafter?"

Answers have varied through the ages and race to race and this variation alone is the stumbling block which brings disbelief into faiths. Old religions fade because people no longer find their answers to the above questions real.

Scientology has again asked - and answered - the eternal questions.

That the answers have the force of truth is attested by the results.

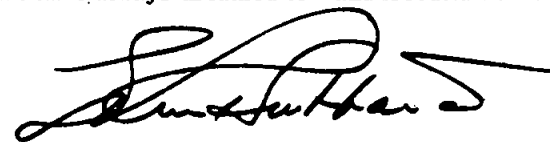
Various interesting results proceed from the practice of Scientology.

One's intelligence increases, and one's ability to handle his problems is markedly better.

One doesn't have to believe in Scientology to have it work. Its truths are of the order of "Is this Black?" "Is this white?" You can see for yourself something is black if it's black and that something is white when it's white.

When you yourself hold the Truth the shadows by which you are bound tend to slither away.

And when you at last know for yourself in your own experience that Scientology does have the answers, and when you have applied them, you have the result all philosophers, savants, sages and saviours have always dreamed of - and freedom as well.



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By L. Ron Hubbard

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L. Ron Hubbard

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(OT: Operating Thetan; that state, achieved through the precise application
of Scientology technology, of being at cause, knowingly and at will, over Life,
thought, matter, energy, space and time.)

ABILITY

Issue 221

Official Publication of Dianetics and Scientology in the
Eastern United States

Founder: L. Ron Hubbard Editor: Larry Spinks
Published by the Hubbard Scientology Organization in
Washington

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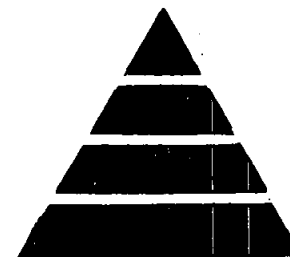
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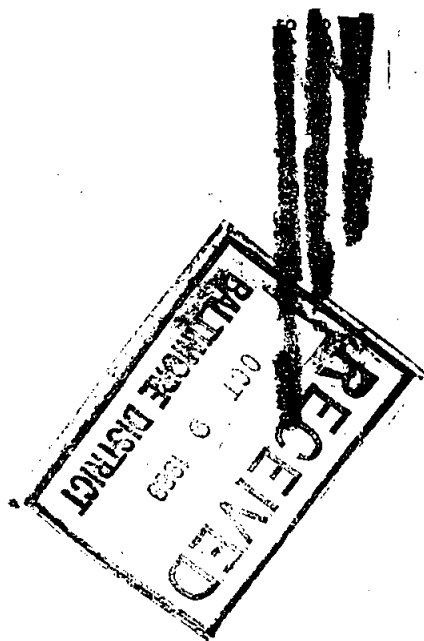


What is Greatness?

AND

Scientology Answers

by L. Ron Hubbard



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A F. 44-126 FILE

MEMORANDUM OF CONFERENCE

October 2, 1969

Between: Mr. John Matonis, Attorney

Rev. Ann L. Ursprung, Church of the Scientology

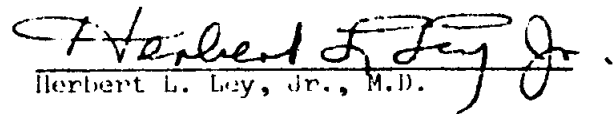
Mr. William W. Goodrich, Office of General Counsel

Dr. Herbert L. Ley, Jr., Commissioner, FDA

Subject: Church of the Scientology and the E-Meter

The two visitors came to discuss in general terms the FDA action and interest in regard to the E-Meter. Both Mr. Goodrich and Dr. Ley indicated that the Agency was concerned and would continue to be in any situation where medical or health claims were made for the E-Meter. They made it equally clear that they were not concerned in challenging the religion of Scientology.

The visitors indicated that they would possibly wish to present information to the Commissioner for his review that would place the use of the E-Meter in its current perspective. They felt this was an important change that had occurred in the church within the last decade. Dr. Ley indicated his willingness to consider any such information presented to him.


Herbert L. Ley, Jr., M.D.

cc:
CC-1
RC-1
GC
HLLey/bms
10/15/69

00T 2 1969

Church of Scientology
of Hawaii
Honolulu Hawaii (AF 41-126)

Honorable Hiram L. Fong
United States Senate
Washington, D. C. 20510

FILE

Dear Senator Fong:

The Congressional Liaison Office of the Department has asked us to reply to your request of September 22, 1969, concerning an inquiry about the actions of the Food and Drug Administration against Scientology from Reverend John W. Elliott, Public Relations Officer, Church of Scientology of Hawaii, Honolulu, Hawaii.

The charges that the Food and Drug Administration acted improperly in a seizure action against certain devices and literature are not true. The true facts are as follows:

In January 1963, approximately 100 Hubbard E-Meters together with a large quantity of various pieces of literature relating to the E-Meter were seized in possession of the Distribution Center, Inc., the Academy of Scientology, and the Hubbard Guidance Center, Inc., all located in Washington, D. C. The devices were represented by the literature to be adequate and effective for the diagnosis and treatment of all mental ailments and essentially all physical ailments of mankind, which representations and suggestions were charged to be false and misleading. This seizure action was contested. After a thirteen-day trial, a jury determined the devices to be misbranded. A Decree of Condemnation was filed August 28, 1967.

The claimants filed a Notice of Appeal to the United States Court of Appeals for the District of Columbia Circuit on October 23, 1967. On February 5, 1969, although the court reversed the findings of the lower court, the seizure was found to be "reasonable," and that there was no unreasonable search and seizure.

The decision actually pointed out that the Court of Appeals does "not hold that the Founding Church is for all legal purposes a religion" or "that, even if Scientology is a religion, all literature published by it is (not) religious doctrine immune from the [Federal Food, Drug, and Cosmetic] Act" or "that public health laws in general, or the Food, Drug, and Cosmetic Act in particular, have no application to the activities of a religion." The court specifically held that "since the basis of our reversal was that the case was improperly framed, rather than that the Scientologists' devices and literature were absolutely protected, or that the evidence was insufficient, it would appear that a new trial would be in order."

Honorable Hiram L. Fong

The Food and Drug Administration investigations show that the E-Motor devices are intended to be promoted for and relied upon in the diagnosis, treatment, and prevention of many disease conditions. It is also clear that they lack adequate directions for this intended use, and that they are therefore misbranded.

This view has been supported by the U. S. District Court at Los Angeles on March 17, 1969, and the U. S. District Court for the Western District of Texas on March 13, 1969, with respect to the detention of other E-Motor devices.

The Food and Drug Administration is not attempting to interfere with religious freedom as charged, but is only attempting to enforce the provisions of the Federal Food, Drug, and Cosmetic Act as required by law.

If we can be of further assistance, please let us know.

Sincerely yours,

William C. Hill
 for Glenn W. Kilpatrick, Acting Director
 Office of Legislative and
 Governmental Services

Enclosure:
 Constituent's ltr
 (+/enclosure)

cc Congressional Liaison Office

cc SAN-DO
 cc CL 10 (2)
 cc RC-100(Mrs. Newman)
 cc RC 1 Reading File

TRH:mcw 4/t 9/26/69
 Init VWSmart 9/29/69

A. F. 44-126 FILE

Hubbard R Motors
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M 6631, M 6632, M 6634

Church of Scientology
of Minnesota
Minneapolis (AP-44-168)

9/30/69

MEMORANDUM OF TELEPHONE CONVERSATION

Between: Mr. Ferner Adair, Minneapolis District, FBI

Mr. Thomas M. Rice, Division of Case Guidance, EOC

In the absence of Mr. Robert W. Harris, I called Mr. Ferner Adair to discuss the status of this case, as I had seen a copy of Mr. Harris' memo of September 2, 1969, to General Counsel, Attention Mrs. Jeanne S Sisk.

I had called Mrs. Sisk on September 23, 1969. Because of an extremely heavy volume of work, the General Counsel's office will not be able to consider this matter for some time, at least not for the next two weeks.

In the meantime, since the case is expected to be tried this fall term, I asked MIN DO to keep us posted on any developments in Minneapolis particularly the date for trial when it is set.

Thomas M Rice

cc MIN DO
cc GC-1(Mrs. Sisk)
cc RC-110(Mr. Smart)
cc RC-1 Reading File

TRRice:mar 9/30/69 F

ORIGINAL COPIES

Attn: Mr. James Sick

Division of Case Guidance, Soc

4-093V

4-0932

Richard E. Hester

FDC 48403

September 29, 1969

**Founding Church of Scientology
of Washington, D. C.**

(AS 41-125)

FILE

**On April 18, 1969, in denying our petition for rehearing the
U.S. Court of Appeals for the District of Columbia indicated
that it appeared a new trial would be in order.**

**Has a new trial been requested, and if so can you estimate
when it will appear on the docket?**

T. E. Syers

**Enclosure:
cc this memo**

**cc: ELT-DO
cc: RC-1 R/Y
TRice:mr d/t 9-26-69
 msb (P)
Init VMSmart**

AED

5131

United States Senate

September 22, 1969

Letter from Rev. John W. Elliott, Public Relations
Officer, Church of Scientology of Hawaii, 143 Nenuue St.,
Honolulu, Hawaii 96821 -- Re action of Food and
Drug Administration.

Respectfully referred to
Congressional Liaison
Department of Health, Education, and Welfare
Washington, D. C. 20201

for such consideration as the communication
herewith submitted may warrant, and for a report
thereon, in duplicate to accompany return of
inclosure.

By direction of

Hiram L. Fong
Hiram L. Fong
U. S. S.

HLF:dcc

GPO (19-71112-1)

UNITED STATES GOVERNMENT

Memorandum

TO : DIVISION OF CASE GUIDANCE/BOC RC-100
ATTENTION: Tom Rice

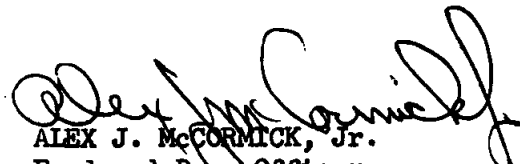
DATE: September 22, 1969

FROM : San Francisco District

SUBJECT: Church of Scientology

*copy to GC
Alan [unclear]
c. [unclear]
9/24/69*

Please find attached a copy of the letter sent by the Church of Scientology to psychotherapists/psychiatrists in California within the past few months. This is the letter which is referred to in the article entitled, A Holy War On Psychiatry, which appeared in the August 30, 1969 edition of the San Francisco Chronicle previously submitted with my memo of September 9, 1969. I don't think there is any doubt from this letter that Scientology is claiming ability to treat mental illness. We received the copy of the letter upon request from the Northern California Psychiatric Society.


ALEX J. McCORMICK, Jr.
Food and Drug Officer
San Francisco District

Enclosure: Letter

cc: Los Angeles District
Attn: Dave Holliday

September 4, 1969

Mr. Irwin E. Griswold
3101 North Kenmore Avenue
Chicago, Illinois 60640

A. F. 41-126 FILE

Dear Mr. Griswold:

This will acknowledge receipt of your letter of August 19, 1969, concerning the Founding Church of Scientology.

For the record Mr. Griswold, we want you to know that while we appreciate the information you have sent us, there is no way to authorize you to act as an agent for us nor do we wish to encourage the activity in which you are engaged. While we are always interested in information concerning firms or products subject to the laws we administer, we want to make it unmistakably clear that any "James Bond Role" you are engaged in is your own idea and is not requested by this agency.

Sincerely yours,

Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Compliance

cc CHI-DO
cc HLT-DO
cc RC-1 Reading File
HEButts:jcs d/t 9/3/69
(F) 9/4/69
Init: VWSmart 9/3/69

Gill
no reply
needed
H.E.
9-15-69
Butts

5101 North Kenmore Avenue
Chicago, Illinois - 60640
September 3, 1969

Mr. Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Compliance
Food and Drug Administration
Washington, D.C. - 20204

AF 41-126

Dear Mr. Butts:

FILE

This I should have written you before but did not. At the time of my report to you around March 15, 1969, I was having trouble but did not write it as I wanted to work it out. I am in psychotherapy now and the condition is better. It concerns my mother.

Some months before the time of her death I was feeling strangely. I was feeling some body heat, but there was no reddening of the skin. I could not understand it. I was feeling some of the symptoms I had experienced while under Dianazone in Washington, D.C. in 1956. I felt that I wanted to kill my mother. I found myself actually going to her bedroom to kill her. I managed to stop myself, and go into the other room, which was my bedroom. There I managed to recover myself. The symptoms left me, and I went outside. I could not understand this, and it scared me. But I was more afraid of the Scientologists and I could not talk about it.

I was talking to no one in these days - not my mother or Dr. Smalley, who is the family Doctor. I guess it was largely fear of reprisal. Things are different now, and I am doing something about it.

I attended a Scientology meeting at Jack Perrin's August 31, 1969. A report will follow sometime this week.

Sincerely,

Irwin E. Griswold
Irwin E. Griswold

IEG

Church of Scientology of Hawaii

The Hubbard Scientology Organization in

HONOLULU

143 Menue Street
Honolulu, Hawaii 96821

Cable: HAW
Phone 373 4887

21, Aug. 1969

Senator Hiram L. Fong
702 Finance Factors Bldg.
195 S. King St.
Honolulu, Hawaii 96813

Dear Senator Fong:

As you may remember I ran for the State House of Representatives from the 15th District in 1966. Since that time I have become a minister of the Church of Scientology of Hawaii.

There is an issue brewing and I want you to be well aware of it. Its a national issue and very large potentially. Someone very close to the President should have all of the facts.

It is this - In 1962 the F.D.A., with drawn guns entered the Founding Church of Scientology of Washington D.C. and took into their possession thousands of religious books, confessional aids, broke into private counseling sessions and generally did things that have NEVER HAPPENED BEFORE OR SINCE TO A CHURCH IN THESE UNITED STATES. The report of what exactly happened is enclosed.

In this land, an attack on a church surely would have to be preceded by crimes, violations, dangers of a serious nature on the part of said church. So we sit back and wait for these terrible things to be unfolded to the American people as justification for illegal search and seizure. Seven years later we are still waiting.

In the seven years many things happen:

- 1) The Church expands, due to its effectiveness, far beyond expectations and in some cases tripling its membership during a 3 month period. Now it has a membership of close to 5 million people.
- 2) Not by choice, these "Scientologists" seem to be a very close knit group and they seem to work in close harmony and coordination with one another.
- 3) They train 225 professional Public Relations Officers and send them to various key places throughout the US.
- 4) They do a national piece of market research to find

The Academy of Scientology

Julia Lewis Salmen, President for U.S.A.

Julia Salmen, President for Hawaii

Kenneth M. Salmen, Vice President

Kenneth M. Salmen, Vice President for Hawaii

L. Ron Hubbard, Founder

Denny L. Fields, Secretary

A Non Profit Corporation in U.S.A. Registered in Hawaii

The Hubbard Guidance Center

Pam Percy, President for U. K. & Commonwealth

John Elliott, Resident Agent

what is liked and disliked in the American Society and find some very interesting and useful data, but what concerns us here is that they found people throughout the US, in vast numbers, still love and cherish their Religious Freedom.

5) The Church takes the matter to court and in the United States Court of Appeals on 5th February 1969 a favorable judgement is rendered on the Church after a six year legal battle.

With freedom of religion as a basic reason for the very existence of our nation and with so many millions of people in the US considering Religious Freedom a prime asset of the American way of life I am sure you can see the implications in terms of either good or bad public relations.

The F.D.A. raid took place under President Kennedys administration, and the matter has dragged out over President Johnsons administration. No one is blaming President Nixon for what has happened. THE F.D.A., HOWEVER, MUST BE CALLED OFF ONCE AND FOR ALL AND THE MATTER OF RELIGIOUS FREEDOM RE-ESTABLISHED AND REAFFIRMED.

I have been authorized by the Mother Church to contact you and request that you take the matter to the President with our urgent appeal that he handle the matter once and for all, lest this administration, favored by the Church, be embarrassed nationally by the unconstitutional errors of its predecessors.

I should like to hear from you on this matter at your earliest convenience.

Sincerely,

Reverend John W. Elliott

Reverend John W. Elliott
Public Relations Officer
Church of Scientology
of Hawaii

5101 North Kenmore Avenue
Chicago, Illinois - 60640
August 19, 1969

Mr. Harry E. Butts,
Assistant to the Director
Division of Case Guidance
Bureau of Compliance
Food and Drug Administration
Washington, D.C. - 20204

Dear Mr. Butts:

Thank you for your letter of August 18, 1969. It has lent form and direction to an idea I have been contemplating for the past few weeks.

I have been considering going in again, that is, playing my semi-literate James Bond role among the Scientologists for the third time. Actually, the game was begun August 1, 1969, when I attended Maurice Larude's Star's Motel meeting. I explained my absence by way of case flare-up, and from my general behavior - I had been physically ill for about the previous two weeks; did not get medical attention - I would estimate that the cover would be adequate. As to a plan of operation, there is none at present: just take notes, ask questions and learn what I can. Both Larude and Jack Perrin are used to my note-taking. I am still the ex-Scientologist trying to get back in but want to get money ahead first, etc., for processing and a course or two. This method has worked twice, both in 1968 and in early 1969. I am confident it will work a third time.

I did manage to write one direct mail piece - copy and rough layout - for Maurice Larude before I ended attending Hubbard Association of Scientologist, Intentional, meetings and will work on this during the next few days. I do not see myself going in this Friday, August 22, 1969, but do look to the 29th. Also, I have developed an interest in photography. I shot three or four rolls of film this past month, have selected - with a lot of cropping - the best pictures, and will put them into a presentation folder of my own design. With appropriate copy and design art, I should have a visual wedge to get promotion assignments from the Scientologists and get a little deeper into their Chicago operation. Burten Browne's and NASI's Paul Bezejian did tell me to take out an ad in Advertising Age. I want to sharpen old skills first, then follow his advice.

I am not going, however, to operate as extensively as I did in 1968 and early 1969. Attending two meetings a week and writing reports well into the small hours of the morning had its effect especially when one has a full-time job. I have one now, have been there approximately seven weeks, like it and intend to keep it. It is the best job I have had in quite some time, and I intend to hold onto it. For my life situation at the present time, the job is ideal.

I stepped in at Chicago North-Side Scientology and Dianetics Center, 834 West Lawrence Avenue, Chicago, early Friday evening the 15th. This was before the 8:00 p.m. meeting. Lawrence and Margaret Winard, the heads of the Center, are back from Santa Barbara, California but are now in Detroit. I have it somewhere in the back of my mind that advanced Dianetic processing is also available in Detroit. This I will have to check. Frankly, I am still confused as to whether it is Los Angeles or Detroit in which Maurice Larude was having trouble getting auditing because of the scarcity of auditors on the advanced Dianetic techniques.

Jim Baumgard does not live at the 834 West Lawrence Avenue Center. If my memory serves me, he did live there. I seem to remember his name on the mailbox. I bring him up because of the attitude of the woman who answered the door bell. He had been assisting Lawrence Winard's nephew in running the Center, and I believe was running it himself while the Winard's were in California. The woman is a stranger. She has one son that I saw, is young - 25 to 28 years old - and didn't exude the usual Scientology friendliness. General first impression: I wouldn't want her processing me.

In the interim since my last visit to the 834 Lawrence Center, the building has deteriorated; it is not kept up. Hall stair rugs are torn and the walls could make use of a thorough washing and a coat of paint. (HASI still occupies two floors of the building and possibly a third.) Children's toys litter the front walk and constitute a hazard. The child I saw - about six years old - was running about the place nude. This is a "Walk-In Any Time for Treatment" HASI Scientology Center - the phrase mine but the meaning theirs - and I personally don't like it. This is HASI's biggest Chicago Center and it's a step above a rat-trap. Somebody is going to get awfully sick here sometime...if he or she is lucky.

The woman, above, was defensive. I've run into this more than once at the 834 Lawrence Avenue Center. Many Chicago Scientologists, it seems as I recall, don't like questions.

Concerning William Powers, the Vice-President in Charge of Personnel, Rauland Corporation, Chicago, I never did see him to identify him. It gets a little tricky when you suspect the VP of the company you work for is the same person who once headed a HASI Center - this one was Dianetics - and was telling you to get Dexadrine to help your own case.

I remembered this in March, 1969, did not get the opportunity to report fully on this because of what happened that month that is probably still in your file. Briefly, someone at the Dianetic Processing and Research Foundation, which was headed by the Bill Powers I knew, connected the idea of processing engrams, the moments of pain and unconsciousness that HASI treats, with the aid of Dexadrine. As you know, this drug is an aphrodisiac, and is probably a lot more things that I don't know, and

is available under prescription, only. I managed to get the drug without one. Everyone at DPRF was using the drug. The staff: Bill Powers, Gilbert Niehas, Jerry Knewlton, David Green, and I believe Rick Maurer. So were their preclears or "patients". From my experience with the drug, and from what I heard about the "experiments" later on, the auditing sessions were spent in extra-auditing activities. I tried to locate the drug store clerk who sold me the drug in March of 1969 but couldn't find him.

I have a file here that I am going to sort. Chief of it are fairly thorough descriptions of early HASI processes, auditing commands, etc. These are the processes that I have had and that I learned in Washington, D.C. at the HASI school. There is certain other material that I will have to go through as well. The data may be of interest or of use to you, and I will get it to you as soon as I can. But since the file is copious it will take some time.

This is about all I can think of at this time. As stated, I will resume my operation at about the end of this month. I should hit one meeting a week. Reports will not be as prompt as before but you will receive them.

Sincerely,

Irwin E. Griswold
Irwin E. Griswold

IEG

August 18, 1969

Mr. Irwin H. Griswold
9101 North Kenmore Avenue
Chicago, Illinois 60640

A. F. 44-122 FILE

Dear Mr. Griswold:

This will acknowledge receipt of your letter of August 4, 1969,
concerning Scientology.

We appreciate receiving the information you have submitted.

Sincerely yours,

Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Compliance

cc CHI-DO
cc RC-1 Reading File
HEButts:jes d/8/14/69
t/8/15/69
F/8/18/69

8-7-69

OAK

The Church of Scientology of Minnesota
The Hubbard Scientology Organization in

TWIN CITIES

Founder: L. Ron Hubbard

3007 Nicollet Avenue,

Minneapolis

Minnesota 55408

Phone: 522-5313

Dale A. Kennon
409 W. Eldridge Ave.
St. Paul, Minn. 55113

July 24, 1969

Dear Mr. Kennon,

Congratulations on becoming a member of the Hubbard Association
of Scientologists, International.

Enclosed is your membership card good until February 1, 1970.

Your membership card entitles you to a 20% discount on all
books over \$1.25. I see that you in the bookstore the other
and took advantage of it. I hope enjoy the books.

If you have any questions I'd be happy to answer them for
you.

Best Wishes,

Jerry Anderson
Jerry Anderson
Membership Officer

5142

*The Academy of Scientology**The Hubbard Guidance Center*

(A Non-Profit Corporation in U.S.A., Registered in England.)

BOOK LIST

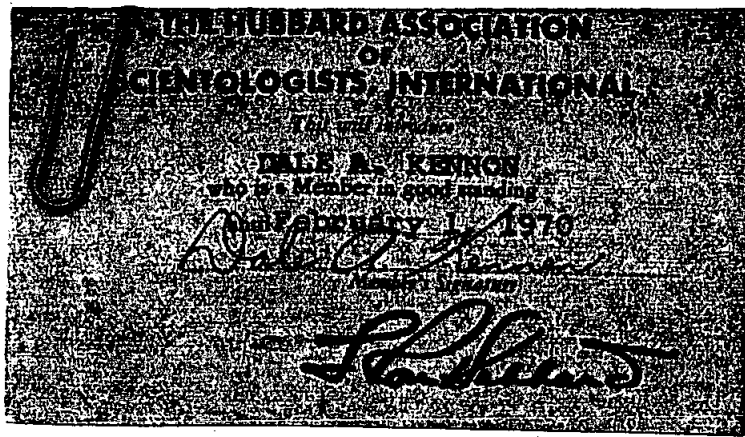
THE HUBBARD SCIENTOLOGY ORGANIZATION

3007 Nicollet Avenue, Minneapolis, Minnesota, 55408.

This is a comprehensive list of available bookstore items.

From this list specific items have been selected and listed on the attached Book and Material Order Form. This is a list of essential items you will need on your course(s). Use the attached form to order these necessary course materials in advance.

	Normal Price	20% Discount Price
PAMPHLETS	50c	—
Ability Straightwire		
Axioms of Scientology by L. Ron Hubbard		
Fortress in the Sky by L. Ron Hubbard		
POCKET BOOKS AND PAPERBACKS	\$1.25	—
Scientology : A New Slant on Life by L. Ron Hubbard		
Dianetics: Evolution of a Science by L. Ron Hubbard		
The Problems of Work by L. Ron Hubbard		
Scientology: The Fundamentals of Thought by L. Ron Hubbard		
Scientology 8-80 by L. Ron Hubbard		
Control and the Mechanics of S. C. S. by L. Ron Hubbard		
Brainwashing		
TECHNICAL MANUALS AND LARGE PAPERBACKS	\$2.00	\$1.60
The Book of Case Remedies by L. Ron Hubbard		
The Book of E - Meter Drills by L. Ron Hubbard		
The Book Introducing the E - Meter by L. Ron Hubbard		
E - Meter Essentials by L. Ron Hubbard		
Notes on the Lectures of L. Ron Hubbard		
This is Life by Reg Sharpe		
Ceremonies of the Founding Church		
HARD BACK AND LARGE MANUALS	\$3.00	\$2.40
Dianetics '55 by L. Ron Hubbard		
Dianetics: The Original Thesis by L. Ron Hubbard		
Scientology 8-8008 by L. Ron. Hubbard		
History of Man by L. Ron Hubbard		
Have You Lived Before This Life? by L. Ron Hubbard		
How to Live Though an Executive by L. Ron Hubbard		
All About Radiation		
Self Analysis in Scientology by L. Ron Hubbard		
Handbook for Preclears by L. Ron Hubbard		
Advanced Procedure and Axioms by L. Ron Hubbard		
Child Dianetics		



DOC 171-791C
8-7-69
DAK

**THE HUBBARD ASSOCIATION
OF
SCIENTOLOGISTS, INTERNATIONAL**

This will introduce

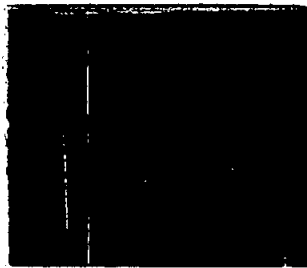
DALE A. KENNON
who is a Member in good standing

until February 1, 1970

Dale A. Kennon
Member's Signature

L. Hubbard

5147



FROM _____

ZIP # _____

DOC 171-791C
8-7-69
DAK

5148

THE CHURCH OF SCIENTOLOGY

3007 NICOLLET AVENUE

MINNEAPOLIS. MINN. 55408



FOR (LABORATORY)		SAMPLE NO.
DOO WASHINGTON, D.C.		DOC 171-791C
ATTN: T.H. RICE		
PRODUCT		
CHURCH OF SCIENTOLOGY MAILING		
FIRM NAME		
CHURCH OF SCIENTOLOGISTS		
ADDRESS		
3007 NICOLLET AVE., MINNEAPOLIS, MINN.		
SPECIAL STORAGE INSTRUCTIONS (IF REFRIGERATION REQUIRED, SUGGEST TEMPERATURE)		
STORE IN DRY PLACE AT ROOM TEMP.		
REASON FOR COLLECTION		
F/U to assignment # R-1174 from DCG dtd 2 July 69		

FD-525

GPO 505-255

SAMPLE PACKAGE IDENTIFICATION

5149

5150

U. S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE FOOD AND DRUG ADMINISTRATION <u>MINNEAPOLIS</u> <i>8/16/69</i>		Sample No. <u>DOC 171-791C</u>	Date <u>8-7-69</u>
		Inspector <u>Analyst</u>	Signature: <u>Dale A. Kenney</u>
		Print Name: <u>DALE A. KENNEY</u>	
		FD-415a (Rev. 9/67)	

Is C/R, Sales slip, Temporary FDA Seal
 nt to DCG - Tom Rice
 g mailed to DCG attn: Tom Rice, Arlington Address 7/23/69

TYPE SAMPLE	1. SAMPLE NO.
DOC	171-7876
2. DATE COLLECTED	
7-22-69	

, and books.
 Book by L. Ron Hubbard, Jr. The new
 Scientology Dianetics The Original
 edition Church of Scientology,
 355, 310-Scientology The
 key of the, 310-3 Enter Essentials

A. T.E.C. P. NO.	12A. ACTIVITY	
	B. PROBLEM	C. TIME INRS
	1. 18-18	2.0
OR CASH CHECK		
13A. CODE		
B-117		
13. RESPONSIBLE FIRM (Indicate by I.S.D.)		

None Noted

12a. REASON FOR COLLECTION (Indicate Analysis Desired and Document Assignment) **F/U to memo from DCG dtd 2 July 69 - Sp. Inv.**

17. **DEALER (Name, Street Address, City, County and State)**
Church of Scientology Bookstore, 3007 Nicollet Avenue, Minneapolis, Minnesota

18. **SHIPPER (Name, Street Address, City, County and State)**
R/A

19. **DATE SHIPPED**
R/A

20. **DEALER (Name, Street Address, City, County and State)**
Same as Mgr.

21a. **SIZE OF LOT FROM WHICH SAMPLED**
Estimate 500 assorted volumes

21b. **EST. VALUE**
2,000.00

22. **RELATED SAMPLES**
171-1300 & DOC 171-7820

23. **DESCRIPTION OF SAMPLE AND METHOD OF COLLECTION (No. & Size of Units, etc.)**
Literature and publications as described were collected by incognito purchase at the Dealer firm.

24. **HOW PREPARED** **All literature and publications ident. on front page or inside cover flap. All placed in paper bag and bag officially sealed.**

25. **INSPECTOR'S IDENT ON PKG. AND/OR LABEL**
Sub # & "DOC 171-7876 7-22-69 DAK"

25. **INSPECTOR'S IDENT ON SEAL**
"DOC 171-7876 7-22-69 Dale A. Kanner"

27. **SAMPLE DELIVERED TO**
D.C.F. Wash., D.C.

28. **DATE**
7-23-69

29. **LAB. W/SPLIT SAMPLE**
DO, Wash., D.C.

30. **LAB. W/SPLIT SAMPLE**
DO, Wash., D.C.

31. **REMARKS/MEMORANDUM**
RECORDS OBTAINED: Dealer sales slip No. 112/203 dated 22 July 69. Original copy mounted on sheet of brown mounting paper and attached to original CR. Photo copies attached to the other copies of CR.
Sample was held under temporary FDA seal while awaiting sample preparation and shipment. Temporary seal mounted on sheet of brown mounting paper and attached to original CR.
More literature and publications will follow this sample after another visit to the bookstore.
Store at room temperature in a dry place.

IF ADDITIONAL SPACE IS REQUIRED, ATTACH SEPARATE SHEET

32. SAMPLE COST 16.32	C ☒ V ☐ B ☐	33. INSPECTOR (Typed Name and Signature) Dale A. Kanner	34. P. C. 2
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1. FLAG		2. TYPE SAMPLE DOC		3. SAMPLE NO. 171-7876	
4. COMMODITY CODE 51-9		5. PRODUCT COLLECTED: Religious Literature			6. DATE COLLECTED 7-22-69
7. IDENTIFICATION (Quote Pertinent Labeling Including Firm Name and Address) Fourteen pieces: leaflets, pamphlets, newspaper, and books. Sub #1-The Auditor, #2-Achievement, #3-The Golden Rule by L. Ron Hubbard, #4-The New to Study Course, #5-Notes On The Lectures, #6-Scientology Dianetics The Original Thesis By L. Ron Hubbard, #7-Ceremonies of The Founding Church of Scientology, #8-The Book Introducing the E-Meter, #9-Dianetics #1, #10-Scientology The Fundamentals of Thought, #11-Scientology: A History of Man, #12-E Meter Essentials 1951, #13-Science and Logic, #14-Paradox in The City.					
8. 704(d) OR 11(a) SAMPLE ☐ YES ☒ NO		9. COLL. DIST. Minneapolis	10. INSP. NO. 069	11. FDA-ID-TA	12. C. F. NO.
		13a. ACTIVITY 10	13b. PROBLEM	13c. TIME (HRS)	
14. MFG CONTROL CODES (Labels, Pkg. and Shipping Containers) None Noted					
15a. REASON FOR COLLECTION (Indicate Analysis Desired and Document Assignment) F/U to Memo from SAC dtd 2 July 69 - Sp. Inv.					
15b. CODES D-1174					
16. RESPONSIBLE FIRM (Indicate by U.S.D.) 5108					
17. ~~DEALER~~ (Name, Street Address, City, County and State) Church of Scientology Bookstore, 3007 Nicollet Avenue, Minneapolis, Minnesota					(Hennepin County)
18. SHIPPER (Name, Street Address, City, County and State) N/A					19. DATE SHIPPED N/A
20. DEALER (Name, Street Address, City, County and State) None Same as Mfr.					
21a. SIZE OF LOT FROM WHICH SAMPLED Estimate 500 assorted volumes			21b. EST. VALUE \$,000.00	22. RELATED SAMPLES 171-1300 & DOC 171-7826	
23. DESCRIPTION OF SAMPLE AND METHOD OF COLLECTION (No. & Size of Units, etc.) Literature and publications as described were collected by incognito purchase at the Dealer firm.					
24. HOW PREPARED All literature and publications ident. on front page or inside cover flap. All placed in paper bag and bag officially sealed.					
25. INSPECTOR'S IDENT ON PKG. AND/OR LABEL Sub # & "DOC 171-7876 7-22-69 DAF"			26. INSPECTOR'S IDENT ON SEAL "DOC 171-7876 7-22-69 Dale A. Kamen"		
27. SAMPLE DELIVERED TO U.S.F.B., Minneapolis, Minn., D.O.		28. DATE 7-23-69	29. LAB. W/SPLIT SAMPLE DOJ, Wash., D.C. Attn: T.M. Rice	30. LAB. ORIG. C/R & RECORDS TO DOJ, Wash., D.C.	
31. REMARKS/MEMORANDUM RECORDS OBTAINED: Dealer sales slip No. 506203 dated 22 July 69. Original copy mounted on sheet of brown mounting paper and attached to original CR. Photo copies attached to the other copies of CR. Sample was held under temporary FBI seal while awaiting sample preparation and shipment. Temporary seal mounted on sheet of brown mounting paper and attached to original CR. More literature and publications will follow this sample after another visit to the bookstore. Store at room temperature in a dry place.					
IF ADDITIONAL SPACE IS REQUIRED, ATTACH SEPARATE SHEET					
32. SAMPLE COST \$16.32		33. INSPECTOR (Typed Name and Signature) Dale A. Kamen	34. P. C. 2		

DAK

3007 NICOLLET AVENUE
MINNEAPOLIS, MINN. 55408

Rec'd by

5101 North Kenmore Avenue
Chicago, Illinois - 60640
August 4, 1969

Mr. Harry E. Butts
Assistant to the Director
Division of Case Guidance
Bureau of Compliance
Food and Drug Administration
Washington, D.C.

Dear Mr. Butts:

I hadn't expected to write you again, or attend another Scientology meeting. I did, however, last August 1st. To me, it was most illuminating.

I spent a couple of weeks in Read Zone Center, Chicago, as a patient, began psychotherapy regularly after my release. It is early, but there have been some improvements. In any event, regarding the Scientologists, I was a little curious.

Maurice and Susan Larude are in I believe Detroit getting processed. Barney and his wife - he is a Zion, Illinois contractor - have been supervising the meetings since their absence. He, Barney, brought me up to date:

Hubbard has triggered another revolution because, according to Barney, Hubbard discovered that the body influences Operating Thetans. The body seems to hold them back - a somatic, an engram, a level. Whatever the complaint it seems to be an inhibiting function. Even OT-6's don't seem to progress beyond a certain level.

As happened in 1955 or slightly earlier with the production of Dianetics, '55, L. Ron Hubbard returned to Dianetics. This home-coming seems to be still in progress. A book has been written. Called New Dianetics, the book has been called "Whole Track Dianetics", that is, its target is more than the present lifetime. According to the earlier processing that I am familiar with, this target would consist of major or selected incidents in approximately 76,000,000,000 years of time.

Stories or rumor or whatever it is that flits around Scientology circles has it that reading the book will drive you a little - or perhaps more than a little - nuts. People have been quite re-stimulated reading the book. This has been found on the West Coast and I believe, also, in the New York City area. The book, incidentally, has not been released yet.

(Correction: The Larudes are on the West Coast - probably L.A., not Detroit. I just found it in my notes.)

Grade Levels are almost militarily strict at the present time. Only Operating Thetans can be audited by other Operating Thetans. It seems that OT-6's can be processed by no lower a grade

than OT-3, and OT's, Grade Three, who have had Whole Track Dianetic Auditing, slow and far between. New York's situation seems to be a little less congested than that in Los Angeles, but, for example, Maurice Larude has to wait for either the return of his auditor or another one before he can complete his course, it does not appear to be much better. There seems to be a good deal of general confusion, and I admit that I don't understand the whole situation, myself. In Larude's own case, he received Dianetic auditing so that he could take a course, did so and get restimulated. He was told he could not finish the course, had to find a Whole Track Dianetic auditor to handle his restimulation, and has been waiting ever since. None seem to be available. His is not a unique situation. Others are experiencing the same general condition. The OT course will restituate something that only a Dianetic auditor can handle.

New Policy will have it that a physical examination by a qualified M.D. will be required before taking a Dianetic Auditor's Course and before auditing, itself, as well. A case history of ~~substantive~~ ailments is wanted. Special M.D.s connected with Scientology are to give the examinations. On his return, Maurice Larude will look for M.D.'s who will cooperate with Scientologists. For ~~example~~ example, a Diabetic might need insulin while in processing.

Ron Hubbard has learned that even ot's get sick. Dianetics seems a prerequisite to Scientology and Scientology seems to be worthless without Dianetics. He did "make a new breakthrough" and a new course was created and is being taught. This is evidently the course that Maurice and Susan Larude are on now. It seems that Scientologists will have to heal the body first, as the body has been found to kick up at the thetan, even the OT.

From where I sat listening to this last Friday, it seems that Scientology has done a quick about-face. From a new world order of Operating Thetans and Clears to working with M.D.'s in healing the body that Jack Perrin, and I believe other Scientologists, have called a "gee Machine", is a transition of not a little irony. Early Scientologists had the same philosophy, they were taught that. I was one of them. The "gee machine" seems to be important, after all. For myself, I learned that after Dianazene.

I don't see Scientology in its death throes, but I do see additional changes on a not-too-smooth-course. Hubbard's ship has hit a storm. It might be a big one.

I am going to attend a few Scientology meetings. The shift to healing the body is going to compete with the province of the M.D., and perhaps whatever little bit of data I can pick up might be useful to you people. You'll hear from me again, something like the last ~~my~~ time, but not as heavy.

Incidentally, whatever happened to the case you people had against the Scientologists in the Court of Appeals? I was never able to find out, recently, its disposition.

Sincerely,

Irwin E. Griswold
Irwin E. Griswold

UNITED STATES GOVERNMENT

Memorandum

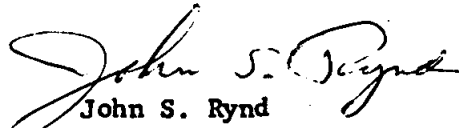
TO : DIVISION OF CASE GUIDANCE
ATTN: TOM RICE (RC-11)

DATE: August 1, 1969

FROM : Acting District Director
Boston District

SUBJECT: Scientology

Attached article appeared in the WALL STREET JOURNAL. For your information.


John S. Rynd

Attachment

(Southern District)
July 31, 1969
J.S.R

THE WALL STREET JOURNAL

PAGE 1

THE 'SCIENTOLOGY' CULT is denied tax-exempt status: Better luck in the next life.

In a recent case, the Court of Claims ducked the question of whether the cult is a legitimate church. Scientology teaches that each person contains an immortal spirit, which at death passes into another body. In the string of its lives, however, this spirit becomes inhibited by "engrams" or "detrimental aberrations," rising from misdeeds or unpleasant experiences. Scientology ministers claim they can ease the burden of these engrams by a certain "processing"—normally offered at \$20 an hour for 25 hours.

The Court of Claims ruled that the Founding Church of Scientology failed to show its net income didn't benefit private individuals. The court noted that the group had paid its founder more than \$100,000 over four years, plus the use of a car and a home. His family had also received payments, some of them never explained. In some cases, the founder was also granted 10% of the gross income of affiliated Scientology havens. "Such an arrangement suggests a franchise network for private profit," the Claims Court declared.

• • •



BRITISH EMBASSY
COMMERCIAL DEPARTMENT
3100 Massachusetts Avenue, N.W.
WASHINGTON, D.C. 20008

(Tel: 462-1340)

ECO 5/8/43

29 July, 1969.

*No reply
necessary
To file
JLB.
8/7*

A. F. 41-126 FILE

Dear Dr Ley,

Thank you very much for your letter of 7 July.

We are most grateful for your agreement to allow Sir John Foster access to information in your files in relation to Scientology and for your offer of co-operation with his enquiry. I will let you know as soon as we hear further from Sir John Foster about his contemplated visit to Washington.

E. A. Midgley

(E. A. Midgley)
Minister (Commercial)

Dr. Herbert L. Ley, Jr.,
Commissioner of Food and Drugs,
Food and Drug Administration,
2221, Jefferson Davis Highway,
Arlington, Va.

copy

HUBBARD SCIENTOLOGY ORGANISATIONS

Dear Doctor:

Scientology has no wish whatever to drive the individual psychiatrist from personal practice or injure him economically.

A score of years ago, a situation developed in which the psychiatric front organisations refused to accept or help with research on a breakthrough in the humanities and drove further research and practice out into the public.

There is no reason why this grave oversight on the part of large front groups should recoil on the individual psychiatric practitioner.

Scientology has survived the attacks inspired by these groups. It has come of age. Two decades of steady research have placed Scientology organisations in the position of a near but unwanted monopoly on results in mental healing.

Hubbard's first class was composed of the leading psychiatrists of Washington, D.C., and they used what he taught them to great profit and advance of cases until a Dr. Oberholtzer, a key figure in psychiatric front groups and head of St. Elizabeth's Hospital, who had no knowledge of the subject, furiously forbade their use of it as "heretic."

Since that time Scientology organisations developed millions of members over the world, all in the face of this unreasonable prejudice by psychiatric front groups.

To attempt to restrain knowledge and prevent the use of new data is hardly in the spirit of our times.

But all this is neither here nor there. The fact remains that Scientology organisations are decent and responsible and they obtain results far in advance of elder schools.

We have no faintest wish to exclude the individual practitioner from this parade of case successes.

We do not in any way wish to victimise him simply because some front group made a mistake.

Out of courtesy, for years we stayed out of the fields of the insane and the physically ill.

Unfortunately, as Scientology grew, the many abuses in the handling of the insane came to the notice of Scientologists.

You are now getting a public outcry against them.

Thus we are taking responsibility in this field.

We only wish to help you, an individual, and we have no wish to see you carried down.

Therefore, we are making to you personally, the following offer.

You will find no real trouble handling most of your patients with Scientology. It is, like all schools, a discipline functional in its own framework and functional only when one is trained.

1. If you will take an oath not to use shock or brain surgery on any of your patients hereafter;
2. If you will take an oath not to mix Scientology with older practices;
3. If you will promise to follow the Auditor's Code scrupulously;
4. We will grant you a 50% professional discount on all services;
5. Process your own case successfully up to what we call a Grade IV release;
6. Train you up to a Class IV auditor status and award you a proper qualifying certificate;
7. Defend you personally during training and auditing and publicly in any time of outcry against psychiatry.

Please believe us when we assure you that we are very sincere in this.

We see no reason why you personally and all your original purposes should be thrown away just because some front group saw fit to try to throw away an important development two decades ago.

The crowd is overwhelmingly on our side, public opinion is overwhelmingly against older practices. Results are obtainable predictably for the first time.

This is a sincere effort to reunite the field of mental healing, so badly split up by some misguided people.

We have no wish that you should suffer.

Hubbard Scientology Organizations

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, BALTIMORE DISTRICT

DATE: June 27, 1969

FROM : Washington Resident Post

AF 41-126

SUBJECT: Scientology
(4-093 V Hubbard E Meter)

The Distribution Center, Inc.
Washington, D. C.

On June 23, 1969, I was handed the attached paper ("Freedom Scientology") and insert in front of the Greyhound Bus station, 11th and "I", N. W., Washington, D. C. I noticed two persons walking in front of me to also receive the paper. The paper was distributed by a young man with long hair walking in the direction opposite to mine. The paper was offered without any vocal comment and apparently he would have given them to anyone who would accept one, as he offered them by extending the paper toward me with his hand.

I have also been informed by Mr. M. D. Kennedy (B-M) that Scientology is having an open convention in the Park Room of the Park-Sheraton Hotel, Washington, D. C. Admission to the convention is a \$10.00 fee. The convention begins 7/5/69.

No follow-up is planned.

DANNY D. HORNER

Inspector, Baltimore District

DIV. OF CASE GUIDANCE/BC

We will attend the convention to obtain up-to-date information.

M. J. Ryan
M. J. Ryan
by love

2cc C.I.

cc Superv.I. Price

Enc. Paper "Freedom ** Scientology **"

Insert in paper "Ability Major Issue 214**"; "The Aims of Scientology"



5010-108

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

5161

July 23, 1969

Richard L. Roy
Office of the Assistant Secretary
Federal Bureau of Investigation
The United Nations Secretariat Building
The United Nations Secretariat Building
In New York City
40 West End Street
New York, N. Y. 10021

Dear Mr. Roy:

Your letter of June 17, 1969, to Mr. John Edgar Hoover, Director of the FBI, has been referred to me for reply.

In this connection I note that the Administrator of General Services Administration and Environmental Health Services has replied to your letter of June 5, 1969, to the Secretary of Health, Education and Welfare, and also to your letter to me of June 5, 1969. The Administrator's reply explained our position.

Sincerely yours,

Robert L. Roy, Jr.

Robert L. Roy, Jr., M.D.
Commissioner of Food and Drugs

cc: HHS-10
HHS-11
HHS-12

SI-1 (Personnel)
SI-2 (Legal)
SI-3 (Public Affairs)

SI-4 (Records)

SI-5 (Training File)

SI-6 (Training File) 7/17/69

SI-7 (Training File) 7/15/69

SI-8 (Training File) 7/24/69

R/O List: Tolson

Walters

DeLoach

Alford

Malone

McGuire

Literature filed behind
the AF 7-28-69
atb

5162

Exhibit 1

The Auditor
World Wide 47

Doc 171-787 C

DAK

7/22/69

1. We do not believe this recent monthly journal would be regarded as religious by the average individual. It is devoted primarily to the promotion of Dianetics and Scientology books, materials, and auditing services for set fees.

At p. 8, Scientology is defined as "*** the Religious Philosophy ***" in an ad offering taped lectures by L. Ron Hubbard. This is the only hint of a religious overtone in the journal.

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3. Medical claims are made at p. 11 under "Focus on Success" as follows "*** (Touch Assist: a simple, easily done process that can be applied to anyone to help them recover more rapidly from accidents, mild illness or upsets) ***"

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Achievement
Minneapolis Scientology
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Doc 171-787 C

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7/22/69

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(a) At p. 5 Dianetics is defined as, "*** Man's most advanced school of the mind--it is the way up to a capable human being. Scientology (an applied philosophy) moves on from there and deals with Man as a spiritual being ***."

2. At p. 7 the Mark V E-Meter is offered for sale for \$140.00, and it is stated there that "It [E-Meter] is an essential tool on the road to total Freedom. Every auditor and auditor-in-training needs one." It also states "the E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease," but the following claims are promised as a result of auditing.

(a) At p. 4, "An auditor is a person who applies the exact techniques discovered and developed by L. Ron Hubbard to help another."

"Dianetics is the route from aberrated or normal human being to capable human being."

(b) At p. 6, "Get processed *** Get relief from the ^{hospitals} hospitals and sufferings of life"

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Exhibit 3

Leaflet
"The Golden Dawn"

(1968)

Doc 171-787 C

DAK

7/22/69

1. This leaflet would be regarded as containing religious overtones by the average individual.

2. Medical claims are made on page 2 with religious overtones as follows:

"The ministers trained in Scientology know how to know, and they know, too, how to set you free from pain, from grief, from suffering, from the endless despair of this veil of tears.

"Scientology can free the human soul and deliver the body from pain."

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2. Medical claims are made on page 2 with religious overtones as follows:

"The ministers trained in Scientology know how to know, and they know, too, how to set you free from pain, from grief, from suffering, from the endless despair of this veil of tears.

"Scientology can free the human soul and deliver the body from pain."

3. This literature is offered to the general public and was picked up with no charge by Inspector Dale A. Kennen at the Church of Scientology Book Store, Minneapolis, Minnesota on 7/22/69.

Exhibit 3

Leaflet
"The Golden Dawn"

(1968)

Doc 171-787 C

DAK

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Exhibit 4

Leaflet
"The How to Study Course"

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4th printing, 1968

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1. We do not believe this book would be regarded as religious by the average individual. It deals primarily with auditing techniques. At the third unnumbered page before p.1 dianetics is defined as "through thought" and Scientology as "the study of knowledge in its fullest sense."

The book compares Dianetics and religious principles and gives the impression that Dianetics is something different from or other than religion as follows:

(a) At p.1, "Thought, Life and the Material Universe. Throughout the history of man in various cultures, the Babylonians, the Hindoos, the Ancient Greeks, for example, much has been learned and formulated about thought. Put some of these things together in a new way and you have Dianetics. *** the creation of life is evidently the impingement of the universe of thought upon the material universe. *** When we examine the ruling principle of the universe, we find that it is a duality, that, like the angels, has two faces--survive and succumb.

(b) At p.3, "The minute you agree that God exists, it becomes necessary to invent the devil.

(c) At p.10, "The less MEST [matter, energy, space, and time], the more thought, until, as the Hindoos say, you are all thought or pure thought, then you would nebulize and take off for heaven. The more thought, the more rationale, the more your are able to control the material universe The individual is a continuum in favour of individual immortality. A dead person looks awfully dead, but still there is some evidence in favour of immortality."

(d) At p.87, " *** The group is terrifically important. Some governments have broken affinity with their own people. Certain religions lie across the fourth dynamic. 'man is evil, therefore, we have to make him good,' 'men are no good,' 'men are all devil,' 'men are all alike'."

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Where in all these possibilities will we find one to begin the case on a resolution of its difficulties? A person can be reached on any of the four dynamics. ***"

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Exhibit 6

Dianetics: The Original
Thesis

(1967 Edition)

Doc 171-787 C

DAK

7/22/69

1. We find nothing in this book which the average individual would regard as religious. It is represented in the Forward at p. 5 as containing the original concept of Dianetics. It expounds upon the technique of auditing (pp. 92-98). It states that Dianetics is used only to prepare one for training in Scientology. (p. 6). The book defines Dianetics and Scientology at p. 6 and on the front dust cover as follows: "Dianetics is man's most advanced school of the mind." "Scientology means the study of knowledge in its fullest sense. It is an applied philosophy ***".

At p. 10, there is the following definition: "Dianetics is an heuristic science built upon axioms" "***Dianetics is actually a family of sciences."

2. The book is sold to the general public and was purchased by Inspector Dale A. Kennen for \$2.40 on 7/22/69.

3. The book contains the following medical claims:

- (a) At pp. 155-157, "Case No. 1 Hypertension, Combat Fatigue, Tuberculosis, Arrested Myopic Astigmatism"
- (b) At pp. 157-158, "Case No. 2 Apathy. Preclear had been under psychiatric treatment for two years prior to Dianetic auditing. She had experienced no relief, malnutrition *** All neurotic and psychotic symptoms were relieved with a marked improvement in the health of the preclear and an increase of twenty-seven points on the Army Alpha Test."
- (c) At pp. 159-161, "Case No. 3 Psychotic Rages. Chronic Skin Rash. ***" "The convulsion was fully cleared.***"
- (d) At pp. 10-11, "It [Dianetics] is here addressed in the form of a science of thought applicable to psychosomatic ills and individual aberrations."
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All neurotic and psychotic symptoms were relieved with a marked improvement in the health of the preclear and an increase of twenty-seven points on the Army Alpha Test."
- (c) At pp. 159-161, "Case No. 3 Psychotic Rages. Chronic Skin Rash. ***" "The convulsion was fully cleared.***"
- (d) At pp. 10-11, "It [Dianetics] is here addressed in the form of a science of thought applicable to psychosomatic ills and individual aberrations."
- (e) At p. 6, "Dianetics has been found to handle and resolve human aberrations and psychosomatic ills with ease."

Exhibit 6

Dianetics: The Original
Thesis

(1967 Edition)

Doc 171-787 C

DAK

7/22/69

1. We find nothing in this book which the average individual would regard as religious. It is represented in the Forward at p. 5 as containing the original concept of Dianetics. It expounds upon the technique of auditing (pp. 92-98). It states that Dianetics is used only to prepare one for training in Scientology. (p. 6). The book defines Dianetics and Scientology at p. 6 and on the front dust cover as follows: "Dianetics is man's most advanced school of the mind." "Scientology means the study of knowledge in its fullest sense. It is an applied philosophy ***".

At p. 10, there is the following definition: "Dianetics is an heuristic science built upon axioms" "***Dianetics is actually a family of sciences."

2. The book is sold to the general public and was purchased by Inspector Dale A. Kennen for \$2.40 on 7/22/69.

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Exhibit 7

Ceremonies of the Founding
Church of Scientology

(2nd Printing - 1967)

Doc 171-787 C

DAK

7/22/69

1. We believe this book would be regarded as religious by the average individual.
2. It contains sample sermon outlines, and wedding, christening, and funeral services, as well as the creed of the Church of Scientology.
3. It contains no claims for the E-Meter.
4. It is sold to the general public for \$1.60. This book was purchased by Inspector Dale A. Kennen at the Church of Scientology Book Store, Minneapolis, Minnesota.

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Exhibit 8

The Book Introducing the
E-Meter (Clearing Series Four)

(2nd Edition - 1968)

Doc 171-787 C

DAK

7/22/69

1. We find nothing in this book which would be regarded as religious by the average individual. It is devoted to a description of the E-Meter and how to operate it.
2. The book is sold directly to anyone who wishes to purchase it for \$1.60. It was purchased by Inspector Dale A. Kennen at the Church of Scientology Book Store, Minneapolis, Minnesota.
3. The book contains no medical claims, and although prior to p. 1 has the disclaimer, "The E-Meter is not intended or effective for the diagnosis, treatment, or prevention of any disease," it states on p. 48, "Every level of training in Scientology from the Dianetic Auditor's Course to the Academy Levels O, I, II, III, IV, and the Saint Hill Special Briefing Course (Class VI) gives definite expanded steps of E-Meter auditing technology. *** A student on all courses from the Dianetic Auditors Course upward must own a Mark V E-Meter."

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Exhibit 9

Dianetics 55 !

(6th Edition - 1968)

Doc 171-787 C

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1. We find nothing in this book which the average individual would regard as religious. It contains the concepts of Dianetics, which is defined as a "precision science" on pp. 6 and 7. Techniques of dianetic processing or auditing are discussed in this book. The auditors code is discussed in Chapter V pp. 45-51 and is given on p. 47.
2. The book is sold to the general public and was purchased by Inspector Dale A. Kennen for \$2.40 on 7/22/69.
3. Although at p. IV in the front of the book, there is the disclaimer "The E-Meter is not intended or effective for the diagnosis, treatment, or prevention of any disease," the book contains the following medical claims:
 - (a) At pp. 1 and 2, "Each and every impulse of freedom is an impulse toward sanity, toward health, toward happiness. *** Dianetics is such an impulse *** and because its basic purposes *** have been dedicated unswervingly to the attainment of even greater freedom it cannot perish ***."
 - (b) At p. 143 at the end of the chapter on ARC Processing, "Note-- Of course a very basic process which resolves chronic somatics, eye difficulties, any specific item is to have the affected parts or bad area of energy say 'hello' and 'okay' and 'all right' until it is in good condition--not that an auditor should address specific conditions. L.H."
 - (c) At p. 88, The text states: " *** E-Meter *** is not today used by the auditor except perhaps in testing the basal metabolism of the preclear. The E-Meter is no longer used to determine what is wrong with the preclear." But the footnote at the bottom of p. 88 states: "Not applicable today. E-Meter techniques have been developed and refined by L. Ron Hubbard and are used consistently by the Scientology Auditors today as a part of standard Scientology Technology."

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(d) At p. 42 the book claims, "With Dianetics to use the study in a relative narrow field of application, we have assumed some control over insanity, neurosis, aberrations, and can actually start, stop, and change aberration *** the mission of the auditor is in the direction of ability. If he increases the general ability of the preclear in any and all fields then, of course, any misability such as those represented by psychosis, neurosis, and psychosomatic illness will vanish."

(e) At pp. 108 and 109, "The problems of psychosis never rightly belonged in Dianetics but it has been solved there. Opening Procedure of 8-C and the Mimicry techniques as given in the PAB's resolve psychosis. They resolve it rapidly and care for it adequately, and we have no real worry on that score."

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(Pocket Edition - 1967)

Doc 171-787 C

DAK

7/22/69

1. While this book as stated on the front cover purports to be "The Basic Book of the Theory and Practices of Scientology for Beginners," we do not believe it would be regarded as religious by the average individual, in fact, many passages of the book disclaim that Dianetics and Scientology are a religion, or state that they are something other than a religion as follows:

(a) At p. 11, "What is Scientology? Scientology is that branch of psychology which treats of (embraces) human ability. It is an extension of Dianetics which is in itself an extension of oldtime faculty-psychology of 400 years ago."

(b) At p. 12 & 13, "It [Scientology] is a precise and exact science, designed for an age of exact sciences.

"It is employed by an Auditor (a Scientology practitioner) upon individuals or small or large groups of people in their presence. The Auditor makes these people, at their choice, do various exercises, and these exercises (processes) bring about changes for the better in intelligence, behaviour, and general competence. It is employed as well by persons in business and government to solve problems and to establish better organization.

"It is also employed by the average person to bring better order into life."

(c) At p. 14, "It [Scientology] is also used by business and government leaders to establish or improve organization.

It is used as well by the individual at home or at his work to make a better life."

(d) At P. 15, "Scientology is practiced in daily life by enormous numbers of people who have no formal training in the humanities beyond a study of text books. Scientology was developed to be used by such people as well as by the trained practitioner. A person studying by himself from text books can use Scientology to help his fellow human beings."

(e) At. p. 25, "Creation in this work may be thought to exclude God. We are here considering only those things which man or men as a spirit [thetan] can make or manufacture or think. The subject of Who or What is doing the creation does not invalidate the cycle. This is a work on the subject of the mind, not a work on the subject of the Supreme Being."

Exhibit 10

(f) At pp. 39 & 40, "The Eighth Dynamic--is the urge toward existence as Infinity. This is also identified as the Supreme Being. It is carefully observed here that the Science of Scientology does not intrude into the Dynamic of the Supreme Being. *** This is called the Infinity or God Dynamic."

(g) At p. 72, " *** and the general Authorship of the physical universe is only speculated upon, since Scientology does not invade the Eighth Dynamic."

(h) At p. 58, "Probably the greatest discovery of Scientology and its most forceful contribution to the knowledge of mankind has been the isolation, description and handling of the human spirit [thetan]. Accomplished in July 1951, in Phoenix, Arizona, I established along Scientific rather than religious or humanitarian lines that that thing which is the person, the personality, is separable from the body and the mind at will and without causing bodily death or mental derangement."

2. The book is sold to the general public and was purchased by Inspector Dale A. Kennen for \$1.25 on 7/22/69.

3. The book contains medical claims as follows:

(a) At p. 12, "Scientology, used by the trained and untrained person, improves the health, intelligence, ability, behaviour, skill and appearance of people."

(b) At p. 14, "The study itself is therapeutic (good medicine) by actual testing."

(c) At pp. 23-24, " *** A man has a bad leg. He is trying to 'get well.' He seeks then to create a good leg. He goes to doctors and wants to be healed. The treatment is difficult and usually somewhat unsuccessful in the case of a very severely crippled leg. *** Have him create (by a certain Scientology process) bad legs until the counter-creation of bad legs is wiped out and the original of a good leg will reappear."

(d) At p. 98, "One particular and specialized method of application of Scientology is in its use on individuals and groups of people in the eradication of physical problems deriving from mental states and the improvement of their abilities and intelligence. By processing is meant the verbal exercising of an individual (preclear) in exact Scientology processes. *** these processes are capable of addressing the same ills of the mind as are delineated by older methodology, with the addition that Scientology is alone in its ability to successfully eradicate those psychosomatic problems to which it is addressed. It is the only science or study known which is capable of uniformly producing marked and significant increases in intelligence and general ability."

Exhibit 10

(e) At p. 99, "An additional sphere of activity allied to processing is preventive Scientology. In this branch of processing ***. In other words, the progress of tendencies, neurosis, habits, and deteriorating activities can be halted by Scientology or their occurrence can be prevented. *** "

"Scientology processing is called 'auditing,' by which the auditor (practitioner) 'listens, computes and commands'."

(f) At pp. 122-123, "A Scientologist knowing the mind completely can of course do many 'tricks' with the conditions of people to improve them. One of these is the ability to address a psychosomatic illness such as a crippled leg which, having nothing physically wrong with it, yet is not usable. The Auditor would ask the preclear 'tell me a lie about your leg' with a possible relief of the pain or symptoms. Asking the preclear repeatedly 'Look around here and tell me something your leg could have' would undoubtedly release the somatic. Asking the preclear with the bad leg 'What problem could your leg be to you?' or desiring him to 'Invent a problem of comparable magnitude to your leg' would produce a distinct change in the condition of the leg. This would apply to any other body part or organ."

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(Formerly: What to Audit)

(6th Printing - 1/76)
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(d) At pp. 12-13, "Several targets present themselves in a case and any of them can be audited with some profit ***.

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(d) At pp. 12-13, "Several targets present themselves in a case and any of them can be audited with some profit ***.

"Cellular injuries comprise the first target. *** Cellular Injuries are audited no differently than any other kind of incident. *** The pulp of a tooth, for instances, tracks back, cell by cell, to early engrams; when these are relieved a 'toothache' in that tooth becomes almost impossible, no matter how many 'nerves' are exposed, a matter which brings about quite a revolution in dentistry."

Exhibit 11

Scientology: A History of Man
(Formerly: What to Audit)

(6th Printing - ^{april right} 1961)

Doc 171-787 C

DAK

7/22/69

1. We believe the average person would not understand or interpret this book as religious. It deals primarily with what to audit and presupposes the skill of how to audit has been mastered. (p. 9) It states at p. 9 that, "It is written to be used in connection with Electropsychometric [E-Meter] auditing and the Individual Track Map ***". At p. 10 it states, "All incidents in this volume should be detected and audited with the assistance of an E Meter. If it were not for the E-Meter these incidents would have remained undetected except in the haziest state, Without an E-Meter they cannot be audited with security or even safety for the preclear."

2. It is sold directly to the public for \$2.40 and was purchased by Inspector Dale A. Kennen at the Church of Scientology Book Store, Minneapolis, Minnesota.

3. Although at p. 2 the book has the disclaimer, "The E-Meter is not intended or effective for the diagnosis, treatment, or prevention of any disease, it contains medical claims as follows:

(a) At p. 5, "With it the blind again see, the lame walk, the ill recover, the insane become sane ***."

(b) At p. 20, (In reference to auditing Prenatal Incident) "Conception and the impulses generated answer the conditions for one type of cancer, embryonic.

"Mitosis is an incident, Cellular division, once or many times, is on common record. Mitosis answers the conditions for the other type of cancer-malignant cell.

"Cancer has been eradicated by auditing out conception and mitosis."

(c) At p. 60, (In reference to auditing specific incidents) "Facsimile One: ***, when audited out of a long series of people, was found to eradicate such things as asthma, sinus trouble, chronic chills, and a host of other ills."

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Exhibit 12

E-Meter Essentials 1961
(Clearing Series: one)

(5th Printing - 1968)

Doc 171-787 C

7-22-69

DAK

1. We find nothing in this book that the average individual would regard as religious. It is published to show how to use the E-Meter and represents the E-Meter to be an essential aid to proper auditing.
2. It is sold directly to anyone who would wish to purchase it for \$1.60. This book was purchased by Inspector Dale A. Kennen at the Church of Scientology Book Store, Minneapolis, Minnesota.
3. At p. 1 the book states it is "A startling and thorough coverage of the E-Meter incorporating all modern developments and its use in Assessments, Security Checking and S.O.P. Goals." It indicates at p. 7 "there is no known way to clear anyone without using a meter."
4. Although at p. 2 there is a disclaimer which states "The E-Meter is not intended or effective for the diagnosis, treatment, or prevention of any disease," at p. 18 item 52 states "the meter will also read Basal Metabolism."

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Exhibit 13

Booklet
"Axioms and Logics"

(Copyright - 1967)

Doc 171-787 C
DAK
7/22/69

1. We do not regard the material in this booklet as being primarily religious. It contains the 58 axioms of Scientology, 7 Prelogics, 24 Logics, and the 194 axioms of Dianetics. These may or may not be regarded as religious by the average individual. These include statements of concepts of life, space, time, energy, objects, conditions of existence, the physical and other universes, the human mind, creation, and survival efforts. A supreme being is mentioned only one time and then only as a remote possibility, at p. 18 in Axiom 55 of Dianetics as follows: "Survival effort for an organism includes the dynamic thrust by the organism for the survival of itself, its procreation, its group, its sub-species, its species, all life organisms, material universe, the life static and, possibly, a supreme being."

2. Although at p. 34, there is the disclaimer, "The E-Meter is not intended or effective for the diagnosis, treatment or prevention of any disease," at p. 4, Axiom 30 of Scientology states "The general rule of auditing is that anything which is unwanted and yet persists must be thoroughly viewed, at which time it will vanish. If only partially viewed, its intensity, at least, will decrease."

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Exhibit 14

Booklet
"Fortress in the Sky"

(Reprinted Oct., 1968)

Doc 171-787 C

DAK

7/22/69

1. This booklet contains nothing of a religious nature, but the back is used to advertise other books by L. Ron Hubbard and defines Scientology and Dianetics in non-religious terms as follows:

(a) "Scientology is applied philosophy."

(b) "Dianetics is man's most advanced school of the mind."

2. Medical claims are given for Dianetics on the back page as follows:

"This is the exciting basic textbook of Dianetics. It gives the fantastic discoveries about the human mind which resulted from a quarter century of research by L. Ron Hubbard, and gives the single answer to the resolution of human aberration."

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5256

A. F. 41-126 FILE

July 15, 1969

SECRET

Mr. C. L. Sargent
Department of Health and Social
Security
Alexander Fleming House
Elephant & Castle
London, S.E. 1, England

Founding Church of Scientology
Washington D.C.

Dear Mr. Sargent:

Your letter of March 14, 1969, asked that we advise you of the outcome of our petition for a re-hearing en banc.

We have now received a copy of the Court's decision in this case and we are attaching a copy of it for your information. Our Office of General Counsel is considering what further action, if any, can be taken in this matter.

Sincerely yours,

R. E. Duggan
Acting Associate Commissioner
for Compliance

Enclosure:
Cy Appellate Opinion
4-18-69

cc BLY-DOW/cc Court Opinion

cc CI-1

cc CC-1

cc RG-1 R/Y

HEButts:js d/t 7/11/69

5257

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

FILE

JUL 15 1969

Dear Mr. Brown:

The Bureau has pleasure in replying to your letter of June 5, 1969. This replies also to your letter of June 9, 1969, to the Commissioner of Food and Drugs, concerning the recent detention of E-Meter devices by the Food and Drug Administration.

Your letters state that the detention is contrary to a decision of the United States Court of Appeals for the District of Columbia which has held that the Church of Scientology was indeed a religious organization and entitled to the use of its books and religious literature and its confessional aids, the E-Meter.

The decision actually pointed out that the Court of Appeals does not hold that the Founding Church is for all legal purposes a religion or that, even if Scientology is a religion, all literature published by it is (not) religious doctrine immune from the (Federal Food, Drug, and Cosmetic Act) or "that public health laws in general, or the Food, Drug, and Cosmetic Act in particular, have no application to the activities of a religion." The Court specifically held that "since the basis of our reversal was that the case was improperly framed, rather than that the Scientologists' devices and literature were absolutely protected, or that the evidence was insufficient, it would appear that a new trial would be in order."

The Food and Drug Administration investigations show that the E-Meter devices are intended to be promoted for and relied upon in the diagnosis, treatment, and prevention of many disease conditions. It is also clear that they lack adequate directions for this intended use, and that they are therefore misbranded.

This view has been supported by the U. S. District Court at Los Angeles on March 17, 1969, and the U. S. District Court for the Western District of Texas on March 13, 1969 with respect to the detention of other E-Meter devices.

FILE COPY

SURNAME	DATE	OFFICE	SURNAME	DATE
ACCE	7/11/69			

5258

The Secretary of the Board

The Board does not believe that the Board and its administration is attempting, directly or indirectly, to destroy the Church of Christ, as you charge, but is only attempting to enforce the provisions of the Federal Food, Drug, and Cosmetic Act as required by law.

Sincerely yours,

Charles C. Johnson, Jr.
Charles C. Johnson, Jr.
Assistant Surgeon General
Administrator

The Reverend Eric Searles
Public Relations Chief
Office of the Assistant Executive
Eastern United States
Church of Christ, Inc., New York
40 West 17th Street
New York, New York 10011

cc: Ex Sec Rm. 5627 No.
VA(2)
LGS-TC
NYE-DO
BLT-DO
CPE-C
OC-1 (Ley) (2)
RC-1 (Barrard)
EC-1 R/F

TRP
TRice muf 5/14/68
R/D Info: W. G. Hart

Tobyers (acting Dir. EOC)
Cleared by General Counsel

cc: Cal-46 (Per request by TRice)

7-15-64

7-16-64

What is this strange movement that has attracted 3,000 to 4,000 adherents to its portals in a year in Boston? The U.S. and Australian governments frown on it, but it already has won a battle in the courts.

Scientology: Milestone or Menace?

By BOB DI IORIO

"Free," the ticket said. "Seven days a week. Free lecture."

It led me to 739 Boylston St., Suite 529, home of Scientology of Boston, part of a world-wide movement considered by its founder to be "a milestone for man comparable to his discovery of fire and superior to his inventions of the wheel and arch."

It also has been called (in a report to the Australian government) "the world's largest organization of unqualified persons engaged in the practice of dangerous techniques which masquerade as mental therapy."



They are pretty much owned by themselves and I just more or less administer them. I'm hardly connected to it now."

He says the organization is legally considered a church and on that basis is tax exempt. There are 10,000 to 15,000 active people on the organization's rolls, not all of them students, Walter says.

THE INCOME FROM ALL the centers he administers is about \$300,000 a year, Walter says, "and it costs \$400,000 to operate. No, that's not right — we break about even . . . I'll tell you something there're a lot of other

the evidence was insufficient, it would appear that a new trial would be in order."

A spokesman said the Justice Department is considering whether to bring a new trial.

FDA investigators are maintaining a surveillance of the Boston center and samples of literature handed out by scientologists at North Station and elsewhere have been sent to Washington.

WALTER ISN'T WORRIED about the case against the church in Wash-

Walter says, including himself and 10 or 15 from the Boston center.

AT THE BOSTON CENTER, which rents space in Suite 529 for \$305 a month, I was greeted by Sally Poor, a pretty, young blonde secretary-receptionist. I was the only one there that day for the lecture.

In one corner of the room were dozens of paperback and hardcover books, all apparently written by L. Ron Hubbard. A bulletin board contained letters from people enthusiastic

scientology courses, but had read some negative articles.

"Well, some people don't understand it and are negative," he said. "We call them suppressive persons. Others just don't want people to get well. Some psychiatrists are like this. If you're convinced it won't work, then it won't."

WOULD SCIENTOLOGY conflict with my religion?

"Well, they prohibit mixed practices. You know, no Buddhism or Yoo-

SCIENTOLOGY BOOKS ON SALE HERE



A Scientology poster.

WILES TO AN ELECTRICAL DEVICE WHILE a scientologist "audited" my reactions to questions and suggestions by watching a needle flit across a dial.

I learned that Scientology of Boston, in operation about a year, has 3,000 to 4,000 adherents in this area and that scientology students pay up to \$3,000 taking the courses offered in Suite 528. Yet it pays no taxes; legally it is considered a church.

TO ITS FOLLOWERS scientology is an applied philosophy, a working science of life that can bring greater self understanding, that can make the able more able, that can increase one's ability, I.Q., talent, communication and success.

It certainly has done a lot for Alan C. Walter.

Walter, 32, a native of London now living in California, controls Scientology of Boston and other scientology centers in New York, St. Louis, Kansas City, New Orleans, Dallas and Beverly Hills, Calif. There are several others in the United States not connected directly with Walter or the Boston center, but all are knitted together in their allegiance to L. Ron Hubbard, founder of scientology, who maintains the world headquarters at Saint Hill Manor, East Grinstead, Sussex, England.

"When I came into scientology," Walter said by phone from his West Coast home the other day, "I was eighty-odd thousand dollars in debt. I used to be a professional footballer in Australia and I was eighty-odd thousand dollars in debt and obviously I wasn't a very good businessman.

"By applying scientology to my business (he described it as an Australia-wide distributing company) I cleaned up all those debts. . . . I got so much out of it, I enjoyed it so much that I thought, well the best thing is to understand what this is all about. It taught me to handle people."

Walter said the centers he controls grew by "word of mouth." People would hear of scientology, invite him to lecture in their city, then ask his help in establishing a center.

SCIENTOLOGY GREW OUT of dianetics, developed nearly 20 years ago by L. Ron Hubbard, who once was a science fiction writer. It has been attacked in the federal courts of this country. Life Magazine called it a "true-life nightmare" in an article last November. Parents Magazine's June issue has an article branding scientology a "dangerous cult" to which "millions of young people all over the world are becoming 'addicted.'"

What does Alan C. Walter think about that? Like other scientologists, he puts critics into two categories—suppressive persons who are actively trying to stop advancement of others in their environment, and those who do not yet understand the subject.

"It's like anything new," Walter said. "Gallileo was charged with heresy for saying that the world went around the sun and they ridiculed



HUBBARD: The founder.

Columbus for saying that the world was round. . . . I feel this is as big a discovery as any of them."

What is this big discovery all about?

Scientology's basic theory is that man possesses both a reactive mind and an analytic mind. The analytic mind is a superior computer, incapable of error, to which can be attributed none of the human misjudgments which create social problems and individual suffering.

Scientologists believe these are traceable rather to the reactive mind, which is made up of "engrams" or patterns imprinted on the nervous system in moments of pain, stress or unconsciousness. The engrams can be triggered by stimuli associated with the original imprinting and may produce unconscious or conditioned behavior that is harmful or irrational.

Supporters of scientology call the ordinary person, laboring with the engrams of his reactive mind, a "pre-clear"—as in a computer from which previously programmed instructions have not been erased.

THE GOAL of scientology? To make persons "clear," thus freeing the rational and infallible analytical mind, say its supporters.

The path to "clear" is what scientologists call "auditing," a process that involves conversation with an "auditor" and the use of an electrical device known as the Hubbard Electrometer, the Hubbard E Meter or the E Meter. The auditor takes the pre-clear back along his "time track," discovering and exposing engrams along the way. Auditing is considered primarily a method of improving the spiritual condition of man, but some rather explicit benefits to bodily health are promised as well.

Hubbard has asserted that arthritis, dermatitis, asthma, some coronary difficulties, eye trouble, busitis, ulcers and sinusitis are psychosomatic and can be cured.

Hubbard also has claimed kinship between his theories and those espoused by Eastern religions, especially Hinduism and Buddhism. He holds that man is essentially a free and immortal spirit (a "thetan" in the language of the scientologists) who merely inhabits the "meat body" (meat is an acronym of the words matter, energy, space, time). Man, says Hubbard, is characterized by the qualities of "beingness," "havingness" and "doingness."

Walter says he doesn't own the Boston center or any of the others. "You really can't own one of those places. It's non-profit and as such you don't really own it, you control it. . . .

elior who has been in this country five years, do for profits?

"I have a printing company, a distributing company known as Pygmalion which is nationwide and deals in women's clothes, and I have an investment company. I don't make my living at scientology," he said. "We break about even as far as I can see. There's nothing in it."

Scientology has had some trouble with the U.S. government as well as with the Australian government. The movement recently won the second round of a federal court battle when the U.S. Court of Appeals for the District of Columbia Circuit overturned a jury conviction of the Founding Church of Scientology of Washington, D.C.

The lower court jury had supported the government's contention that false and misleading therapeutic claims were made for the Hubbard E meter. The government had alleged that the meters were represented as effective in diagnosing, preventing and treating mental and nervous disorders "and all psychosomatic ailments," including arthritis, cancer, the common cold and stomach ulcers.

THE FOUNDING CHURCH of Scientology appealed and on last Feb. 8 the conviction was reversed. The court said the Founding Church had made out a "prima facie case that it is a bona fide religion and, since no rebuttal has been offered, it must be regarded as a religion for the purpose of this case." The court also found that literature setting forth religious doctrines and related to the E meter could not be subject to courtroom evaluation and therefore couldn't be considered labeling under the false labeling provisions of the law.

But in later clarifying remarks, the court said: ". . . Since the basis of our reversal was that the case was improperly framed, rather than that the scientologists' devices and literature were absolutely protected, or that

go by word of mouth and produce results, people tell other people, and if you don't produce results people tell other people."

The cost of scientology instruction is treated lightly in the introductory literature handed out at the Boston center.

"You can start with as little as \$1.25 for a book. The entire auditing and training program may cost as much as a new car or two. Of course the car will fall apart in a few years. Clearing is forever."

Says Walter about the cost of the instruction:

"Two things that are never stated that I think are of vital importance and I really would love you to put it in. Put it in headlines. 'Money Back Guaranteed If Not Satisfied.' This is something we stick to. As a matter of fact, should I not pay back money I get thrown out completely, a disbarment. It's a very strong portion of our ethics. . . .

"You see it's spread over a period of six months, the training and private counselling, so that is not really that much money. We find that people, invariably because they feel better and like people more, do better in their jobs, get better jobs and increase their income."

HAVE THERE BEEN any requests for money back at the Boston center?

"I think we've given back about two or three amounts. I know there was one large amount there. . . . Where we give the money back is generally on the introductory area when a person first comes in and they find that it isn't for them. . . .

Ten per cent of the income from Walter's centers goes to Hubbard's Saint Hill Manor headquarters for material and literature.

It is there, too (or to Los Angeles lately), that scientologists must go for the ultimate step—that of becoming clear. The world now has 2,300 clears,

ing the names of several people who had reached high levels of accomplishment in scientology.

The young man who gave the lecture was Richard. He was about 21 and wore a short sleeve blue shirt with a little tear on the left shoulder, a red knit tie, brown corduroy pants, a wide leather belt and two braided thongs around one wrist. His hair was not unusually long.

Richard gave a basic explanation of scientology, then showed me what auditing is like. He referred to the E Meter as a Wheatstone Bridge (after Sir Charles Wheatstone, English physicist who died in 1875), and said it measures electrical resistance. A little plate on the device said it was a Hubbard Electrometer.

Richard had me hold two tin cans to which were attached wires running from the E Meter. The dial on the meter said "fall," "rise" and "set." Richard watched the dial as I responded to his questions and instructions.

"Can you remember a time when you were happy?" The needle moved. "Unhappy?" It moved some more. "Remember a moment of pain." I found I could make the needle move by tightening or relaxing my grip on the cans.

ON ANOTHER DAY I met David Kaufman, whom Sally described as executive secretary of the center. He refused to be interviewed.

"You see," he said, "interviews are based on an effort to stir up controversy. . . . If you want to find out what scientology is get involved, take the courses."

Robert Blair, registrar of the center, told me the first course cost \$50.

Later I talked with one of the students. The young man had agreed to meet me during his lunch break from work. He didn't know I was a reporter.

I told him I was interested in

without their permission. There are no religious services here per se, but there are at other centers. It's really an applied philosophy. They take all religions."

The student, who said he had been taking scientology courses for several months, was unconcerned about the actions against the church taken by the government.

Part of the code of the scientologist is to discourage the abuse of scientology by the press. I asked Walter about that.

"That's mainly because. . . most press people. . . don't look for what's good about life. They look for what's bad. . . . This makes you a very critical person. . . . You cannot see anything good about people. . . . The average newspaper reporter does not look at things from the constructive side. . . . Look at the newspapers. They're full of death, destruction, accidents."

"I realize this sells newspapers and I realize also this is where the reader's at. . . . You're probably being very nice to me but I've got a pretty fair idea what sort of article you're probably going to come out with."

SCIENTOLOGISTS CONSIDER the reporter a very disturbing element in our society, a "Merchant of Chaos". Hubbard enumerated the "merchants" in one of his books. They include "the politician, the reporter, the medic, the drug manufacturer, the militarist and arms manufacturer, the police and the undertaker, to name the leaders on the list."

All of them, says Hubbard, "latten only upon 'the dangerous environment'" and it is to their interest to make the environment seem as threatening as possible, "for only then can they profit."

Even family members can be Merchants of Chaos, Hubbard wrote, so I guess I qualify twice.

My father is an undertaker.

Saltonstall: Like Father, Like Son

(Cont'd from Preceding Page)

an emergency leave, to the retired man whose Social Security is all mixed up.

"This part of the business is almost like being a broker between the people of Massachusetts and the highly complicated and expensive government with which they deal."

He became his father's administrative assistant, the top man in the office, in 1961 and five years later he struck out for himself, winning the State Senate seat that was being vacated when longtime Sen. Philip A. Graham moved onto the Turnpike Authority.

YOUNG SALTONSTALL'S politics are not a great deal different from his father's.

"I have no basic arguments with him," he says. "We are both middle-of-the-roads. We both believe in steady progress, not jumping back and forth. If you try to move too fast and fail then you go back."

"I think I'm more like him than I am different. If there are any differences they are a matter of time. Some of the things he would have done now can be done a little more."

"There are differences between generations and I think we are fairly typical. What is forward looking today

will be commonplace in 10 years and in 20 years perhaps it should be replaced or amended."

He says he feels the most basic problems of today can be solved through understanding and respect.

"The universities and their students should make a greater effort to understand each other. At the level of city living, people have to understand respect of property. But it's not one-sided. It's a matter of mutual respect. Respect for people as well as property."

HE SEES the differences between Republicans and Democrats as largely a matter of approach to problems.

"The Democrats tend to use a little more government to solve the problems."

"Republicans seek to solve problems privately, and locally, if possible. If they can't be solved there then move to the state or federal level if necessary."

"Democrats very often start with the federal government and work back to the private level."

"We all see the problems. Sometimes there is broad agreement on what they are. The starting point for working on them is the most significant difference."

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

A F. 41-126 FILE *Scientology Church of*

JUL 7 1969

Mr. E. A. Midgley
Minister (Commercial)
British Embassy
1100 Massachusetts Ave., N.W.
Washington, D.C. 20006

Dear Mr. Midgley:

This is in response to your letter of June 13, 1969 regarding "Scientology."

You state that Sir John Foster, who is conducting the British Government's official enquiry into the practice of Scientology, may visit Washington later this year and would like access to information in the files of the Food and Drug Administration respecting Scientology.

The Food and Drug Administration is happy to grant this request and will be glad to cooperate with Sir John Foster in any other way it can.

Sincerely yours,

Herbert L. Ley, Jr.
Herbert L. Ley, Jr., M.D.
Commissioner of Food and Drugs

cc: State Department
OS/ASE/OIA

OC-1
EC-110 (Mr. Butts)
CI-1 Reading File 7-2-69

Approved by: J. Sisk
JTCain:mm:7/2/69

Original sent to the Department of
State for Transmittal

FILE COPY

OFFICE	SURNAME	DATE	OFFICE	SURNAME	DATE
	<i>Stangor</i>	7/1			

5263

NOTE: DO NOT USE THIS ROUTE SLIP TO
SHOW FORMER CLEARANCES OR APPROVALS

TE

6/27/69

TO:

AGENCY BLDG. ROOM

Tom Rice

RG 110

- ☐ APPROVAL ☐ REVIEW ☒ PER CONVERSATION
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☐ COMMENT ☐ NOTE AND RETURN ☐ NECESSARY ACTION
☐ FOR YOUR INFORMATION
☐ PREPARE REPLY FOR SIGNATURE OF _____

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Form HEW-30 Rev. 11/58

ROUTE SLIP

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☒ PREPARE REPLY FOR SIGNATURE OF _____

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From *Charles F. Janssen*
PHONE _____ BUILDING _____ ROOM _____

FORM HEW-50 Rev. 11/56 ROUTE SLIP GPO:1958-O-408806

July 9, 1969

Mrs. Mary Ann Lambertino
1648 Buena Vista Circle
Chicago Heights, Illinois 60411

Dear Mrs. Lambertino:

Your letters of March 16 and March 19, 1969, concerning your experience with the Hubbard College of Scientology, Saint Hill, England to the Federal Trade Commission were referred to the Food and Drug Administration.

Unfortunately, we cannot be of any assistance to you in getting a refund for the services you paid for but did not receive. We are referring your communications, by copy of this letter, to the Postal Authorities as designated below. We do not know if they will be able to help you.

Sincerely yours,

Thomas M. Rice
Assistant to the Director
Division of Case Guidance
Bureau of Compliance

cc: Charles A. Miller
Director, Fraud and Mailability
Investigational Division
Department of the Post Office
Washington, D. C. 20260
(w/cy inc ltrs & encls)

cc: MD-200 Attention Miss Sinnar
CHI-DO
GC-1 (Mrs. Sisk)
RC-1 Reading File

TMRice:jes t-7-7-69
muf f 7/11/69

CE-100

FEDERAL TRADE COMMISSION
WASHINGTON, D. C. 20580

JUN 20 1969

Miss Mary Ann Lambertino,
1848 Buena Vista Circle,
Chicago Heights, Illinois. 60411

Re Chicago Scientology & Dianetics
Center, et al.

Dear Miss Lambertino:

This is in further reference to your recent communication.

Because it appears that the matter you present is one to which another agency of the Government should give consideration, we are referring your communication, by copy of this letter, to that agency, as designated below.

Your interest in writing to us is appreciated.

Very truly yours,

Barbara E. Higgs,
Attorney.

cc Food and Drug Administration,
Washington, D.C. 20204

5267

March 16, 1969

Dear Sirs,

I need your aid in helping me solve a problem involving a return of \$1,140.00 due me. Last August, 1968 I was to take a course in Saint Hill, England at the Hubbard College of Scientology. I sent them the \$1,140.00 in July and received an invoice receipt stating they received the money. When I arrived at the London airport I was refused entrance into England because it had been made illegal by the British government for American students to study Scientology in their country.

I immediately wrote to the Hubbard College asking them to return my check. However, after eight months of correspondence I have not received it. They write to tell me that it will be handled but it never is.

Their address is:

HUBBARD COLLEGE of SCIENTOLOGY
SAINT HILL MANOR
EAST GRINSTEAD, ENGLAND

My address is:

MARY ANN LAMBERTINO
1648 BUENA VISTA CIRCLE
CHICAGO HEIGHTS, ILL. 60411

They want to transfer the money to the Los Angeles Scientology Center but I want it returned to me. I have no intention of ever taking another of their courses.

They also have a center in Chicago. It is the North Side Chicago Scientology and Dianetics Center at 834 West Lawrence Ave. Their phone is 728-6664.

There was an article in the November 15, 1968 of LIFE magazine exposing Scientology. You may be interested in reading this article to see what I am up against.

I would appreciate your assistance very much.

Sincerely,

Mary Ann Lambertino

Dear Mr. Harding

3-19-69

Enclosed is the information I have on Scientology. I would appreciate having this returned when you are finished with it.

Thank you for your interest in my problem.

Between my son, daughter and myself we have already spent \$5,465.00. This figure includes the \$1,140.00 mentioned in my letter to you.

Very Sincerely
Mary Lamberton

**TWENTY-THREE
TENSE DAYS**

as
the decision
to halt the bombing
was made

NOVEMBER 15 • 1968

40¢



5259

LIFE

The Nixon Era Begins

ALSO

AN EXCLUSIVE
IN PHOTOS

Inside the White House

TWENTY-THREE
TENSE DAYS

as
the decision
to halt the bombing
was made

NOVEMBER 15 • 1968
40¢



A growing cult reaches dangerously into the mind

SCIENTOLOGY



The lights in the hall go dim, leaving the bronzed bust of the Founder (spotlighted) at center stage. From the loudspeakers comes L. Ron Hubbard's voice, deep and professional. It is a tape called "Some Aspects of Help, Part I," a basic lecture in Scientology that Hubbard recorded nearly 10 years ago.

No one in the intensely respectful Los Angeles audience of 500—some of whom paid as much as \$16 to get in—thought it odd to be sitting there listening to the disembodied voice. Among believers, Scientology and its Founder are beyond frivolous question. Scientology is the Truth, it is the path to "a civilization without insanity, without criminals and without war . . ." and "for the first time in all ages there is something that . . . delivers the answers to the eternal questions and delivers immortality as well."

So much of a credo might be regarded as harmless—practically indistinguishable from any number of minor schemes for the improvement of Man. But Scientol-

ogy is scary—because of its size and growth, and because of the potentially disastrous techniques it so casually makes use of. To attain the Truth, a Scientologist surrenders himself to "auditing," a crude form of psychoanalysis. In the best medical circumstances this is a delicate procedure, but in Scientology it is undertaken by an "auditor" who is simply another Scientologist in training, who uses an "E-meter," which resembles a lie detector. A government report, made to the parliament of the state of Victoria in Australia three years ago, called Scientology "the world's largest organization of unqualified persons engaged in the practice of dangerous techniques which masquerade as mental therapy." As author Alan Levy found out by personal experience (pages 100B-114), the auditing experience can be shattering.

How many souls have become hooked on Scientology is impossible to say precisely. Worldwide membership—England, South Africa, Canada, New Zealand, Australia, France, Germany, Japan and the U.S.—is probably

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between two and three million. In the U.S., offices in Washington, New York, Los Angeles and seven other cities, the figure may now be more than several hundred thousand. What is astonishing—and frightening—is the rate of growth in the U.S.; membership has probably tripled or quadrupled in the past three years.

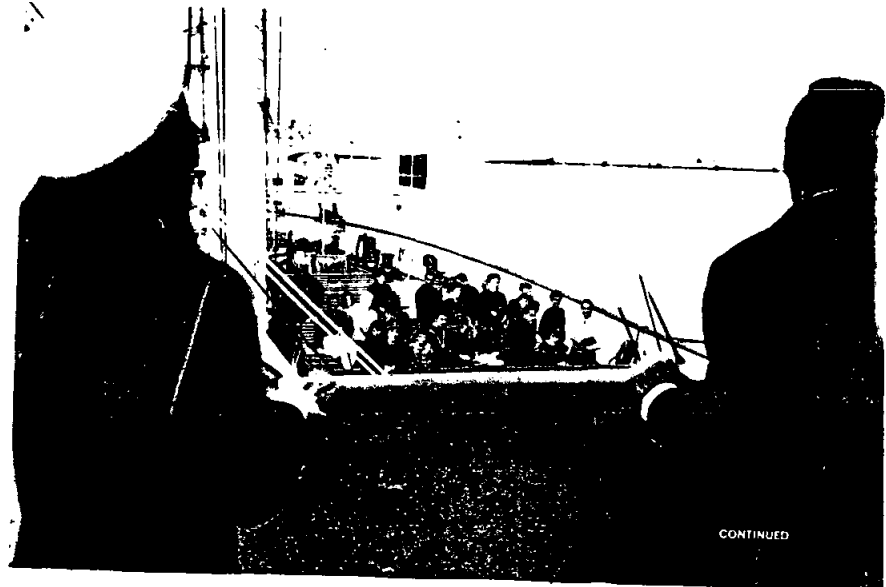
Recruits to Scientology are most often young, intelligent and idealistic. They become fanatics on the subject, impervious to argument, quick to cut themselves off from doubters. Many young people have been instructed by their Scientology organizations ("orgs.") they are called to "disconnect" from their families. "Disconnect" means exactly that: sever all relations. Such estrangements can be deep and lasting, leaving heartsick parents no longer able to speak rationally with their children.

Scientology is expensive. To reach the first meaningful stage costs the beginner \$650 in tuition. To become an Operating Thetan, Class VIII—the highest present classification—can raise the all-in cost (books, tuition, equipment, board and lodging at Scientology centers during advanced training) to as much as \$15,000. The high costs have the effect of turning many young Scientologists into permanent parts of the apparatus. To finance their own advanced studies they take low-paying jobs within the org—and in the end find themselves alienated from life outside of Scientology.

Scientology is nominally a religion, and the figure of Hubbard has taken on religious implications. The Nebraska-born author of the 1950 best-seller *Dianetics: the Modern Science of Mental Health* is now adored and remote. The literature hints at persecution. In 1963 agents of the Food and Drug Administration raided Scientology's Washington headquarters and seized a number of E-meters. Scientologists still speak of the raid on the "church." Scientology has been banned from the state of Victoria in Australia. In England, where Hubbard established the world headquarters of Scientology at Saint Hill, the government has looked with increasing disfavor on Scientology. Asserting that Scientology is "socially harmful," the government recently barred from entry a number of would-be participants in a world Scientology congress. Hubbard himself departed from England in the summer of 1966 and now lives on a 320-foot converted passenger ferry called the *Royal Scot Man*, cruising mostly between ports in the Mediterranean. There, although he claims to have given up his official ties with Saint Hill, he continues to train and send out super-Scientologists to all parts of the world. ◀



Scientology's world headquarters are at Saint Hill (above), a manor house in Sussex, England. But Founder L. Ron Hubbard is no longer seen there. His base now is the 320-foot onetime passenger ferry *Royal Scot Man*, on which he and his oldest daughter Diana, 15, affect nautical gear. From one of the upper decks he looks down on the elite of his young Scientologists.



CONTINUED

An exploring writer becomes personally involved

'A TRUE-LIFE NIGHTMARE'

by ALAN LEVY

CLEAR is the name of a button on an adding machine. When you push it, all hidden answers clear and the machine can be used for a proper computation.

So long as the button is not pressed, the machine adds all old answers to all new efforts to compute and wrong answers result."

This message, blown up in a wall-mounted advertising display case at a busy mid-Manhattan subway exit, was a pitch for Scientology—a curious cult about which my store of information was very limited. People I knew seemed to know people who were taking it up. Scientology had overtones of psychiatry. It promised to make a better person of you. And, in some way, it involved a device that worked like a lie detector. That was all I knew. I read on—and, as I did, the language of the ad seemed to take an odd and threatening spin:

"People who have old fixed answers reacting when they try to

think get wrong answers to their current problems. Such old answers are not cleared. Rollo is still solving the tantrums of his mother who has been dead for years. Marybelle is still running away from the tramp who attacked her when she was 10 years old. So Rollo stays home as the solution to the women of the world. And Marybelle runs madly about as a solution to all the uncouth men she sees. Their friends think they're a bit odd. Their doctors prescribe pills. And we clear the answers which won't let them live."

I began to wonder how, and thus, without the faintest idea of what I was getting into, I embarked upon an adventure in mind-bending that took me from a ballroom in Manhattan to a 100-year-old brownstone off Fitzroy Square in London to a 30-room Georgian manor house in Sussex that could have passed for SMERSH headquarters. The last was, actually, the home of a Nebraska-born prophet named L. Ron Hubbard, who in the 1950s invented a best-selling, but soon discredited, "science" of mental health called Dianetics and

who then resurfaced with the far more sinister "religion" he calls Scientology.

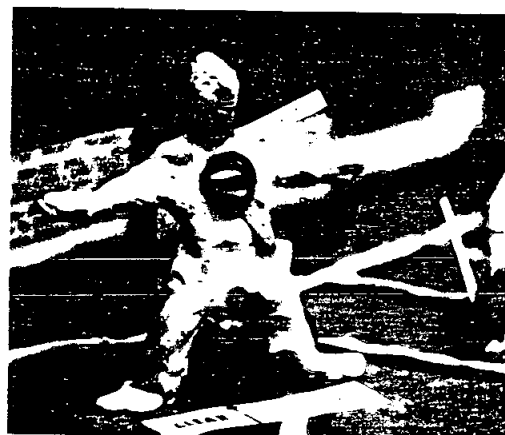
I have Hubbard to thank for a true-life nightmare that gnawed at my family relationships and saddled me with a burden of guilt I've not yet been able to shed. Scientology does indeed use a machine similar to a lie detector, and the most menacing moments on my odyssey toward CLEAR had come when—inextricably plugged into the electroencephaloneuro-mentimograph, or Hubbard Mark

V E-meter" (or short—I explored some nooks and crannies of my own psyche that I wish to God had never been unearthed.

I did not confront the electronic heart of Scientology—the E-meter—until I had invested three evenings listening to introductory lectures. The Church of Scientology of New York occupied the Grand Ballroom of the Martinière, a tackily renovated hotel near the new Madison Square Garden. Ablaze with light and encircled by mirrors, this ballroom-church had an aura of crystal clarity. So did the giant studio portraits of Scientology's founder—a stern but fatherly type with steely eyes and an out-sized chronometer on his wrist—that lined the walls and were for sale at \$5.50 apiece. The dance floor had been cut up into offices, cubicles, displays, bulletin boards, bookstore, a stand selling picture postcards of Saint Hill Manor in Sussex and reception desks—all statted round-the-clock by a couple of dozen Pre-CLEARs, working shifts to pay their own fees for being audited, as Scientology processing is called.

Every one of these people—male and female, mostly young, and a few middle-aged—had a peculiar smile that was sublimely sincere, but seemed to exist independently of the face it was affixed to. They

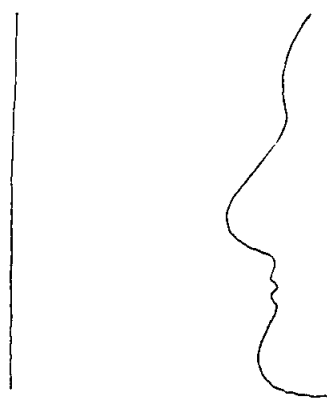
CONTINUED



A student's model likens Scientology CLEAR to Superman



Scientology's first CLEAR, John McMaster, a South African, became No. 1 in 1966. Its youngest CLEAR, Jill Goodman, an English girl of 10, made the grade last summer.



A blade is straight. Your face isn't.

If you're like most men, you want a good, close shave.

And you think the best way to get it is with a blade.

So you try every new razor that comes out. You change your brand of blades. And you wonder why you still don't get the kind of shave you want.

But the problem isn't your blade.

It's your face.

Because a blade is straight.

And your face isn't.

You can get around this problem with a new Norelco Tripleheader Speedshaver®.

Instead of a straight shaving edge

like a blade, it has rotary blades inside new, thin, Microgroove™ heads that 'float.'

So they follow your face, to shave you closer.

In an independent laboratory, we had some very independent men shave half their faces with a leading stainless steel blade. And the other half with a Tripleheader.

And the results showed that the

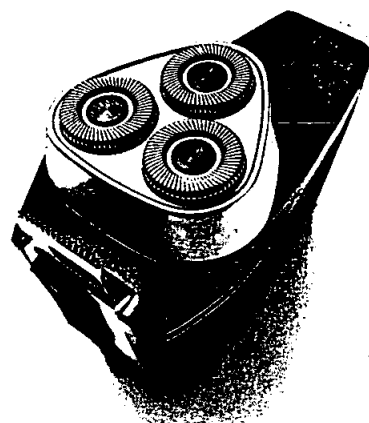
Tripleheader shaved as close or closer in 2 out of 3 shaves.

You also get a pop-up trimmer. A handy, coiled cord. And a 110/220 voltage selector.

In fact, there's really only one thing you won't get when you shave with a Tripleheader: It won't pull or nick or cut.

The Norelco Tripleheader comes in a Cord model and a Rechargeable model.

And either one of them can make shaving a whole lot easier to face every morning.



Norelco®
you can't get any closer

© 1968 North American Philips Company, Inc., 100 East 42nd Street, New York, N.Y. 10017. Other Products: Rembrandt Square Lotions, Hearing Aids, Radios, Audio-Video Tape Recorders, Dictating Machines, Electronic Educational Kits, Medical-Dental X-Ray, Electronic Tubes, Commercial Sound, Closed Circuit TV, TV Studio, Motion Picture, Cryogenic and Telephone Equipment.

100C



At Saint Hill, an auditing subject holds two cans attached by wires to the E-meter. Her responses to questions make the needle jump and reveal her inner tensions.

The first audit gave me much more than I bargained for

CONTINUED

didn't walk amidst the hotel's potted palms, they floated. Across their eyes hung a beatific film that I wanted to snap my fingers at. Only now and then, when they spoke about Scientology, could I perceive a flashing silver glint behind the film—an evangelical commitment, perhaps. Otherwise, the personal data I offered—that I lived in Greenwich Village, that I had a wife and two kids, that I worked in "publicity" (a half-truth which would offend only a journalism professor)—all evoked ethereal acknowledgements of "Perfect!" or "Beautiful!"

This same enviable inner serenity bloomed unblushingly from one of my introductory lecturers, a soft-spoken and radiantly pretty young woman in her late 20s named Mishka O'Connor. Her style was personal and conversational:

"I'm married to a stained-glass artist who just went CLEAR at Saint Hill. He's been home a month now and he's making four times as much money as he used to—and not working as hard." Mishka had gone to Saint Hill with her husband. "But I had to come home before I could finish my processing. My husband's trying to build up his business so I can go back for CLEAR. Then he'll sell the business so we can both go into Scientology professionally. And I'm sure we will, because it's amazing how resourceful you become. . . . My husband knows exactly who and what he is. He can be emotionally stable or volatile as he so chooses!" Mishka took a deep breath and concluded fervently: "He's beautiful!"

The lectures—which immersed me in Scientology's basic tenets and jargon, while spelling out the eight distinct levels one must pass on the route to CLEAR—were free. The sample "audit" with an E-meter cost me \$5. It lasted two hours and gave me much more than I had bargained for.

The E-meter was an unimposingly compact box resting on a

plain table in the middle of a bare, windowless cubicle behind the ballroom. The machine, apparently battery-powered, was equipped with a gauge and a moving needle, several control knobs and wires leading to two unadorned tins.

"Why, they look like beer cans!" I exclaimed to my "auditor," a sal-low middle-aged man with features as austere as his auditing cell.

"As a matter of fact," he said, suddenly twinkling, "they were V-8 juice cans."

"And it works like a lie detector?" I said dubiously.

Well, we call it a truth detector.

I found his answers modestly disarming. Now he had me remove my watch and wedding ring to "prevent interference by outside metals." When I gripped the cans and sat facing him, he turned the box so that only he could see the needle.

"I'm going to ask you each question twice," he said. "Once just to ascertain that you understand it. . . . Then, when we're both sure you do, I'll ask it again. This time, you can answer or you don't have to. The E-meter will show how you react."

Did I have a criminal record? Was I addicted to drugs? Had I, as instructed, abstained from drugs and drink for the past 24 hours? "Hmmm. The needle shows a 'read' on that."

Well, I was about to take an aspirin last night—but then I remembered.

Good. Let me ask the question again. . . . Now you're clean."

Did I have a good night's sleep? How did I evaluate my relationship with my wife?

What would I like from Scientology?

I hadn't expected such a question. "To work harder, work better, do better work, do different work—to write plays—to be more relaxed, and a better husband and rather."

"Good. Now what would Scientology have to do to convince you it worked?"

To my own surprise, I snapped back: "I'd have to write a successful play within a year."

"Thank you," he said. "But I still get some 'charge' on that. Is there something more you want to say about this question?"

CONTINUED

A test query about 'suppressive persons' made the needle jump

CONTINUED

"Yes," I confessed. "I'm starting to feel terribly vulnerable. It's as if I've just been asked what price I'd take for selling my soul to the devil." My auditor nodded sagely and unsmilingly but said nothing, so I rambled on. Besides, my answer was unfair to Scientology. I mean, none of you is David Merrick.

OK. Now it shows you're clean."

A "read on. Do you have too much of anything?" finally disappeared after I admitted to "happiness. I may be tampering with here."

And then, "Are you connected with a suppressive person?"

My auditor winced. The needle almost went off the machine," he announced. Then he produced a battered copy of the 16-page *Scientology Abridged Dictionary*, put it in front of me and asked, "Do you know what 'suppressive' means?"

As I had guessed, a suppressive one was someone out to destroy or damage Scientology. Because I knew that Scientology had a reputation for secretiveness, I had not mentioned that I planned to write an article about my experiences. While my auditor reread the definition to me, the names of my agent and the editor with whom I had discussed the possibility of the story irresistibly paraded up and down in my head. Eventually my auditor said, "Suppose you pick up the cans and tell me who you've been thinking of."

Repressing the two names in a truth-detector interrogation was an awesome struggle. Simultaneously I had an equally strong impulse to shout my own name—denouncing myself as a suppressive infiltrator. With schizoid detachment I wondered which of the three names would cross my lips first.

To my absolute astonishment, the name I spoke was my wife's. Well, yes, we had bickered over the time I was spending on Scientology. Improvising desperately, I explained that my wife wasn't really suppressive so much as concerned. When I was all talked out, my auditor put the "suppressive person" question to me again. This time the E-meter said I was "clean."

Nevertheless, he stood up,

"You'd have to excuse me," he said. "Whenever we've had any kind of read on questions like this, we have to call in the Examiner-in-Charge. In less than a minute, a thick-set girl in black sweater and skirt with thick dark hair and a trace of mustache stamped into the cubicle. She tested me on the E-meter with the same question.

"Why do I get a little 'read on' it still?" she asked.

"Maybe," I replied, "because I'm shook up by having my auditor yanked away from me like this."

"We can't be too careful," she explained without warmth.

The next time around, I was "clean" with her, too, but I still didn't get my auditor back. I was sent to Reception to stew for 15 minutes and then go before the Ethics Officer, who turned out to be an effete young man decked out in a blue turtleneck sweater and Ben Franklin glasses. His attack was different but also frightening. He had a printed checklist of 20 potentially suppressive acts that my wife might have committed. Was she opening or withholding my mail? Garbling phone messages? Listening in on phone calls? Denigrating my ambitions?

With tin cans in hand, I was able to acquit or excuse her on all counts. The Ethics Officer pronounced my case "not serious" — just a minor break in what we call the Affinity-Reality-Communication Triangle.

The "A-R-C Triangle" is an important bit of Scientological jargon. It means, approximately, that to Communicate successfully with someone you must feel some Affinity for him and you both must be talking about the same thing — Reality. I knew exactly where the break had come but the Ethics Officer, happily, didn't. With one last "suppressive person" check on the E-meter, he returned me to auditing.

The rest of the session was anticlimactic. Even probing questions didn't bother me. While waiting for the Ethics Officer, I had worked out a way to beat the E-meter when I needed to.

The needle seemed to record emotional stress and, since I am good with memory tricks and concentration games, I drilled my mind to focus on the Esther Williams-Kathryn Grayson-Jose Iturbi-Jimmy Durante-Lauritz Melchior musical films of my boyhood as soon as a tough question hit in. I was able to drift dreamily past the roughest shoals on a cloud

CONTINUED

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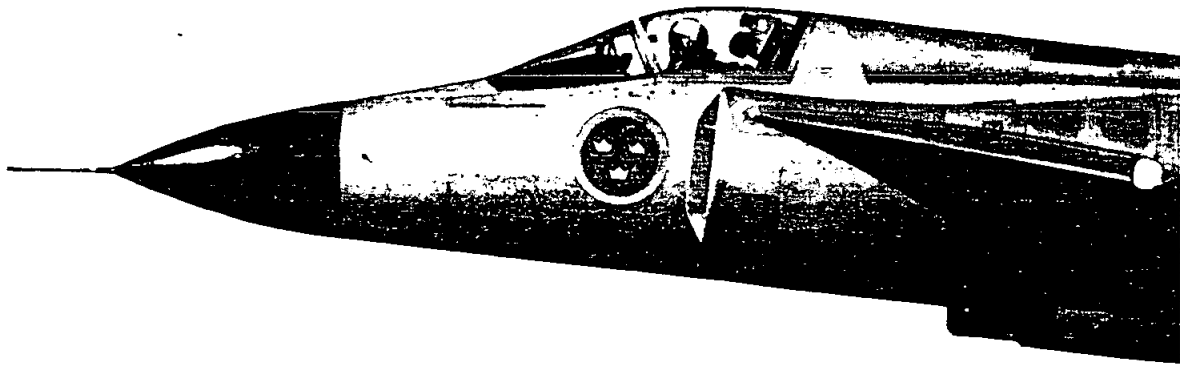
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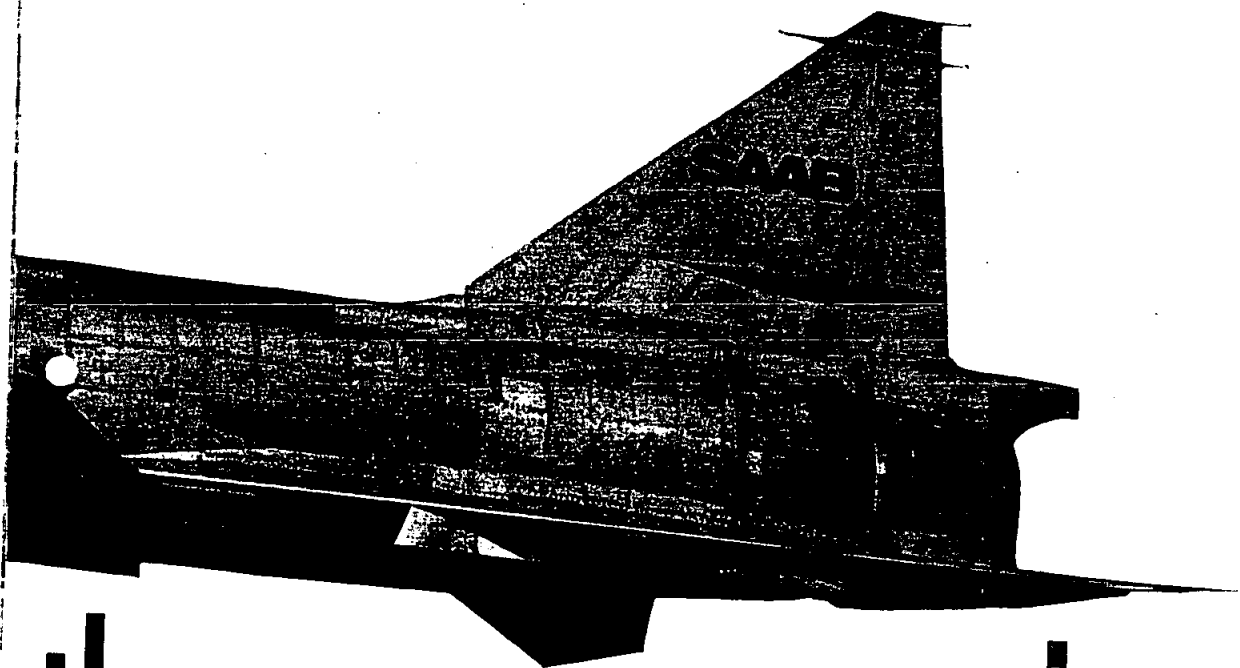
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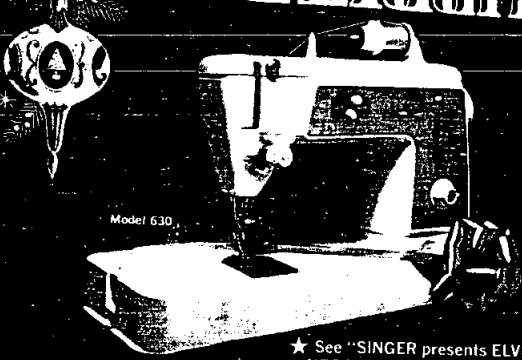
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Was I serious about going on toward CLEAR? I said I was

CONTINUED

of M-G-M escapism—giving away only as much as I wanted to give. That's it," said my auditor. How do you feel?"

"Impressed," I said, quite honestly.

"Good. Now don't be alarmed but I'm going to call in the Examiner one last time. She has to make sure you're ready to go back to the outside world."

The frightening girl in black asked just one question: "What gains do you feel you've made from this session?"

"I know a bit more about myself," I said, which was true but a considerable understatement.

The question put to me by the Registrar when the Examiner had gone was blunt enough: Did I plan to go on and make a real start toward CLEAR? By this time I had the distinct impression that pressing deeper into Scientology would be less than a joy-ride. Nevertheless, I said that I thought I would, and the Registrar reminded me that auditing "through Grade IV" was available right at New York headquarters. It would cost \$650.

I told him that my plans were to be in London for the summer. "Perfect!" he said without missing a beat. "We can refer you to the London Org and take a commission. Their fees won't be much different from ours and you'll only be an hour away from Saint Hill, which is like the center of the universe. You can go right on out there after your Grade IV release."

In the weeks before leaving for England, I learned a few things about Lafayette Ronald Hubbard and where Scientology had come from. Elron (as his flock speaks of him) was born in 1911 in Tilden, Nebraska, the son of a U.S. Navy commander, and, at 14, while on a tour of the Far East with his father, "studied . . . with lama priests." This turned out to be a distinct high point in Elron's education. He never graduated from college—although he has on occasion claimed a degree. During the '30s, he traveled in Central America and made a career for himself as a prolific ("15 million published words") and popular writer of science fiction (*Final Blackout*), westerns (*Buckskin Brigades*) and screenplays for a 15-

episode serial. In World War II he served as a U.S. Navy officer. Elron claims today that he and his experiences formed the basis for the postwar novel play and movie *Master Roberts*.

Meanwhile, from his boyhood onward, Hubbard had been formulating a set of at least 200 "self-evident truths." . . . I saw miracles in India and China done by holy men, but long association with them convinced me that they did not know entirely how they did it. I set out to find out from nuclear philosophy.

This distillation of applied wisdom first emerged in 1950 as a 435-page book called *Dianetics: The Modern Science of Mental Health*. Introduced first in *Assounding Science Fiction* magazine, *Dianetics* was hailed by Hubbard himself as "a milestone for Man comparable to his discovery of fire and superior to his invention of the wheel and the arch." Sloppily but colorfully written, and propelled mainly by word of mouth, *Dianetics* sold 100,000 copies in the first three months and more than 1.5 million to date. It went right to the top of the best-seller charts. With 500,000 believers at its zenith, *Dianetics* became—for a time—a household word. It was, in effect, a piffy mind-straightening scheme for the do-it-yourselfer to practice in his own parlor.

"The basic discovery of *Dianetics*," one of my introductory lecturers explained, "was the *Engram*, a word Hubbard borrowed from biology, where an Engram is the permanent impression left on protoplasm as the result of a stimulus. But to the Scientologist an Engram is a picture image that is imprinted on a cell—like a microgroove on a record—by an experience involving partial unconsciousness and some pain. It's an area Freud explored but dropped when he went on to other things. Fortunately for us, Elron Hubbard picked it up and went on with it."

Engrams beset man right from the beginning. "Birth is a pretty aberrative affair," Elron wrote in *Dianetics*. By taking one client back to birth through drug hypnosis, he was able to diagnose that "his asthma had been caused by the doctor's enthusiasm in yanking him off the table just when he was fighting for his first breath." Engrams can be incurred prenatally: "Mama sneezes, baby gets knocked unconscious. . . . Papa becomes passionate and baby has the sensation of being put in a running washing machine. Mama gets hysterical, baby gets an

CONTINUED

The goal, they explained, was to eliminate every Engram

Engram. Papa hits Mama, baby gets an Engram. . . . And, finally, Hubbard's "Non-Germ Theory of Disease" holds that many of man's ills are Engramic, including arthritis, dermatitis, allergies, asthma, some coronary difficulties, eye trouble, bursitis, ulcers, sinusitis, migraine headaches, and even tuberculosis and cancer, as well as the common cold. The human being, the lecturer had explained, actually has two minds: the Analytical, which is like a perfect computer, and the Reactive, which takes care of situations like dodging an approaching taxi. As a result of all stimuli it receives, the Reactive mind is one mass of Engrams, feeding the otherwise perfect Analytical mind incorrect data. The idea is to erase—to CLEAR—these Engrams. In Dianetics, the process took too long. So, in the lecturer's words, "Elron Hubbard asked himself: Why don't we use a lie detector to find what really happens behind all these nangups and inhibitions? He experimented with the idea, refined it—and so today we have the E-meter."

The evolution from Dianetics to Scientology coincided with some messy upheavals in Hubbard's personal life. Prominent psychiatrists, including the late Dr. William Menninger, denounced Dianetic Auditing as potentially dangerous. The Manhattan endocrinologist who wrote the laudatory foreword to *Dianetics* broke with Hubbard, charging that Hubbard was heading toward "absolutism and authoritarianism" while some of his patients were going mad. And Hubbard—after a messy court case that involved the abduction of his own child—shed his second wife (who during divorce procedures termed him "hopelessly insane") in 1951 and later married Mary Sue Whipp of the Wichita Dianetics Foundation. He took Mary Sue first to Phoenix and then to England, where she bore him the first of four children. They settled in baronial splendor at Saint Hill, the 57-acre estate Elron acquired from the Maharajah of Jaipur.

Hubbard left behind him, in the U.S., Scientology centers in 10 cities. By designating his theory as a religion—a move he himself has termed "an historic breakthrough into the realm of the Human Spirit"—Hubbard freed Scientology

from a number of legal strictures. Regulations covering what may be said or done in the name of religion are considerably looser than those covering science or medicine.

"It took Elron Hubbard 15 years to find the first person who could go CLEAR," the lecturer had said. "In February 1966 at Saint Hill, the first CLEAR was born: a South African medical student named John McMaster. Then all the technology fell into place, and the processing has now been worked out. They're turning out 15 or 20 CLEARs a week at Saint Hill."

"Now we can help a person free himself from his Engrams and the other things that are keeping him from being an optimum human being. It takes maybe 60 hours of auditing plus a course in Dianetic training. The road to CLEAR is very fast now."

In the jet 40,000 feet over the North Atlantic, I wrote in my notebook: "Hubbard and disciples clearly believe in what he says." Then I added: "P.S.—so do all dedicated salesmen."

The Hubbard Scientology Organization (Org) in London occupied a venerable four-story building on Fitzroy Street, just around the corner from Britain's tallest skyscraper, the new 40-story Post Office Tower. After checking in and paying my fees (in advance, naturally), I met my auditor. David Dunlop was a taciturn Scotsman in his late 20s who, the Registrar had confided to me, "works very well with Americans." He wore the same neat gray suit every day throughout my processing. The schedule he proposed to get me up to Grade IV—a kind of intermediate plateau beyond which lay three further levels before CLEAR—was definitely businesslike: we would start at 9 every weekday morning, take an hour out for lunch and go on until 5 p.m.

"Now we can get cracking," David said when I showed him my bursar's receipt. "Cracking" was an apt word; in a matter of minutes, we were probing a fragile item of my mental luggage that I thought I'd left behind.

We began with what David called "Straight-Wire Release"—an exercise designed to strengthen my memory and "mend past breaks in the Affinity-Reality-Communication Triangle." This exercise and the one after it, I was surprised to learn, both rated below the Zero Grade. Then, if I could handle Zero—which David said would bring my reactive mind up

CONTINUED



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The auditor began to reach deep and find hidden places

CONTINUED

to sniff—we could try for Grade I. I gripped the cans and David monitored his E-meter while he posed the same three problems over and over.

"Recall a communication," said David.

"Just before I boarded my plane. I phoned my wife from the airport," I responded, going on to tell him the whole trivial farewell in detail.

"Good. Now recall something real."

I described the ticky-tacky interior of my transatlantic jet.

"Okay. Recall an emotion."

My father had died four months earlier. The button pushed by the word "emotion" triggered a description of my surprisingly passive reaction to his death.

"Fine. Now recall a communication."

I described the letter that had reached me, eight months before, with the fatal diagnosis.

"Okay. Recall something real."

"Cancer."

"Now recall an emotion," said David. He was making notes on a pad mounted to a clipboard.

"The letter came just as we were pulling out of a trailer camp in Kentucky. We'd been on vacation. I remember thinking that, if we'd only left a few minutes earlier, I wouldn't have gotten the letter and he wouldn't have cancer. Which is silly, of course."

"Good. Now recall a communication."

"A book called *The American Way of Death*."

"Okay. Recall something real."

"My awareness, even before the diagnosis, that my father's end was near. I'd bought the book three years earlier, but hadn't read it. And yet I took it along and read it on that particular vacation. I must have been preparing..."

Now I was in deep. I had to work at propelling my train of thought toward "safer" problems. Over several dozen go-rounds, I went from my relations with my father in his lifetime... to the sterility of living one's life to achieve objectives set by others... to three drafts of my first adult venture into playwriting.

Recall a communication: "A trusted adviser's opinion that it needs at least two more drafts before I can show it to David Merick. But there's another play I

want to start writing. Yet, if I don't stick to what I'm doing, one thing at a time, I'll just be creating a trunkful of uncompleted plays."

Recall something real: "Well the next play has been coming so clear in my mind for the past three months that it's much more real than the play I've written three times." At this point, I was so wrought-up that David had to remind me to keep both hands on the tin cans.

Recall an emotion: "Anticipation!" I was shouting and I could feel a glow begin to envelope me. "Do you know, David, that anticipating something can be more exciting and rewarding than the smooth, logical process of everything going as it should go?"

David's answer was: "Very good. You can put down the cans now." He told me, as I already suspected, that I had just achieved Straight-Wire Release.

"You mean," I said knowledgeably, "my needle is still."

"Oh, no. When the needle is still, it just means you're clean on a particular question that I'm asking. But when the needle is floating freely and easily, instead of jumping, it means that you've achieved release on the whole subject."

On my next sub-Zero level, "Secondary Release," the repetitive questions were *Recall a loss* and *Recall a misemotion*. Almost instantly, I was enmeshed once again in the loss of my father and the alarming lack of grief I seemed to feel. I found myself brooding into the E-meter about why my own father's death didn't seem to affect me as much as those of President Kennedy and Marilyn Monroe. I started out with some glib pop sociology about our mobile age with its rapid dissolution of family bonds and how people we see on the screen are more real to us than our own kin. But the answer lay closer to home and deeper within. I wound up describing, with appalling accuracy that still makes me squirm, the gradual filminess that aging casts over a man.

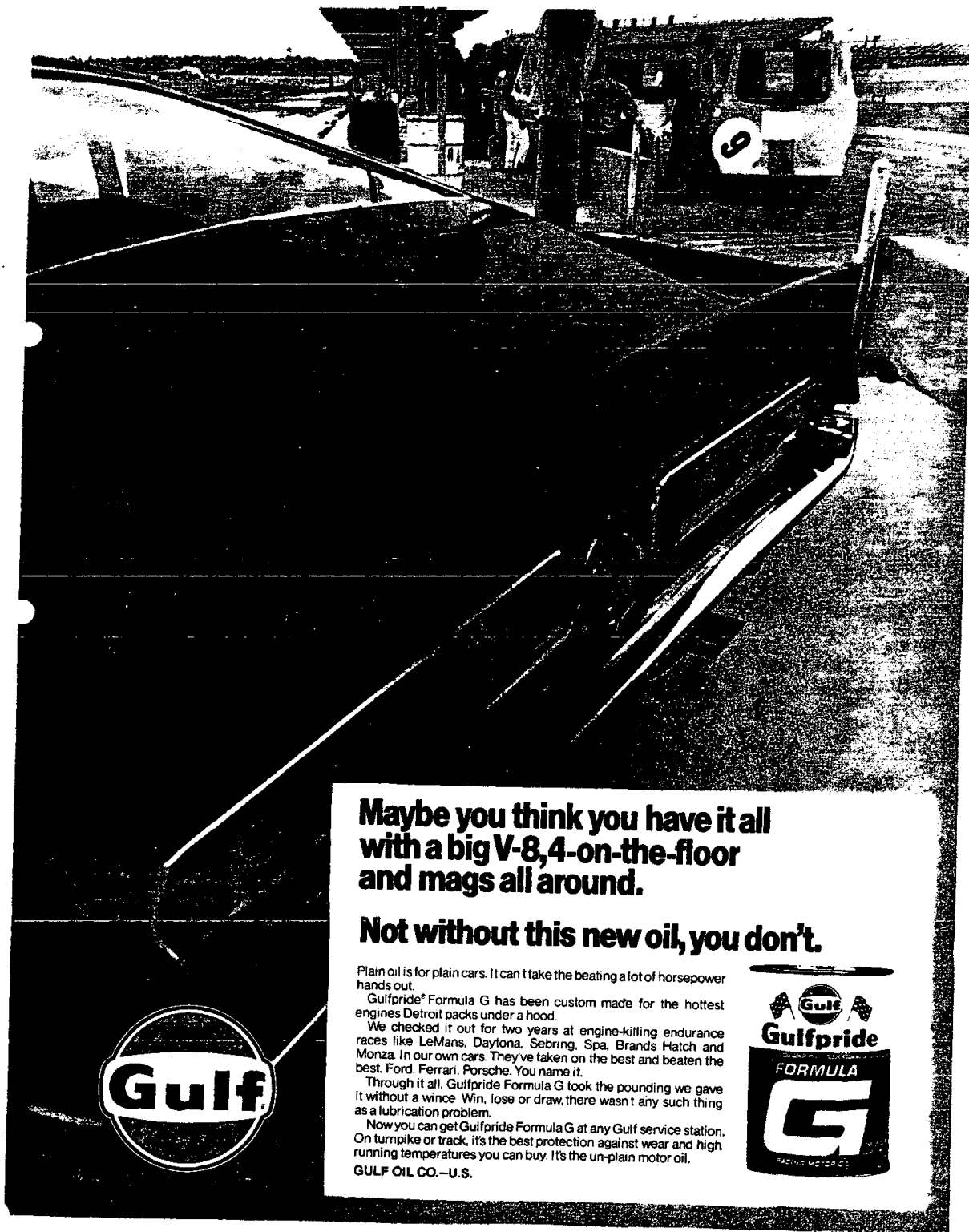
My father was 79 when he drew his last breath. But it struck me with hammer force that I had actually been watching him die from at least the age of 65 onward.

As soon as I said this, David informed me that I had now been released from "moments of loss and misemotion."

I felt good then—very good—in my new self-knowledge. Later would come the weight of guilt.

"Communications Release" (Grade Zero) was a variation of

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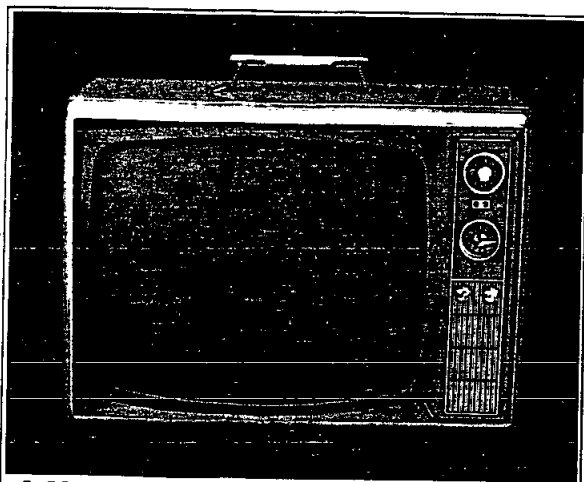
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After each session it was like awaking from a dream

CONTINUED

the word-association games I used to like to play at parties. The two alternating queries were "What are you willing to tell me about? What are you willing to tell me about it?" I caromed from sex to words to drama to movies to expatriation to deadlines to friendship to danger and almost a hundred other subjects before I finally found myself explaining and justifying a complicated future plan that wouldn't be of interest to anyone outside my immediate family—except perhaps someone probing me for vulnerability. The psychiatrist I consulted months afterward told me that "free association and repetition are two quick ways to induce regression in a patient. He starts to lose normal ego control."

After each Release I had to go through an elaborate bureaucratic minuet. The first step was always Tech Services, where whoever was on duty would interview me and, whenever I seemed unresponsive, peer at me with great concern and ask if I was all right.

If a day's auditing ended in mid-grade, David wouldn't let me go out on the street without first focusing my attention on each of five or six objects (the doorknob, for example) in the otherwise barren auditing room. It felt like being awakened from a dream.

Grade I was concerned with "problems." David would ask me, "What is the problem?" and, when I'd named it, "What solutions have you?" We started out with money and wound up—not long after the E-meter had revealed some bypassed charge on the problem of comeuppance—by uncovering the notion of suicide which, I discovered, lurked in the back of my mind as an ultimate solution to the insoluble. The more I talked about it, the more I knew I could never do it. Presto! Problems Release!

I came away relieved, but I wondered then what kind of hornet's nest a less sensitive auditor might stir up in the mind of a person with different hangups. I suspected that, however well-intentioned they might be, Scientology's auditors were simply people who had studied Scientology, were devoted to the subject and had themselves attained one or more levels toward CLEAR. Beyond that, I doubted they had special quali-

fications to be fooling around in a comparative stranger's psyche.

Grade II involved Overts ("harmful or contrasurvival acts") and Withholds ("undisclosed contrasurvival acts") and was called the "Relief Release." David would repeat the same two questions, "What have you done?" and "What haven't you said?" I spilled out incident after incident until I was suddenly overwhelmed with the realization that what I'd done was to "make life—every aspect of it, even every trivial conversation—a constant battle, a kind of Indian handwrestle to get better of someone. It's all hit-or-flop, success-or-failure, make-or-break with me. . . . David, I think I may have achieved a Release here!"

"You have," said David.

Grade III, or "Freedom Release," required me to recall a past break with someone in the Affinity-Reality-Communication Triangle. In retrospect, it determined my future as a Scientologist. Straining to keep my traumas legitimate, I suddenly jarred open a Pandora's box within me.

Somehow, I was reliving argument from early in my marriage. I had been blathering about how well I was doing and how great I was, and my wife had made a face. I shot back then almost jokingly: "Don't you love me any more?"

"I love you," she had replied, choosing her words carefully, "but I'm not sure that I like you at this very moment." Her words had for a brief time devastated me.

David wanted to know when this had happened.

I thought for a moment and said: "In 1958. We were living in Louisville and had just come back from a winter trip to New Orleans, so I'd say early 1958. And it was Sunday morning—I remember that distinctly."

"Good. Let's get a fix on the date. Was it January? February?"

"March, I'd think."

"It was March," said David, consulting the E-meter. "Now the date? First to 10th? Eleventh to 20th? I've got a read on 11th to 20th."

"Wouldn't it be easier," I said, "to consult a 1958 calendar? There are only four or five Sundays in March."

"There's no need for that. And keep your hands on the E-meter," David said sharply. "The E-meter will find out for us. Was it the 11th to 15th? Sixteenth? Seventeenth? Eighteenth? Nineteenth? Twentieth? That's funny, I guess."

CONTINUED



Madison Avenue strikes again. This time in a collar of the same name. Brand new and featured on Arrow's contour-tailored shirt, available in 19 solid colors. Illustrated, the new deep blue that's the big thing everywhere. Sanforized-Plus-2 in a blend of Dacron® polyester and cotton that we call DECTON PERMA-IRON. So it never needs ironing. Wash, tumble dry, wear it. \$7.50.

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112

The E-meter said March 18, but something was very wrong

CONTINUED

reads on the 15th, the 17th and the 18th."

"I think I know," I said. "When you said '15th' the Ides of March went through my head. And the 17th is St. Patrick's Day, which anybody who grew up in New York remembers. But I don't know about the 18th."

"Then it's probably the 18th," said David.

We rechecked March 15th to 20th on the E-meter. This time the only "read" was on the 18th.

"Before we go on," I said, "can't we get a calendar and check whether March 18, 1958 was a Sunday?"

"No," said David. "This is the session. And don't let go of the cans!"

With that, he rummaged in a drawer until he found a 23-part checklist which took me over my 1958 domestic spat. I was too disturbed by the fresh memory of the incident and David's harshness even to answer Yes or No to most of the items. But David reported that the omniscient E-meter had shown the "greatest read" on "Was a past refusal of reality restimulated?"

"Of course it was," I said fiercely. "The Reality being rejected was me!"

This was the Release, but by now my hands were clenched around the E-meter cans and David had to remind me to let go.

"Are you all right," he asked, "or have we overrun your Freedom Release?"

Ability Release," my farewell to auditing in London, seemed tame by comparison—even though it began with the memory of stepping on a dancing partner's toes and ended still more violently with me crawling beneath live machine-gun fire at Fort Dix. In both instances, I was made aware that my clumsiness, or "wrong computations," had hurt or endangered others—particularly a sergeant who had crawled out to hurry me along the infiltration course.

In fact, even while the London Registrar was packeting my bulging folder for my transfer to Saint Hill—the only place in the world where one could take the final levels to CLEAR—I realized that, during the whole process, I had been

made to feel achingly ashamed of myself—for my remote flirtation with suicide; for the battle I'd made out of life; for walking into a swing at the age of 4 and, above all, for standing by, feeling no pain and offering no help, during the first dozen years I watched my father age and die.

Here, there was guilt within guilt: I worried that the next time I saw my mother, I might give her an inkling of this terrible truth I'd unearthed. A tug of war was going on in my mind. One pull seemed to say: Listen! Everybody gets old. He spent eight months dying, not 14 years. There was a thing you could do that you didn't do. And you didn't grieve because it was a merciful end and you had eight months' warning." The other, slightly stronger, pull seemed to be saving: Only Scientology can save you—can relieve your guilt! My journalistic involvement had led me this far—on an inbound voyage of self-discovery that was starting to tear me apart.

Something else was happening to me while I killed time in London until my appointment at Saint Hill: I, who averaged three or four minor headaches a year, was having three or four blinding headaches a day. They recurred whenever I tried to ponder the Sunday, March 18, 1958 quarrel with my wife. It was as if there were something basic either in the incident itself or in the uncovering of it that my Reactive Mind didn't want my Analytical Mind to find out. Struggling in vain to apply the standard journalistic questions—Who? What? When? Where? Why? How?—to the revelations of Sunday, March 18, 1958, I simply could not get beyond when? Invariably, a headache would intercept and abort my span of attention.

You can amass all the evidence in the world to convince a man that a drug or a practice or a doctrine or a cigarette is bad for him but when he's halfway hooked by it he has to find out for himself. This was my case as I rode the British Railways from London 30 miles to East Grinstead and took a cab to Saint Hill Manor. I craved release from Scientology and the blinding headaches my new self-knowledge had brought me. And yet I needed to know more about the significance of the events of Sunday, March 18, 1958. I suspected that both could be found only at Saint Hill.

My cab turned off the main road onto a country lane that climbed through rolling hillsides speckled with scooters and kiddie cars, sandboxes and swings, and a

CONTINUE

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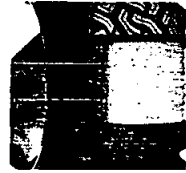
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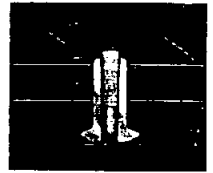
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At Saint Hill, the holy place, an impulse led to revelation

CONTINUED

dozen children feeding a donkey. It was all sunny, open and innocent—until an army of trees loomed up to flank and darken the road. As we neared the sprawling, gloomy-looking manor house, the road ended and my driver said: "This is as far as I can take you. Reception's in the first shed." The mansion was marked: "OFF LIMITS."

My release from Scientology came that morning and that afternoon in a series of revelatory incidents.

The Registrar had my papers all ready for me to sign. But my contract for Grades V through VII called upon me to pay not the \$390 New York and London had given me to understand—but \$3,150! "Plus living expenses," added the Cashier, whom the Registrar had summoned in the expectation of having my signature witnessed. "The information you say you were given in London and New York is wrong. These are our rates, payable in advance. We can't have credit, can we?" And he handed me a rate card.

It was outrageous. I told him that I'd have to go back to London and maybe to New York to swing it. "Meanwhile, so my trip out here won't be a total waste, may I wander about?" Armed with the horse-headed pin I had been given for reaching Grade IV and a map showing what was on and off limits, I explored Saint Hill for the rest of that balmy day. The grounds were aswarm with butterflies, grasshoppers and people. At small folding tables behind the manor house and around the wishing well, perhaps 60 people were auditing some 60 others, E-meters between them. Scores more could be seen auditing inside various bungalows.

Toward noon, I bought a sandwich and a soda from vending machines and picnicked on the grass with what seemed like hundreds of my fellow Scientologists. A fat lady who'd packed her own hero sandwich wore a badge reading: "I AM IN POWER PROCESSES (Grade VI). PLEASE DO NOT ASK ME QUESTIONS, AUDIT ME, OR DISCUSS MY CASE WITH ME." And, shortly after 12, a bright-eyed young girl came out of an auditing shack and plunked

herself down amidst benign smiles.

"Hi, Fran!" Several picnickers greeted her.

"I just went CLEAR," she said softly.

All the boys and girls within earshot fell over her, cheered her, pummeled her and kissed her. Others came running over to do the same. A circle formed. There was a flurry of eager questioning, which Fran answered calmly and self-confidently in a slight Bronx accent. Then the conversation died down. Fran's friends smiled at her. She smiled back. Somebody new would pass by. Fran would murmur, "I went CLEAR!" The passerby would maul her, congratulate her, and either move on or join the circle. The smiles would come on again.

Finally, after a long, uneventful silence, Fran turned to one of the boys in the circle. With a desperate pounce, she grabbed his lapels and implored him: "So what's new?"

The emptiness of her going CLEAR touched me. I felt like answering her question with another: "So who wants it?"

Right after lunch, a little girl's resemblance to my 3-year-old

daughter caught my eye. She was 5 or perhaps 6, and she wore a red dress and white stockings—her Sunday best. She was very, very tense. So was her mother—a young woman in slacks who sounded like an Australian.

"Now when you go before the Examiner," the mother was saying, "I want you to do just what we did at home this morning. When he asks if you feel you've been Released, you say 'yes' just like we did at home."

The child gave a nod, which seemed to jolt her whole rigid little frame. As she and her mother entered an auditing shack, a rate chart I'd seen—Junior Dianetics: \$10; Children's Cram Course: \$5.60—was shockingly fleshed out for me. In less than two minutes they came out. Now the mother's stride was brisk and proud. Her daughter was skipping. She had pleased her mother and now she could go play—until tomorrow, at least.

Depressed, I retreated to the inevitable Scientology bookstore, where a skinny, beady-eyed clerk remarked upon the beautiful weather: "There hasn't been a spell like this since around the

time John McMaster went CLEAR. It's been this way since Sunday."

Her words triggered another of my blinding headaches and, in the moment I wondered why, the battle between my Reactive Mind and my Analytical Mind was at last joined.

"Look!" I said, almost lunging at the poor clerk. "Do you have any kind of almanac or perpetual calendar here?"

"No," she said. "Nothing like that."

"Can you call me a cab?" I said.

"The switchboard can. If you'll give me fourpence, I'll see that they place the call."

The only calendar in the bookstore was for 1967—when March 18 fell on a Saturday. In the 15 minutes while I waited for the cab, one of my minds tried to calculate backward to March 18, 1958—a trick I can ordinarily perform in two or three minutes—while the other seemed to be crying: "Stop!" By the time I'd paid the driver and dashed into the W. H. Smith & Sons bookstore of East Grinstead, I had not for the life of me been able to get back past 1960.

Smith's had an almanac. It took me less than a minute to find what had been gnawing at me about March 18, 1958. It was not guilt or my wife's love for me. It was simply that in 1958, March 18 had fallen on a Tuesday, not a Sunday.

It seems pathetic to me still, and terribly precarious, that my failure to perform so simple a journalistic chore—under other circumstances I would have automatically looked up the date—could have kept me half tied to Scientology, the deep-probing auditing sessions and the damned E-meter. It is still difficult for me to admit to myself how deeply those months affected me. A psychiatrist I consulted later in an effort to find out what had happened to me said: "You haven't been brainwashed or you wouldn't be here talking to me. But they did a remarkable job of indoctrinating you and I hope you'll get your equilibrium back."

I am sure that among the millions of words Elron has written, there are some to convince me that the Engram I unlocked in that one auditing session *did* happen on a Tuesday—in another life—or that March 18 *did* fall on a Sunday when I was in the womb. But, thankfully, it no longer matters.

At Saint Hill, an intense young boy perseveres to reach CLEAR



Founding Church of Scientology *The Hubbard Scientology Organization in*

WASHINGTON, D.C. A NON-PROFIT CORPORATION REGISTERED IN THE DISTRICT OF COLUMBIA

Founder

L. Ron Hubbard

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Telex: 440125 (S.T.T.)

June 28, 1969

Herbert L. Ley, Jr., M.D.
Commissioner
Food and Drug Administration
200 C Street S.W.
Washington, D.C. 20007

Dear Sir:

This will inform you that John Joseph Matonis will be acting in behalf of the Founding Church in the matter of hearing regarding confiscation of twenty (20) Confessional Aids (Hubbard Electrometers).

It is our understanding that the hearing is scheduled for July 7 at the Baltimore District Office of the Food and Drug Administration.

Very truly yours,

Anne L. Ursprung / ar

Anne L. Ursprung
Assistant Guardian

ALU/af
cc: District Director
John J. Matonis, Esq.

The Academy of Scientology

The Hubbard Guidance Center

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Church Services Sundays at 7:30 p.m.

5288

File
see BTF-DO
has wry jmr
7/8/69

Memorandum

TO : Herbert L. Ley, Jr., MD.
Commissioner of Food and Drugs

FROM : Joshua B. Zatman, ACEI

SUBJECT: Church of Scientology (Hubbard E Meter)

DATE: 6/23/69

AF 412-126

Two representatives of the Church of Scientology, the Reverend Whitman and the Reverend Barnes, came by to see you this afternoon and left the attached letter.

After they began to complain of our activities in seizing the Hubbard E Meter, I suggested that they see Mr. Goodrich if they wanted to argue about the law under which the seizure was effected. The meter, as you know, was seized in 1963, after we filed a court complaint that it bore false and misleading therapeutic labeling.

Commissioner Kirk, who appeared in your absence and that of Mr. Rankin, engaged in some verbal sparring. Mr. Kirk recited the facts involved in the seizure and the two Church representatives centered their fire on our alleged anti-religion bias. After about 20 minutes of this the Church representatives left.

OC-2
CL-1

no answer - as
individuals discussed to
my - Kirk per above.
DCG/2/2/69
7-3-69

insert in paper

6-23-67

DDA

ABILITY

MAJOR
ISSUE
214

THE HOPE OF MAN

by L.Ron Hubbard

Dianetics, our earliest beginning, was a mechanistic science - very mechanistic, but very precise. Without it we could not have proceeded, we had Dianetics and we did proceed. All Dianetics was, was a very analytical approach to problems of the mind.

But when we moved out of this mechanistic approach, back in 1952, it was necessary to distinguish the fact. We were no longer considering Man a robot. We were no longer considering Man something which you wound up and set upon the track of life and he ran for a number of years and ran down. We graduated from that.

We recognized that Man was basically a machine only as far as his body went and that Man was otherwise a spiritual entity which had no finite survival. It had, this entity, an infinite survival.

A spirit cannot help but survive whether in heaven or in hell or on earth.

That is the saddest thing to most people. It is so sad that they very well like to forget. They say, "I am going to live a number of years and then I am going to die. And that will be the end of me and you should all feel sorry for me and send flowers."

That is an interesting game but it is not true. If a person thinks of this at all in the Western hemisphere, he ordinarily thinks of it in this wise: "I am going to live a number of years and then I will go to my reward. And I hope it won't be what I deserve."

Now this is another game. This is not to frown in any way upon the principles and beliefs of other religions. But it is nevertheless too accurately demonstrable that an individual is not finished with the game once his body dies.

Scientology encompasses a broader scope than any Eastern or Western religion ever has, but it should be realized that a great deal of what we now know with great exactness and added understanding was already known and lost thousands of years ago. So we are not dealing with something new when we deal with Scientology. What we are doing with this data is new. The way this material is organized is new. The technologies with which we can bring about a new state in man are new. The basic idea, the basic hope of Man as it appears today in Scientology is thousands of years old.

(cont'd on p. 3)

5290

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(cont'd from p. 1)

Scietology contains a direction and it contains a goal and the goal is simply greater freedom for the individual. When we say the individual we are talking about something as precise as an apple. We are not talking about a collection of behaviour patterns which we all learned about in the study of rats. We are talking about something which is finite. We are talking about somebody. That somethingness that you are and the capabilities that you can be and this is what we are talking about.

We know what we are talking about when we talk about you and therefore a greater freedom is indicated for the individual. Why? Because this individual, you, is today threatened by one of the greatest cataclysms Man has been called upon to face. He is threatened by a lot of bodies running around, evidently on total automatic, doing and planning interesting things for the demise of the race. The next few years are going to be nerve-racking years.

It will depend upon us to a very large degree whether Man will become an animal in earnest or will continue to be a spiritual being. Because Man is today threatened by Men who have become animals.

This work does not represent a revolt; it doesn't even vaguely represent a desire for the demise of any of these beings. All it represents is the hope that Man can again find his own feet, can find himself in a very confused, mechanistic society and can recover to himself some of the happiness, some of the sincerity, some of the love and kindness with which he was created. If Man can do this and if we can help in any way then all the years of my life and all the years of yours will have been well paid for, and none of us will have lived in vain.

We today can honour the great spiritual leaders of the past. These people handed along enough tradition to make us aware of the fact that there was a spiritual side to Man. And they were saying something that was much more important than there is a spiritual side to life. They were saying, "There is hope." Right on down to this time we are indebted to them.

Today we came into possession of an enormous amount of magnificent information: the physical sciences. Although these ran off and pretended to be an end-all in themselves completely divorced from spiritual existence, nevertheless they furnished a modus operandi by which we could analyze the teachings and understand them better.

Scietology is knowledge. That's all Scietology is. The word Scietology means knowledge, that's all it means. Scio means knowing in the fullest sense of the word. This is the same word as Dharma, which means knowledge, Tao, which means the way to knowledge, Buddhism, which means the way to spiritual knowledge. It is an old word, a very old word. It happens to contain within it today possibly the bulk of what is knowable in terms of theory, that is immediately knowable to anybody anywhere.

ABILITY

Major Issue 214

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C2

Tuesday, June 24, 1969

THE WASHINGTON POST



By Linda Wheeler—The Washington Post

Pickets representing the Church of Scientology march in front of the Food and Drug Administration building at Crystal

Plaza. The administration is seeking a new hearing to ban the sale of "E-meters" a device the group says it uses in diagnosis.

NEWS FLASH!

On February 5th 1969, the United States Court of Appeals gave judgement in favor of the Founding Church of Scientology at the conclusion of a six year legal battle against the F. D. A.

The events that started this marathon trek through the law courts of Washington D. C. are outlined in this booklet.

In the judgement summary, the following points were made:

- (1) 'On the basis of the record before us, the Founding Church of Scientology has made out a prima facie case that it is a bona fide religion.....'
- (2) 'On the record before us, a prima facie case exists that auditing is a practice of Scientology, and that accounts of auditing integrated into the general theory of Scientology are religious doctrines.....'

In view of the judgement given in America, this booklet is sent to you in order that you can appreciate the particularly vicious attacks that are being made on the Church of Scientology throughout the world.

The Church of Scientology

est 32 st. n. y. 10001 tel: 565-2280

THE FOOD AND DRUG ADMINISTRATION

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— Senator Edward V. Long of Missouri in his closing statement on April 29, 1965 as Chairman of the Senate Subcommittee investigating practices of the F. D. A.

ATTACKS CHURCH

WASHINGTON, D. C. -- The Food and Drug Administration has been attacking the Church of Scientology since 1963 when F. D. A. agents raided the Founding Church of Scientology in Washington, breaking into confessionals with drawn guns and confiscating Church literature and confessional aids.

On February 5, 1969 the U. S. District Court of Appeals (D. C.) ruled in favor of the Church's Constitutional rights. Still F. D. A. attacks persist.

F. D. A. VIOLATES CONSTITUTION

1) Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof.

The F. D. A. has gained disrepute by violating the Constitution especially in attacking with guns, trucks, U. S. Marshals and "warrants" a duly constituted Church, and prohibiting the exercise of a religion.

There are at least five more violations of constitution by the F. D. A. (see THE FINDINGS ON THE VIOLATIONS OF THE CONSTITUTION (CHURCH PT. 24, 25))

— DEMAND AN INVESTIGATION INTO THE VIOLATIONS OF THE CONSTITUTION OF THE F. D. A. —
OURSELVES SHOULD HAVE UNCOVERED THE VIOLATIONS.

Honorable Patrick J. Foley
United States Attorney
596 U.S. Courthouse
Fourth and Marquette Avenue
Minneapolis, Minnesota 55401

Re: Church of Scientology v. Department
of Health, Education, and Welfare,
et al., Civil 4-69 Civ 86.

Dear Mr. Foley:

As we calculate the time in this case, the Government's Answer is due on May 12, 1969. As you know, similar suits were instituted by local Scientology organizations in Los Angeles, California, and Austin, Texas. Both suits were dismissed on the Government's Motion: Founding Church of Scientology of California v. Cohen, Civil Action No. 68-1631-R, Central District of California and Founding Church of Texas v. Cohen, Civil Action No. 68-43-A, Western District of Texas. We believe that this case is likewise susceptible to such a Motion. Accordingly, we are enclosing the original and three copies of a suggested form of Motion to Dismiss and for Summary Judgment and Memorandum in Support. We recommend that these be filed rather than an Answer.

If we may be of any further assistance, please do not hesitate to call upon us.

Very truly yours,

William W. Goodrich
Assistant General Counsel
Food, Drugs, and Environmental
Health Division

Enclosures

WAG:ALG:JS:skt/jb:5/6/69

THE AIMS OF SCIENTOLOGY

A civilization without insanity, without criminals and without war, where the able can prosper and honest beings can have rights, and where Man is free to rise to greater heights, are the aims of Scientology.

First announced to an enturbulated world fifteen years ago, these aims are well within the grasp of our technology.

Non-political in nature, Scientology welcomes any individual of any creed, race or nation.

We seek no revolution. We seek only evolution to higher states of being for the individual and for Society.

We are achieving our aims.

After endless millenia of ignorance about himself, his mind and the Universe, a breakthrough has been made for Man.

Other efforts Man has made have been surpassed.

The combined truths of Fifty Thousand years of thinking men, distilled and amplified by new discoveries about Man, have made for this success.

We welcome you to Scientology. We only expect of you your help in achieving our aims and helping others. We expect you to be helped.

Scientology is the most vital movement on Earth today.

In a turbulent world, the job is not easy. But then, if it were, we wouldn't have to be doing it.

We respect Man and believe he is worthy of help. We respect you and believe you, too, can help.

Scientology does not owe its help. We have done nothing to cause us to propitiate. Had we done so, we would not now be bright enough to do what we are doing.

Man suspects all offers of help. He has often been betrayed, his confidence shattered. Too frequently he has given his trust and been betrayed. We may err, for we build a world with broken straws. But we will never betray your faith in us so long as you are one of us.

The sun never sets on Scientology.

And may a new day dawn for you, for those you love and for Man.

Our aims are simple, if great.

And we will succeed, and are succeeding at each new revolution of the Earth.

Your help is acceptable to us.

Our help is yours.

L. RON HUBBARD
Saint Hill
September, 1965

6-23-69
DDH

INTERNATIONAL EDITION No. 1

FREEDOM = LIBERTY — FRANKNESS — OUTSPOKENNESS — THE
RIGHT OF AN INDIVIDUAL OR GROUP TO BE, TO
DO, TO HAVE FREEDOM FROM ... FREEDOM TO ...

SCIENTOLOGY = An applied religious philosophy which en-
ables able people to become more able by
improving their ability to communicate.
(Scio: knowing in the fullest sense. Logos: study.)

HE CALLS IT TREATMENT

There is a psychiatrist in New York, who tries any form of therapy, no matter how ludicrous, that he can get his hands on. 'Let's all take our clothes off', he is likely to suggest as his regular weekly group therapy begins. 'It will help us feel more like ourselves'. His patients are faithful and devoted having been coming to him, many of them, for ten or more years. They are so attached to him they even take time out in their sessions to listen to his problems. (Like where are his next drugs coming from. It really isn't such a problem, he's got a drug store that supplies his patients with any kind of tranquilizer he suggests — from 300 milligrams of meprobamate to 100 of thiorazine.) He charges you several hundred dollars to spend the day with him — both of you on LSD. If you're not sure you'd like it you're welcome to try a 'test' dosage. One of his outstanding LSD therapy sessions took place when he administered an overdose to a girl and then kept telling her she should be 'down' by now. His wife called him on the telephone and he told her in front of the patient that he didn't know what to do. The girl was nearly driven insane with fear that she would not ever 'come down'. He finally pawned her off on a Greenwich Village clinic for drug users.

In between 'trips' and nudity to combat boredom, breaks are taken at which time one can smoke pot or have an orgy — there's a spare office. One night he had a drug addict go through all the steps of giving himself a fix to the utter

horror of the group members. Then he permitted the addict to take orders and money from the patients for pot.

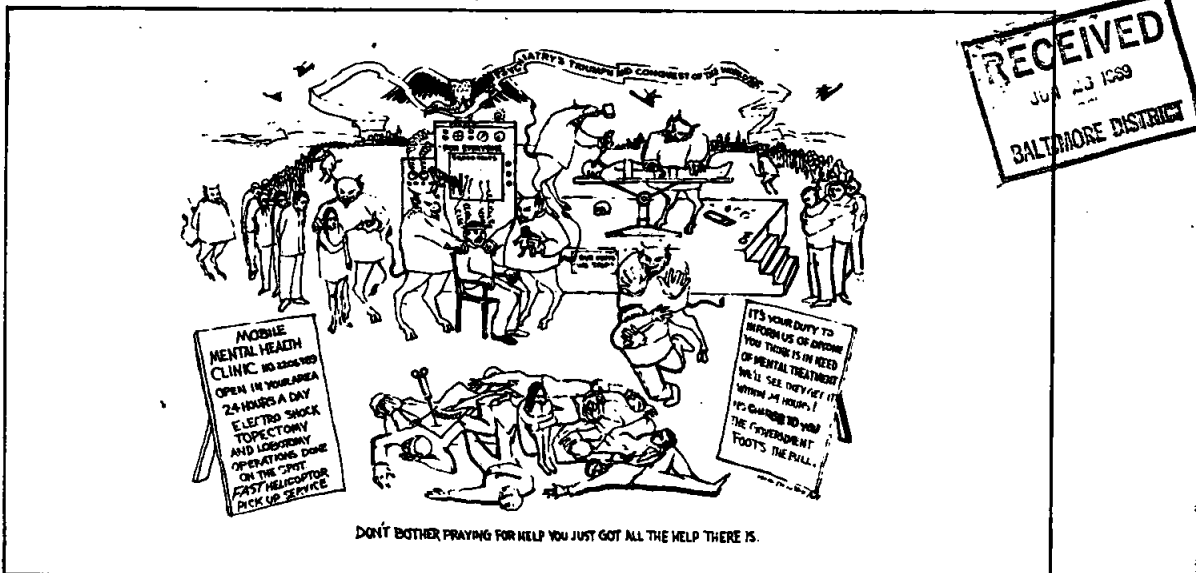
Not all of his sessions with his group are conducted in this manner. There are plenty of sessions in which the groups just cry, or insult each other, or talk about their problems and open them up for group agreement. If the group agrees on something (which you know better about) you are out of luck. Plenty of opportunity to go home feeling invalidated. But then if you get too upset — it's OK you can take a tranquilizer.

He has a different trick just about every month. Once it was a miniature shock machine. You want to lose weight? You think about food and when you've got a delicious picture of it — you let him know and he shocks you. It'll be a bit harder next time to think about food. How about a nagging wife?

This man, by the way, is one of the executives of the American Board of Psychotherapists. He's got one whole wall covered with diplomas, and certificates. Yet he's still not sure what to do so he experiments on his patients: small shocks, LSD, new drugs, nudity, hypnotism, pot, tranquilizers.

Interestingly enough, just about every couple that has come to him for 'therapy' has split up.

(This is written by a former educational psychologist who was a patient of this man for 10 years.)



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TODAY'S TERRORISM

While Western countries are spending billions fighting terrorist activities abroad they are neglecting the one they have at home.

The psychiatrist and his front groups operate straight out of the terrorist text books. The Mafia looks like a convention of Sunday School teachers compared to these terrorist groups.

Setting himself up as a terror symbol, the psychiatrist kidnaps, tortures and murders without any slightest police interference or action by western security forces. Instead these forces attack churches and peaceful, decent social groups under the direct orders of these terrorists.

Rape is rape, torture is torture, murder is murder. There are no laws that let even a medical doctor do these things.

The men who directed the attacks on Scientology in the press and parliaments were also directors of the main psychiatric front group.

A Scientology proctor has an aunt who says she doesn't like Scientology. Instant parliamentary investigation! Laws banning Scientology! Police raids with drawn guns.

A psychiatrist kills a young girl for sexual

kicks, murders a dozen patients with an ice pick, castrates a hundred men. And they give him another million appropriation.

One can only conclude that psychiatric terrorism is not limited to the families of mental patients. It must extend all the way to the top.

Extortion, kidnapping, murder — these are crimes. Yet where are the Security Forces? Thousands of miles away tending to other people's business.

Very few people can be brought to testify against psychiatry. Yet 4 out of 5 contacted in a recent US survey had family or friends who had been ruined by psychiatry! They said, in general, 'If I spoke up or complained, they'd take it out on my (son, friend, relative)'.

I will recall a conversation I had with a Dr Center in Savannah, Georgia in 1949. It well expresses the arrogance and complete contempt for law and order of the psychiatrist.

A man had just called to inquire after his wife who was 'under treatment' in Center's hospital. Center asked him, 'Do you have the money . . . that's right, thirty thousand . . . well you better

get it or I'll have to send your dear wife to the state institution and you know what will happen then!'

I was there doing work on charity patients the local psychiatrists wouldn't touch. Center had forgotten I was in the room. He looked at me and shrugged, 'He's sold his house, car and business already, and he isn't good for any more. So over she goes to the operating room. It's just as well. The attendants got her pregnant and we'll have to abort her anyway. So we may as well wash her out. Hell of a business to be in for some quick bucks and a few kicks.'

Thousands and thousands are seized without process of law every week over the 'free' world, tortured, castrated, killed. All in the name of 'mental health'.

Terrorists never operated more effectively in any land with less interference and less outcry.

The evil is so great the public won't confront it. 1984 here we come!

L. R. Hubbard

HERE WE GO AGAIN . . .

Approximately 1,200 patients are accidentally electrocuted while receiving treatment according to Dr Carl W. Walter, a professor of Harvard Medical School.

Dr Walter said he had obtained the figure on electrocutions from an actuary for a national insurance company which he refused to name; however, he said that this figure was close to his own estimates.

He stated that such deaths are listed as cardiac arrests and for that reason there have been few lawsuits over the deaths and the hazards have been little publicized.

He said such deaths were mainly caused by surges of high voltage, poor circuit designs and leakage from equipment.

We wonder how many such accidental deaths occur annually in our mental institutions.

We suggest Health Depts. should investigate deaths of mental patients listed as cardiac arrests. Our mental patients do not deserve to be electrocuted by electric shock machines and as no one will speak up for their rights, we will.

We wonder just to what extent members of the Standing Mental Health Advisory Committee

influenced the former Minister of Health, Mr Robinson, in his unwarranted attack on Scientology.

We can't help but notice that this Committee has members which lead once again to the National Association of Mental Health.

Dr D. N. Clark in the Standing Committee is also Vice-Chairman of the Advisory Committee of the National Association for Mental Health.

Dr G. S. Wigley on the Standing Committee is on the Council of Management of the National Association for Mental Health, also on the Standing Committee on Training and Education and the Sub-Committee on Hostel Staff Training for the National Association for Mental Health.

The National Association for Mental Health and through it the monopoly of psychiatry does indeed appear to have the Government by the ear.

Mr R. K. Mitchell, a Cambridge consultant psychiatrist was quoted in a recent press release of the National Association for Mental Health as saying British psychiatric hospitals were grim and badly overcrowded. 'We still sleep 60 people

in an open dormitory when the ideal would be nearer 30. This disillusion some of our young doctors who imagine that somewhere there is a place for them, a time for them really to talk with their patients, to get to know them as people even. Their eyes turn to America or Canada.'

Such students of psychiatry could not be very well informed in their studies or they would know that such conditions prevail throughout both Canada and America.

In the report of the Joint Commission on Mental Illness and Health under grants administered by the US government the Commission found most of the approximately 500,000 mentally ill Americans were crowded into the 277 State mental institutions of the country.

This Commission found that patients in these institutions were given practically no treatment at all and that their case was mostly 'custodial and punitive'. It called upon the psychiatrists of America to devote more of their time to the community and less time with their treatment of private, neurotic patients which is undoubtedly more lucrative and which may be the main reason their counterparts in England have 'their eyes turned to America or Canada.'

YES — HE WAS RIGHT

No. 2 in a new series on the early researches of L. Ron Hubbard, founder of Scientology.

The London Sketch, Thursday February 13 1969 published an article by Robert Ottaway entitled 'Have you Lived Before?' Based on a book called 'Many Lifetimes', the article covered the previous lives of certain people who could remember earlier existences — some as far back as Elizabethan times.

The co-authors of this book are a psychiatrist and his wife. Ottaway describes the book as providing 'earnest, unsensational evidence' that some of the psychiatrists' patients have not only had earlier existences, but that on becoming aware of them they lost various neuroses, homosexuality or alcoholism.

For some mental turmoil, claims the psychiatrist, may stem from experiences before the sufferer was conceived this time around. Examples are quoted of a

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man suffering from an acute thirst, that was leading him into becoming an alcoholic. Under hypnosis he spluttered out a story of the Spanish Civil War and having his tongue wrenched out, causing him to die of thirst. When he fully recovered consciousness he had lost his desire for alcohol and became a teetotaler.

Other cases, concerning a disability for which there appeared to be no organic cause such as pain in the hand or pain in the hips, were traced back to an abortion in a previous life, and life on the lower deck of an Elizabethan man-o-war. The psychiatrist concludes that many symptoms exhibited by patients now for which psychiatry has not got the cure, may well be handled by a look at previous existences.

Which is all very interesting, because

10 years ago L. Ron Hubbard published a book called 'Have you lived before this Life?' This was a scientific survey of past lives taken from accounts related by Scientology students in London. In the 70 people tested, 70 showed evidence of having lived before. No hypnotism was used, no drugs, no other form of 'treatment'. Just simple questions addressed to the Spirit — or soul — the Being which IS the individual. These 70 people were all able to recall past life experiences — and the book published contains their case histories.

So once again earlier researches by Hubbard are confirmed by recent studies made by other scientists, philosophers and religious leaders. There will be many more . . . this is the second.





Some call it 'ILLNESS'

Professor George W. Albec of Cleveland, a nationally known American psychologist, told the American Psychological Association in late 1968 that the practice of psychiatry should be eliminated, and the mental hospitals emptied of patients who are not really sick, because they suffer only from emotional problems. Professor Albec accused the nation's psychiatrists of perpetrating the 'illness' theory of abnormal behaviour for their personal benefit.

While we do not subscribe fully to Professor Albec's assessment that psychiatry should be eliminated, we do feel that the governments of the world have delivered into the hands of the psychiatrists powers of commitment which endanger the civil rights and human liberties of people. It is through such arbitrary powers that psychiatry has been able to amass so many in its institutions. These laws must be changed if mankind is to live in a free, democratic society.

We do agree with Professor Albec's judgement that the mental hospitals should be emptied of people who are mentally competent. Psychiatry has so broadened the definition of 'insanity' that it is presently defined as 'anyone who disagrees with the social autonomy'. On the basis of this definition every man, woman and child of all nations should at this very moment be institutionalized and should be under psychiatric care. Through the means of such an all inclusive definition of 'insanity', psychiatry has been able to pad its cells, pad its pockets, and spread alarm and dismay about the 'great and ever increasing problem of mental illness'.

We agree that psychiatry has perpetrated the idea that 'illness' is the cause of abnormal behaviour. The 'illness' theory is inaccurate except for three diseases which produce

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EXPOSING THE FRAUD



MIAMI—The 122nd Annual Meeting of the American Psychiatric Association (May 5-9) turned into a stage for human rights. Smiling Scientologists and Church Ministers paraded in front of Miami Beach's Americana Hotel, the APA headquarters, carrying signs protesting the brutality that exists today in the field of mental treatment.

Many psychiatrists approached the picketers, some in support and agreement, some trying to justify the use of electric shock machines on "depressed patients", and others shouting angrily at the Church group. One foreign psychiatrist was heard saying to a minister, "I am a realist, I know there is no such thing as a cure."

Scientologists visited exhibits at the psychiatric meeting and were witnesses to displays of Pavlovian behavior modification techniques, various psyche-pills from America's affluent drug houses, electric shock machines used in "thought control", and other devices and theories that remind one of a third rate horror movie.

While Scientologists were few in number to the APA's 10,000 psychiatrists, their call for human rights rang out clearly and was picked up on radio, television, and in newspaper pages. Scientologists feel that psychiatry's days are numbered because the public is smart and when they find out that psychiatry is guilty of betrayal after trust and is in fact a fraud, the money tower of psychiatric "authority" will fall like Goliath hit by a pebble.

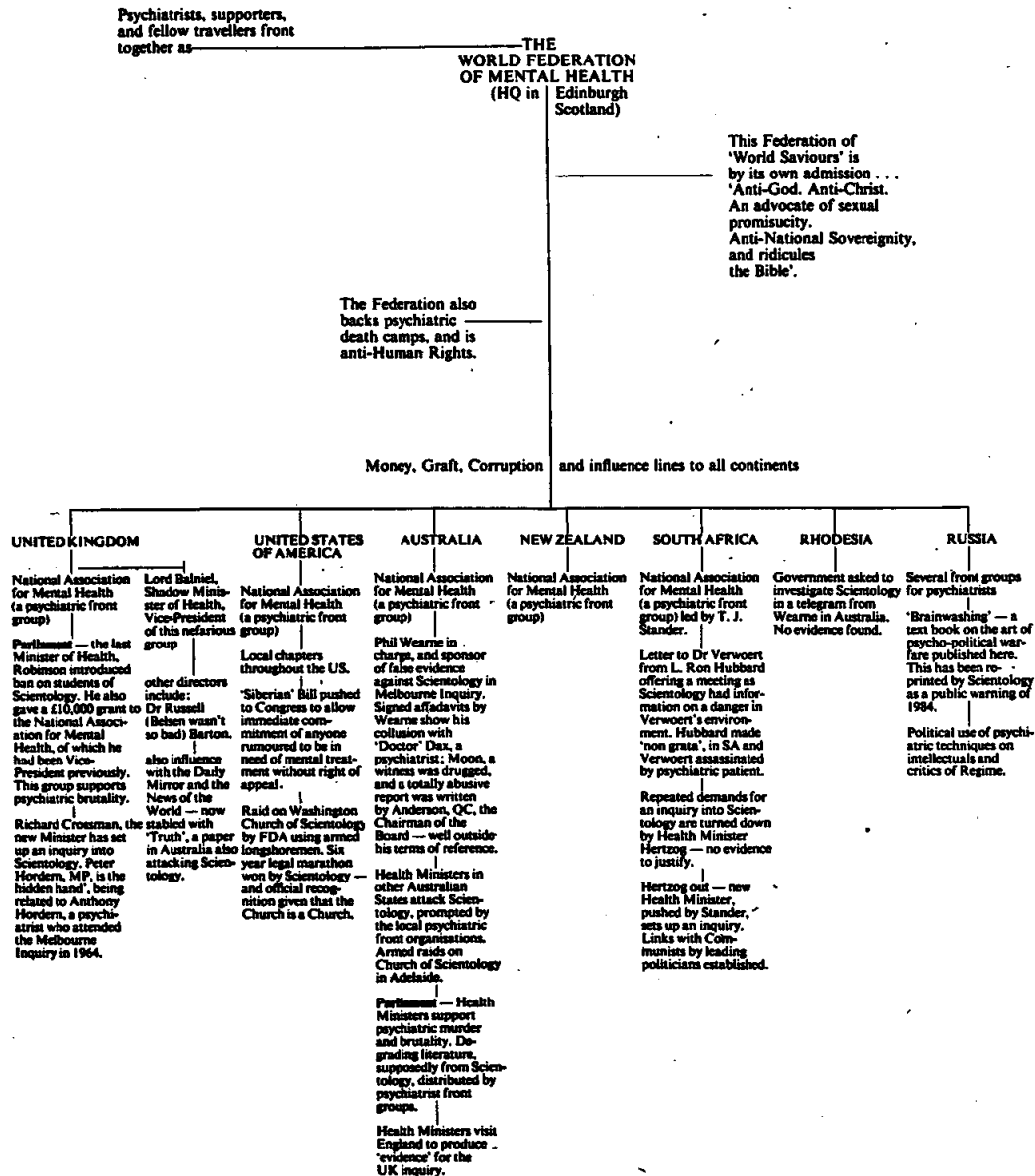
mental derangements. Yet this theory, without basis and without proof, is the premise by which psychiatry even exists.

A psychiatrist is only permitted to practise because he has a medical degree without which he has no standing or authority. Certainly psychiatry as a subject has no scientific proof to support its existence. When medical doctors themselves will do everything at all costs to avoid treatment from psychiatrists, it is little wonder that the general public feel the same fear and apprehension.

When the whips and beatings of yesterday have only been replaced with the electric shock machines and electrocutions of today, it is little wonder that anyone voluntarily commits themselves for treatment at all, which is probably why commitment procedures have been so liberalized.

5501

THE ANTI-SCIENTOLOGY ORGANIZATION CHART THE ATTEMPTED WORLD EMPIRE OF PSYCHIATRY. THE ELECTRIC-SHOCK DEATH CAMP UTOPIA.



The psychiatric targets are INFLATION, SEIZURE AND TORTURE OF CITIZENS, who do not CONFORM. ABOLITION OF BOUNDARIES, ABOLITION OF CONSTITUTIONS, REDUCTION OF ALL CHURCHES.

Help the Scientologists in their Crusade to eradicate this murderous threat to every individual. The attacks on Scientology are just a frantic effort by these people to protect their Empire. If Scientology wins, AS IT IS DOING, you will have a safe environment.



ALL TIME LEGAL RECORD

Scientology organizations have seventy five million dollars worth of suits so far filed or about to be filed against psychiatric organizations and others over the world in the international conspiracy against Scientology for libel, slander, conspiracy and psychiatric efforts to destroy this Church. This includes the sum about to be filed against the psychiatry controlled US agencies which just lost their six year court attack against Scientology in Washington DC. It does not include suits against newspapers which were dropped by Scientology last autumn or allowed to dwindle out. This huge sum was added up at a strategy conference of Scientology legal executives just concluded in New York. 'The suits should be easy to win' a legal spokesman said. We received 'unexpected top level support and evidence from several quarters, including medical doctors. The attacks were apparently an effort to take down Scientology churches as the first move against all churches in the west. The attack is failing because the combined government investigatory forces urged on by psychiatry could find no real evidence against Scientology. This has been a very costly attack for Scientology. The attorneys at the meeting were alarmed and horrified at some of the evidence which clearly showed the stranglehold psychiatry and brutality have managed to get on some elements in governments and society. There has been unbeknownst to Scientology a hidden giver of lies and false documents about Scientology being poured out undercover for nineteen years. The enemy even composed and mimeographed purported Scientology literature and sent it to news agencies and governments. The suits are very straightforward. If they all come through they will make Scientology churches amongst the richest religious organizations. The money will be used to try to straighten out some of the horrors psychiatry has made in the field of mental healing. Scientology is one of the most significant advances in the humanities in this century and has been bitterly fought by older practices.'

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ON WRITING TO GOVERNMENTS

by L. Ron Hubbard

Governments these days act very strangely when one writes to them.

In late 1962 I wrote the US President after a year had been spent working with flight surgeons in an aircraft squadron which, due to Scientology, went the whole period without a single accident, to state that we could help pilots. The letter was polite and offering help to the government.

Shortly thereafter, longshoremen posing as marshals, armed with a false warrant, made a drawn gun raid on our Washington Church and seized prayer books and instruments.

In 1966 I wrote Dr Verwoerd the South African Prime Minister a letter that I had information that a dangerous situation might exist in his vicinity. He wrote back thanking me.

I was suddenly made non persona grata in Southern Africa. Shortly afterwards Dr Verwoerd was assassinated by a psychiatric patient.

In 1967, about July, I wrote Home Office Immigration offering to help them with any student immigration problem as I had found that some of the people they said were Scientologists weren't. And that perhaps I could get the UK Church directors to co-operate. A very polite letter.

The Home Office promptly told the papers my UK visa was cancelled and even informed me some three weeks later, they barred out all students, even Commonwealth citizens and barred my daughter who is a British subject.

In December 1968 UK parliament said there would be no Scientology Inquiry.

As I had been barred out only on the word of now fired Kenneth Robinson, the psychiatric front man, in January 1969, I courteously wrote the Home Office that as the government had not produced any evidence against me, could I please have my unlimited landing card back.

The new Health Minister promptly appointed an 'Inquiry into Scientology' and the Home Office rejected my request.

Those are the only four letters I've written governments. They were all pleasant, courteous, routine.

Each one seems to have caused a violent even terrified explosion out of all proportion.

It's as if someone on government lines in each case was frightened that Scientology would be accepted or used.

The psychiatric front groups control immigration services through 'Health' connections. They flood health and immigration files with false accusations against any possible rival. I've seen the files and they contain false documents and pretended literature.

All I can make out of it is that the psychiatric front groups are going all out to protect their billions per year handouts and no effective activity need apply.

If the US had accepted our pilot help, they might not be losing their plane a day over Vietnam.

If Dr Verwoerd had accepted my warning he would not be dead.

If the UK Immigration had accepted my offer of help with students, Robinson might still be Health Minister.

I don't know what will happen on this Star Chamber 'Inquiry'. But if it has any similarity to the rest, it won't be successful to the opposition.

That's all I can make of this.

Our psychiatric brethren, alert on the lines for anyone that would upset their stranglehold, are not about to let anyone who knows his business get into communication with a government. It might upset their free gift appropriations and the best laid plans of rats and men.

But they can't keep it up forever. Murder will out.

It's rather an amusing picture one gets though, of governments in a sort of cage with a psychiatrist as guard.

WHAT IS SCIENTOLOGY?

You'll get a better idea if you read these policy letters issued to Scientologists. This is a sample of the technology of Scientology, which is so bitterly fought in some areas.

THE THIRD PARTY LAW

by L. Ron Hubbard

I have for a very long time studied the causes of violence and conflict amongst individuals and nations.

If Chaldea could vanish, if Babylon turn to dust, if Egypt could become a badlands, if Sicily could have 160 prosperous cities and be a looted ruin before the year zero and a near desert ever since — and all this in SPITE of all the work and wisdom and good wishes and intent of human beings, then it must follow as the dark follows sunset that something must be unknown to Man concerning all his works and ways. And that this something must be so deadly and so pervasive as to destroy all his ambitions and his chances long before their time.

Such a thing would have to be some natural law unguessed at by himself. And there is such a law, apparently, that answers these conditions of being deadly, unknown and embracing all activities.

The law would seem to be:

A THIRD PARTY MUST BE PRESENT AND UNKNOWN IN EVERY QUARREL FOR A CONFLICT TO EXIST.

or
FOR A QUARREL TO OCCUR, AN UNKNOWN THIRD PARTY MUST BE ACTIVE IN PRODUCING IT BETWEEN TWO POTENTIAL OPPONENTS.

or
WHILE IT IS COMMONLY BELIEVED TO TAKE TWO TO MAKE A FIGHT, A THIRD PARTY MUST EXIST AND MUST DEVELOP IT FOR ACTUAL CONFLICT TO OCCUR.

It is very easy to see that two in conflict are fighting. They are very visible. What is harder to see or suspect is that a third party existed and actively promoted the quarrel.

The usually unsuspected and 'reasonable' third party, the bystander who denies any part of it is the one that brought the conflict into existence in the first place.

The hidden third party, seeming at times to be a supporter of only one side, is to be found as the instigator.

This is a useful law on many dynamics.

It is the cause of war.

One sees two fellows shouting bad names at each other, sees them come to blows. No one else is around. So they, of course, 'caused the fight'. But there was a third party.

Tracing these down, one comes upon incredible data. That is the trouble. The incredible is too easily rejected. One way to hide things is to make them incredible.

Clerk A and Messenger B have been arguing. They blaze into direct conflict. Each blames the other. NEITHER ONE IS CORRECT AND SO THE QUARREL DOES NOT RESOLVE SINCE ITS TRUE CAUSE IS NOT ESTABLISHED.

One looks into such a case THOROUGHLY. He finds the incredible. The wife of Clerk A has been sleeping with Messenger B and complaining alike to both about the other.

Farmer J and Rancher K have been tearing each other to pieces for years in continual conflict. There are obvious logical reasons for the fight. Yet it continues and does not resolve. A close search finds Banker L who, due to their losses in the fighting, is able to loan each side money, while keeping the quarrel going, and who will get their lands completely if both lose.

It goes larger. The revolutionary forces and the Russian government were in conflict in 1917. The reasons are so many the attention easily sticks on them. But only when Germany's official state papers were captured in World War II was it revealed that Germany had promoted the revolt and financed LENIN to spark it off, even sending him into Russia in a blacked out train!

One looks over 'personal' quarrels, group conflicts, national battles and one finds, if he searches, the third party, unsuspected by both combatants or if suspected at all, brushed off as 'fantastic'. Yet careful documentation finally affirms it.

This datum is fabulously useful.

In marital quarrels the correct approach of anyone counseling, is to get both parties to carefully search out the third party. They may come to many reasons at first. These reasons are not beings. One is looking for a third party, an actual being. When both find the third party and establish proof, that will be the end of the quarrel.

Sometimes two parties, quarreling, suddenly decide to elect a being to blame. This stops the quarrel. Sometimes it is not the right being and more quarrels thereafter occur.

Two nations at each other's throats should each seek conference with the other to sift out and locate the actual third party. They will always find one if they look, and they can find the right one. As it will be found to exist in fact.

There are probably many technical approaches one could develop and outline in this matter.

There are many odd phenomena connected with it. An accurately spotted third party is usually not fought at all by either party but only shunned. Marital conflicts are common. Marriages can be saved by both parties really sorting out who caused the conflicts. There may have been, in the whole history of the marriage several, but only one at a time.

Quarrels between an individual and an organization are nearly always caused by an individual third party or a third group. The organization and the individual should get together and isolate the third party by displaying to each other all the data they each have been fed.

Rioters and governments alike could be brought back to agreement could one get representatives of both to give each other what they have been told by whom.

SUCH CONFERENCES HAVE TENDED TO DEAL ONLY IN RECRIMINATIONS OR CONDITIONS OR ABUSES. THEY MUST DEAL IN BEINGS ONLY IN ORDER TO SUCCEED.

This theory might be thought to assert also that there are no bad conditions that cause conflict. There are. But these are usually REMEDIAL BY CONFERENCE UNLESS A THIRD PARTY IS PROMOTING CONFLICT.

In history we have a very foul opinion of the past because it is related by recriminations of two opponents and has not spotted the third party.

'Underlying causes' of war should read 'hidden promoters'.

There are no conflicts which cannot be resolved unless the true promoters of them remain hidden.

This is the natural law the ancients and moderns alike did not know.

And not knowing it, being led off into 'reasons' whole civilizations have died.

It is worth knowing.

It is worth working with in any situation where one is trying to bring peace.

Turn over for the 2nd article by L. Ron Hubbard. It is an extension of this one printed here.



EXPRESS TO NOWHERE.

5504

This article is an extension of the 3rd Party Law on the previous page.

JUSTICE

by L. Ron Hubbard

Many things have been said and alleged about Scientology which were not true. This is one of the true papers of Scientology.

In an extension of Third Party Law I have found that false reports and suppression are very important in Third Party Technology.

We know that a Third Party is necessary to any quarrel. Basically it is a 3-Terminal Universe.

In reviewing several organization upsets I have found that the Third Party can go completely overlooked even in intensive investigation.

A Third Party adds up to suppression by giving false reports on others.

In several cases an organization has lost several guiltless staff members. They were dismissed or disciplined in an effort to solve enturbulation. Yet the turbulence continued and the area became even more upset by reason of the dismissals.

Running this back further one finds that the real Third Party, eventually unearthed, got people removed by giving FALSE REPORTS.

One source of this is as follows:

Staff member X goofs. He is very furious and defensive at being accused. He blames his goof on somebody else. That somebody else gets disciplined. Staff member X diverts attention from himself by various means including falsely accusing others.

This is a Third Party action which results in a lot of people being blamed and disciplined. And the real Third Party remaining undetected.

This missing point of justice here is that the disciplined persons were not faced with their accusers and were not given the real accusation and so could not confront it.

Another case would be a Third Party simply spreading tales and making accusations out of malice or some even more vicious motive. This would be a usual Third Party action. It is ordinarily based on False Reports.

Another situation comes about when an executive who can't get an area straight starts to investigate, gets Third Party False Reports about it, disciplines people accordingly and totally misses the real Third Party. This enturbulates the area even more.

The basis of all really troublesome Third Party activities is then FALSE REPORTS.

There can also be FALSE PERCEPTION. One sees things that don't exist and reports them as 'fact'.

Therefore we see that we can readily run back an investigation by following a chain of false reports.

In at least one case the Third Party (discovered only after it was very plain that only he could have wrecked two sections, one after the other) also had these characteristics:

1. Goofed in his own actions;
2. Furiously contested any reports or complaints made about him;
3. Obsessively changed everything when taking over an area;
4. Falsely reported actions, accusing others;
5. Had a high casualty rate of staff in his area.

These are not necessarily common to all Third Parties but give you an idea of what can go on.

After a lot of experience with Ethics and justice I would say that the real source of upset in an area would be FALSE REPORTS

accepted and acted upon without confronting the accused with all charges and his or her accusers.

An executive should not accept any accusation and act upon it. To do so undermines the security of one and all.

What an executive should do, on being presented with an accusation, poor performance or 'evidence' is conduct an investigation of false reports and false perceptions.

An area is unproductive because of one or more of the following:

1. No personnel;
2. Personnel not trained;
3. Cross orders (senior orders unattended because of different junior orders);
4. Area doing something else than what it is supposed to do;
5. An adjacent area dumping its hat (not doing its job);
6. False perception leading to false statistics;
7. False reports by rumour or misunderstanding;
8. False reports from single rare instances becoming accepted as the condition of the whole;
9. False reports on others defensively intended;
10. False reports on others maliciously intended (real Third Party);
11. Injustices cumulative and unremedied;
12. Actions taken on others without investigation and without confronting them with their accusers or the data.

This is a list of probable causes for an upset or unproductive area.

SECURITY

The personal security of the individual is so valuable to him apparently that when it is undermined (by false accusations or injustice) he becomes less willing and less efficient and is the real reason for a person to start to roller-coast as his performance goes up and down.

JUSTICE

THE ONLY THING WHICH CAN ACTUALLY REMEDY A GENERAL INSECURE FEELING IS A RENEWED FAITH IN JUSTICE.

Justice would consist of a refusal to accept any report not substantiated by actual, independent data, seeing that all such reports are investigated and that all investigations include confronting the accused with the accusation and where feasible the accuser. BEFORE any disciplinary action is undertaken or any condition assigned.

While this may slow the processes of justice, the personal security of the individual is totally dependent upon establishing the full truth of any accusation before any action is taken.

Harsh discipline may produce instant compliance but it smothers initiative.

Positive discipline is in itself a stable datum. People are unhappy in an area which is not well disciplined because they do not know where they stand.

An area where only those who try to do their jobs are disciplined encourages people to hide and be inactive.

But all discipline must be based on truth and must exclude acting on false reports.

Therefore we get a policy: any false report leading to the unjust discipline of another is an act of betrayal by the person making the false report. This should be made known.

It is an act of INJUSTICE for any person to accept and discipline another on the basis of a report which subsequently turns out to have been false.

This then is the primary breakdown of any justice system — that it acts on false reports, disciplines before substantiation and fails to confront an accused with the report and his accuser before any discipline is assigned, or which does not weigh the value of a person in general against the alleged crime even when proven.

Write to The Editor...

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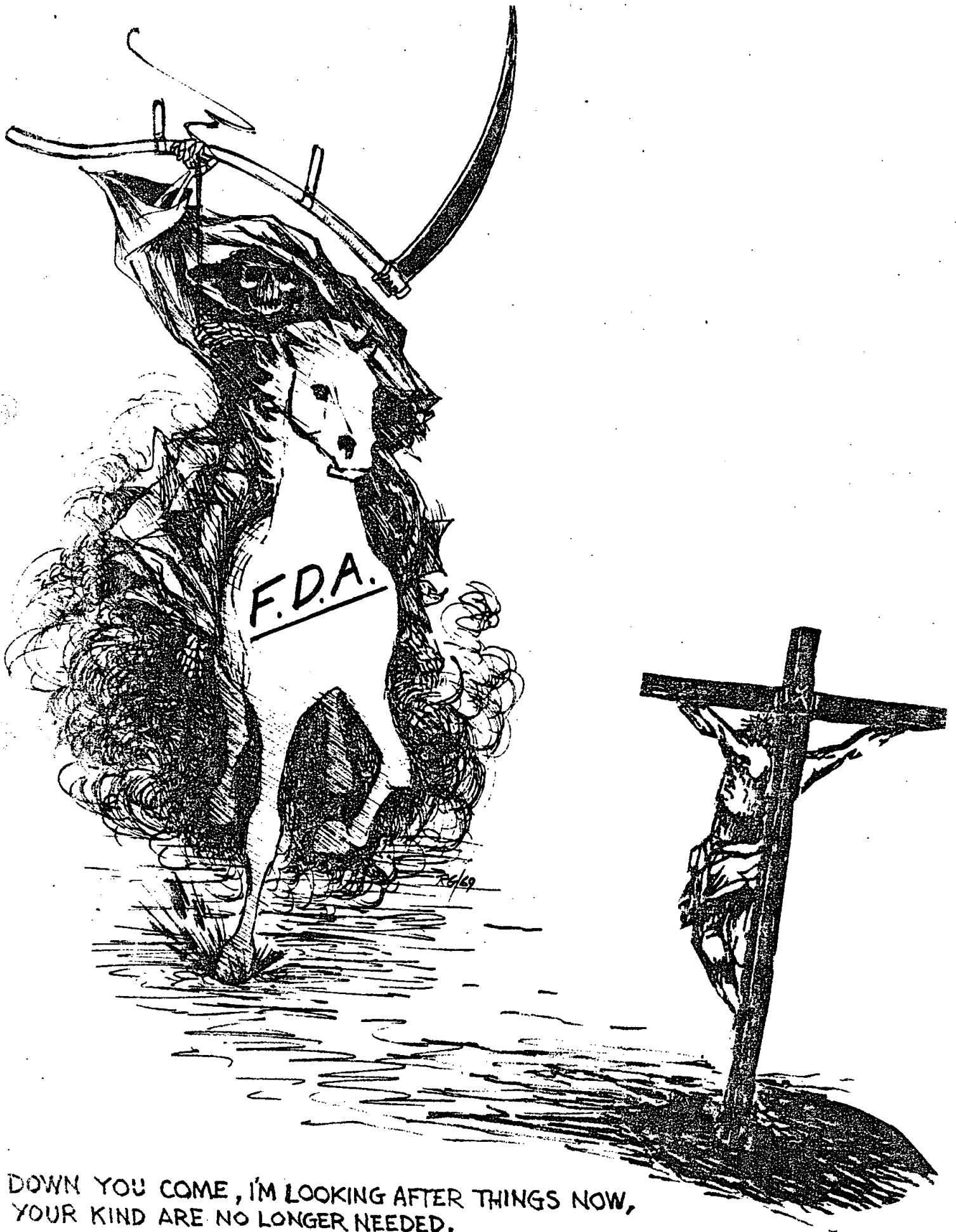
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THE FINDINGS

ON THE U.S. FOOD AND DRUG AGENCY



THE FINDINGS

ON THE U.S. FOOD AND DRUG AGENCY

THE DEPARTMENT OF PUBLICATIONS WORLD WIDE

5308

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Introduction

THE FINDINGS ON THE U.S. FOOD AND DRUG AGENCY

The U.S. Food and Drug Administration is a relatively minor Federal agency within the Department of Health, Education and Welfare. It originated as an office within the Department of Agriculture. The job of FDA is defined by the Federal Food, Drug and Cosmetic Act.

The agency has in fact done little of the duty there defined by Congress but has grown to outsized physical and financial proportions.

The FDA has become, progressively since the 1930s, a source of disturbance to Americans, the presidency, the courts and Congress. It is today regrettably described as an agency behaving as a sort of cult, with an almost fanatical urge—to save the world. What FDA seems to feel it must “save the world” *from* is simply the ordinary freedoms and pursuits of the society, and from the protection and authority of the Constitution of the United States.

The problems of a government which begins to discover that it has within it an agency gone so very awry, but discovering it somewhat late, are enormous. FDA errors have disturbed many functions and areas of national life in an extremely miscellaneous, random, or apparently random, pattern.

Perhaps it can be corrected. This Finding treats only of one aspect of FDA errors. Here detailed is just one of the agency's excursions into world-saving by its incredible “applications” of the Food, Drug and Cosmetic Act.

This is the instance of FDA invasion by force of the premises, and the disruption of the normal activities of a duly constituted American Church, The Founding Church of Scientology of Washington, D.C. There are Churches of Scientology in all the major areas of America and on all the continents of Earth. The Washington Church is one of Scientology's best known and is greatly respected.

In this publication are reviewed briefly the facts which regrettably but unmistakably did lead to the Finding of FDA guilty.

The potential further liability to the society of an agency gone as wild as has gone FDA is too great for such luxuries as “forgetting the whole thing” or hoping it will all come out all right.

When FDA finds out who it really is, what its duties are, and whether it is willing to do them, it can then cease taking upon itself such peculiar roles as religious or anti-religious agitator world-saver, and do its job, or go.

There really is, under the Constitution of the United States, no other set of choices.

Here, then, are the findings in fact regarding the unauthorized behaviour of the U.S. Food and Drug agency toward the Founding Church of Scientology of Washington, D.C., its members, students, its Church officials and its American public.

"WE FIND THE AGENCY ENGAGED IN BIZARRE AND JUVENILE GAMES OF COPS AND ROBBERS. INSTEAD OF GUARDING THE NATIONAL HEALTH, WE FIND AN AGENCY THAT IS POLICE ORIENTED, CHIEFLY CONCERNED WITH PROSECUTIONS AND CONVICTIONS, TOTALLY INDIFFERENT TO THE INDIVIDUAL'S RIGHTS, AND BENT ON USING SNOOPING GEAR TO PRY AND INVADE THE CITIZEN'S RIGHT OF PRIVACY."

— *Senator Edward V. Long of Missouri in his closing statement on April 29, 1965 as Chairman of the Senate Subcommittee investigating practices of the Food and Drug Administration.*

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THE SEQUENCE OF EVENTS

A Brief Summary

1930—

At George Washington University in the first course ever given in the United States on nuclear physics, one student, L. Ron Hubbard, saw in this new subject clues to the answers to thought and the role of Man in the universe. His classmates developed a super bomb. L. Ron Hubbard set out on his own quite different search—a philosopher-scientist seeking the laws of life energy.

1938—

The Soviet government offered L. Ron Hubbard Pavlov's laboratories and large sums to complete his work under their auspices.

1940—

His investigations interrupted by World War II, he served with distinction as a commander of combat vessels in the United States Navy. At war's end L. Ron Hubbard completed the technology of Dianetics in a very little over three years.

Here was a major breakthrough in applied philosophy, and in the subject of the human mind Dianetics was its most advanced study and application.

1942—

Copy of first manuscript of L. Ron Hubbard's findings stolen in Miami, Florida.

1949—

As L. Ron Hubbard's work was attracting intense interest in scientific circles even while his findings had not yet been published, the volume of mail, cables, telegrams and personal visits of philosophers and scientists to his home made it obvious that Dianetics was going to have to be published or its discoverer would have no time for further research and development. The technology was ready.

1950—

Remaining copy of L. Ron Hubbard's first manuscript stolen, in Los Angeles. These thefts apparently connected with 1938 Russian offer.

May, 1950, DIANETICS: The Modern Science of Mental Health by L. Ron Hubbard was published.

Startling in its discoveries, comprehensive in theory and application, Dianetics unexpectedly became a national best seller, went straight to the top of the *New York Times* best seller list and stayed there for weeks then months and was read by millions.

1952—

The exactness of application of Dianetic technology brought answers to the oldest questions of religious philosophy.

The basic discoveries of Scientology were made. Here began Applied Philosophy (the basis of all religion) and a new technology with the exactness of mathematics and the essential depth of the oldest religious traditions.

Scientology is a totally new look at and application of the confessional and religious instruction. Its balance of theory with immediate practical use in daily living was precise and far-reaching.

In 1952 the first religious Society of Scientology was incorporated—The Hubbard Association of Scientologists, International. Today the HASI is the international professional and lay membership organization of many thousands of active Scientologists on five continents.

1954—

The Creation of Human Ability by L. Ron Hubbard was published, summarizing research theory and technology in the total field of fully developed, codified practical religion—*making the able more able* by the single address of Scientology ministry, in auditing technology, to the spirit.

1955—

The Founding Church of Scientology was incorporated in Washington, D.C., on the 21st day of July.

1956—

Advanced (Post Graduate) Courses resumed in Washington at the Founding Church. Ministers and students of Scientology Ministry from all over the world attend.

1957—

From this point on, contact with the White House increases as it occasionally requests and is given further information on data ranging outside ordinary areas of religious practice but which had resulted from years of Scientology educational and Pastoral Counseling discoveries within the researches of the Founding Church.

1958—

The E-Meter has come into full use, is extremely successful in assisting speed of auditor communication efficiency in applying exact religious confessional and Pastoral counseling technology.

1959—

In March FDA hires spy Taylor Quinn to enroll as a pretended student of the Academy of the Founding Church of Scientology.

1962—

L. Ron Hubbard writes to President John F. Kennedy.

President Kennedy:

- (1) Having an intense interest in anything which might give America and the free world "an edge" in the space development race with the Soviets,
- (2) Having a personal as well as presidential interest in anything which might help in mental and educational areas, and
- (3) Knowing that university and government subsidized researches had not found the answers or any workable methodology in mental factors, requested on his regular channels information on Scientology as a new possibility.

The President's request fell into the hands of Health, Education and Welfare's U.S. Food and Drug Administration, itself in trouble with Congress for its investigative tactics described in the U.S. Senate as police-state methods.

Within forty-eight hours of L. Ron Hubbard's again offering a president technical help in the race against Communism and a peaceful means of detecting and preventing infiltration of our space science efforts by destructive interests, and of raising intelligence and learning-rate level in space ventures, the Food and Drug Administration went into every Scientology Church in America demanding "evidence" on the E-Meter. A subject which will not clear on an E-Meter is a subject about which a person is withholding the truth. The FDA feared this "truth detector". They seemed to be withholding something.

1963—

The FDA made a sudden armed raid on the Founding Church of Scientology on January 4, 1963, in Washington, D.C.

The purpose of this booklet is to give some clarification to the events and to the significances involved in a totally un-constitutional attack by an agency of the United States Government on American religious freedom and upon a Church chartered in the District of Columbia and located only a few blocks from the White House itself.

FDA RAIDS CHURCH



U.S. MARSHALS SEIZING E-METERS AND PUBLICATIONS FROM CHURCH

5317

FDA RAIDS CHURCH

On a snowy January 4th in 1963 in Washington the United States Food and Drug Administration of the Department of Health, Education and Welfare issued a press release to the Washington newspapers reporting FDA had raided Scientology and describing Scientology in terms which concealed the fact that it is a church and that FDA had no charges to bring against the church and were taking the action on no legal basis whatever. Terms of contempt were used exclusively in the press release.

Washington newspapers printed the story, although the event had not taken place.

The FDA, coming from a Baltimore office with several armed U.S. Marshals and a dozen apparently Baltimore longshoremen's union members specially deputized with two large vans and with armed motorcycle policemen, blockaded the streets surrounding the neighbourhood of the Founding Church of Scientology and began to move in on the Church buildings. What was going on in the Church was the usual quietly busy activity of its Academy for ministerial training and its Guidance Center where confessionals and pastoral counseling were in progress, and the many important everyday administrative activities especially vital to a senior Church having duties regarding all its members and junior Churches throughout the nation. It was much like any weekday in a busy national Church with ministerial training facilities.

The FDA agents burst into the Church offices with their armed Marshals and loudly if incoherently demanded and threatened all in sight, observed absolutely no courtesies except for not actually shooting the guns they carried and denied to the Church administrators any opportunity to arrange that students and Church members not be disturbed, upset or terrorized.

Showing no legal warrant the agents and heavy deputies pounded their way up stairways bursting into confessional and pastoral counseling sessions causing disruption and violently preventing the quiet pursuit of the normal practice of religious philosophy. They broke into classrooms. They broke up all Church lessons and studies in progress.

They seized all the publications and all the confessional aids called E-Meters they could find in desks, in ladies' handbags, in students' briefcases and in the session rooms of the confessionals.

Swarming through the neighbourhood, causing disreputable circumstances and an atmosphere of Mafia, the agents and "deputies" broke into student and staff homes, yelling, threatening and seizing, and denying all possible sanctuary to the Church itself or sanctity of private dwelling.

No charge had been made, no warrant sworn, no accounting was given by the agents of property taken, actually and in fact stolen, by the agents.

From the publications section and bookstore of the Church the agents removed to the waiting vans some tens of thousands of copies of over twenty Church books and Church publications, comprising the total stock of these items. Books were seized and dumped in such a way as to damage most of the stock. When requested to handle decently, the "deputies" from Baltimore gave only sneering illiteracies for answer. Filling two trucks FDA sent for more trucks, boasted to the press that they had gotten three tons of the Church's publications and equipment.

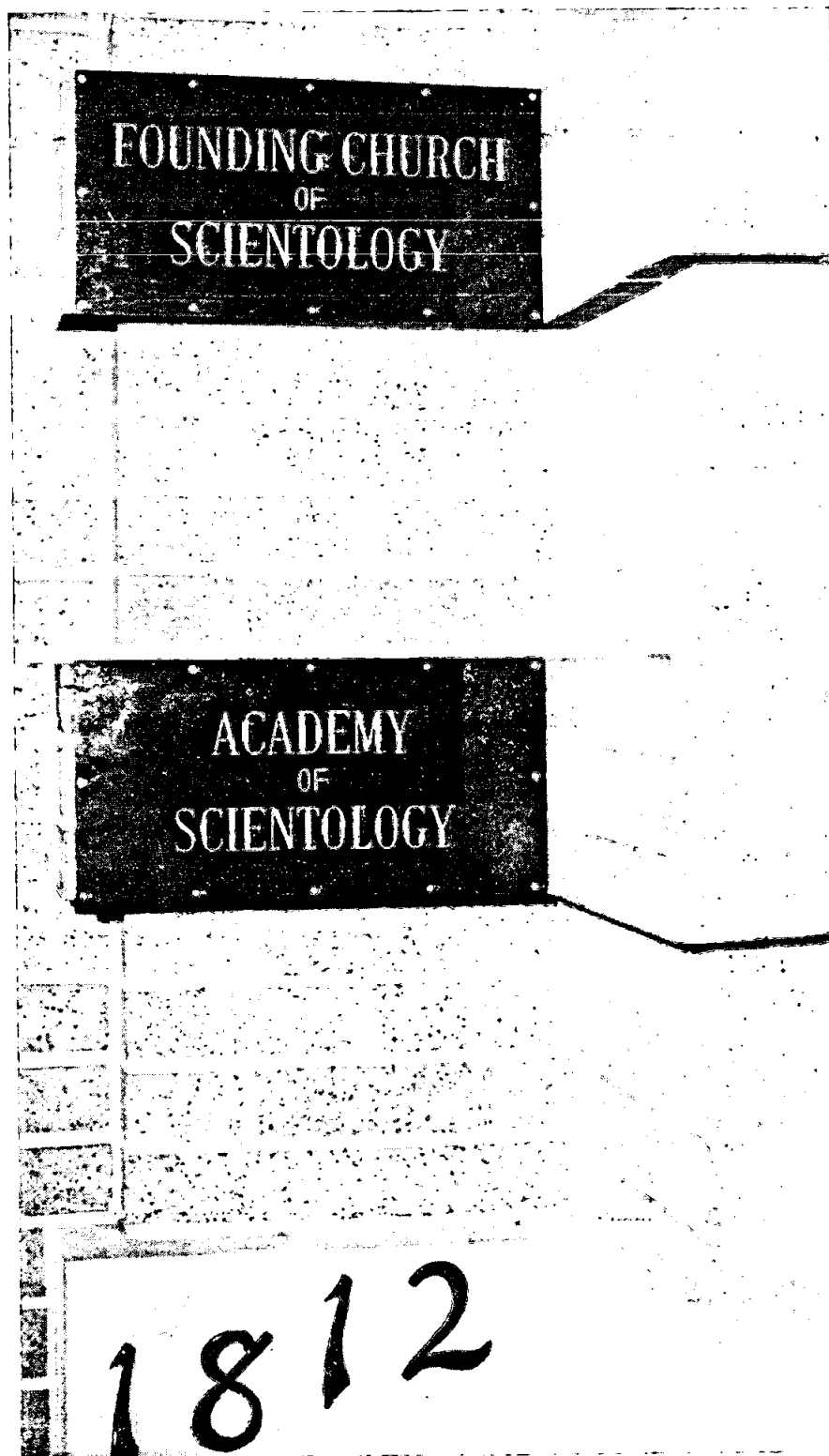
The sensitive electronic E-Meters were handled with arrogant carelessness, dumped and stacked in the trucks with the finesse of a Department of Sanitation detail.

The U.S. Marshals, who themselves had apparently not been told they were raiding a



**FDA RAIDERS STAND NERVOUSLY
AROUND AFTER BREAKING INTO
THE EXECUTIVE OFFICES OF THE
FOUNDING CHURCH**





THIS IS THE DOOR THE FDA RAIDERS ENTERED FIRST

Church, behaved with the peculiar guilty air of men caught in a position of compromise of their own pretended principles.

Had the Church invaded been their own they could not have been more guilty.

As America has no tradition for such an incident, it is then some question as to what the source of an attack on an American Church would have been.

The conclusion to that, not the concern of this booklet, could be anything perhaps, but the source is not what we usually think of as American, or as civilized, or as from any good authority.

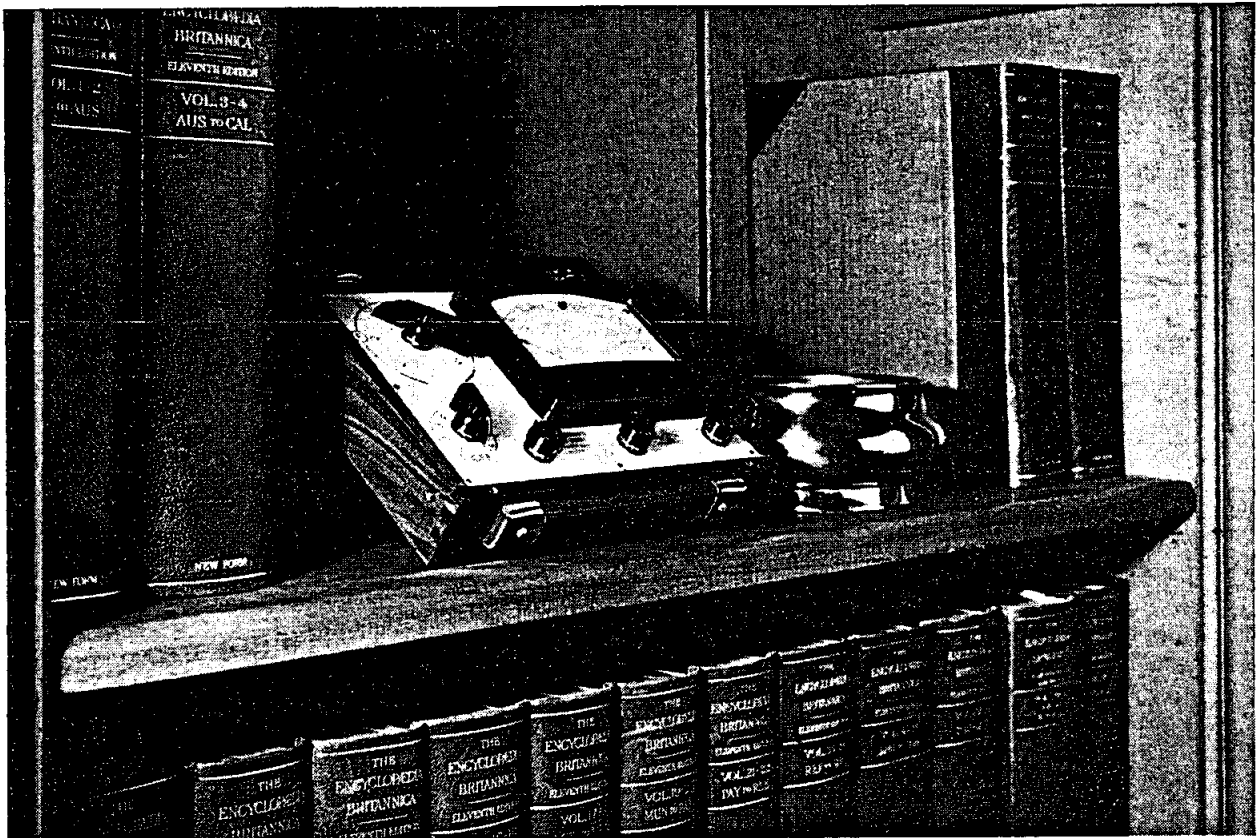
The FDA is trying to save the world, under the Food, Drug, and Cosmetic Act.

NOTE

It was not until four years after the illegal FDA raid on the Church that "the case", in which there were still no charges against the Church, was brought to trial in U.S. District Court. Only the E-Meter was "charged".

The FDA was refused in an astonishing offer to the Church of a pre-trial settlement.

The E-Meter itself was brought to trial April 3, 1967, under the continued pretense (because FDA was violating the First and Fourth Amendment) that no action was being taken against any Church.



FACTS vs. FDA PRETENCE

Facts that must be kept in mind to understand the FDA situation at all:

- (1) No Scientologist or official of, or member of the Church of Scientology or the Founding Church of Scientology has ever thought that or considered a notion that an E-Meter could treat "cure" anything or anyone, or so claimed.

There is no evidence ever that misrepresentations to such effect have been made to the FDA or their associates from sources even outside Scientology.

- (2) The E-Meter is a well-made instrument in a polished wood case used by simply having the person pick up a common tin can (because it is a reliable conductor) in each hand, connected to the two lead wires.

There is a simple meter face with dial and needle. There is a needle-adjustment lever called the Tone Arm.

Using the Tone Arm to keep the needle adjustable into the active range of the meter dial, the auditor applies by exact procedure the confessional technology of Scientology to the clearing of (freeing the person of) subjects mentioned or offered by the person. The needle registers on the dial changes in a tiny current passing through the person's skin. The basic Scientology discovery at work here is the correlation between thought (action of the individual himself, the spirit) and its impingements on the body. A fully trained auditor can see by correlation of subject and needle behaviour the state of the person's ability to confront or handle, to be truthful with himself and others on the given subject.

For one example, there are areas of a person's life which contain emotional (but more precisely, spiritual) pain. They are things too painful, the person thinks, to know about, let alone talk about.

Sin is composed, according to Scientology, of lies and hidden actions and is therefore Untruth. The Electrometer is used in Scientology Confessional and Pastoral Counseling to disclose truth to the individual and thus free him spiritually. Only in this way can Man's spiritual self be regained.

All religions seek truth. Freedom of the spirit is only to be found on the road to Truth. Religions in the 1960s use modern aids. The Electrometer, used in Confessionals, is a valid religious aid. It is not intended or effective for the diagnosis, treatment or prevention of any disease and has never been so used.

The Electrometer makes possible the clearing of conscience in a swift, objective procedure and without accusation, and without the liability of further burdening a person spiritually by inaccuracies and failing to help the person find out the truth about his own role in what has been done, and where there was sin, to free him spiritually and in conscience.

- (3) The E-Meter does not do something *to* the person, just as a barometer does not do something to the weather. The E-Meter aids confessional technology in speed and precision of application only.
- (4) The Founding Church of Scientology is not in the field of medicine, sends people to physicians of their own choice when any question of physical condition is thought to exist, before they are accepted for Scientology processing, does not accept for processing people with a history of mental illness or under the care of a "therapist" of any kind or "psychiatrist", these being church policies of long standing as it has been found that people under or requiring treatment or in communication with these

are generally unstable whilst the contact is maintained and thus not easily able to learn or benefit spiritually as their environment is itself threatening.

- (5) The FDA takes the position of pretending that Scientologists claim the E-Meter is a device for medical diagnosis, treatment or cure. The FDA pretends this only and has no evidence supporting.
- (6) The FDA pretended not to be attacking a Church while doing so in order not to place their violation under the Constitution of the United States, and in order to obtain something resembling a warrant, for deception in gaining entry to church and neighbouring property and homes.
- (7) The FDA is linked closely by personnel to large drug firms and occasionally under investigation as to these links and associations. The "two-way street" between the FDA and the drug industry has drawn frequent official criticism.
- (8) The FDA is increasingly, since inception in the unstable leftist atmosphere of the 1930s behaving as if it is trying to save the world by "saving Americans from themselves", or "save the world by outlawing vitamins", going, in other words, into a long list of matters outside their proper concern and within the ordinary right of choice of individuals. The attack on freedom of religion may be a new phase of their main trend in this direction and could be a most serious one in consequences to millions of people and ultimately all Americans. Americans do not consider it the job of any government agency to "save them".
- (9) The FDA has shirked its important routine job of keeping a vast national food industry free of contamination. An over-proliferated minor bureaucracy, it has missed totally on the handling of drug-traffic safety. It has missed totally on, and indications are that it has aided, the spread of LSD usage into our society. In its duty the FDA is a renowned failure in government circles and now under higher scrutiny but rather late for correction unless congressional measures are swift and thorough.
- (10) The FDA had apparently thought Scientology a smaller religion than they soon found to be the case. Having expected easily to destroy a Church and failing, the FDA attempted to settle before trial and were refused by the Church.
- (11) "Saving the world" by government agency is an invalid enterprise at best. An agency charged with the duty to serve the society, which perverts that duty into an attack on the freedoms within the society, is an agency proceeding on the reactive (unknowing, guilty) notion that freedom is dangerous and people must lose it to be saved.
- (12) Only a free people doing the ordinary actions that make things go right in a society can have or create a safe environment or a *better* society. Americans simply want to get on with their jobs.

A LETTER TO THE PRESIDENT

President John Kennedy,
The White House,
1600 Pennsylvania Avenue,
Washington, D.C.

13th August, 1962.

Dear Mr. President;

In the early '40s a lonely letter wandered into the White House, uninvited, unannounced. It was brief. It was factual, and it gave America the deciding edge in arms superiority. Its subject was the atom bomb and its signature was Professor Albert Einstein.

Fortunately it was not routed to the experts but was read by the President himself, the late Franklin Delano Roosevelt. And this despite the fact that a few years before, Einstein's theories had been denounced as "the greatest mathematical hoax of all time."

This is another such letter.

We believe we have some scientific data, derived from a recent break through which would be vital in the space race.

You have a parity with the Russians. Continued development on both sides along conventional lines will only maintain that parity. If an additional edge has been developed in a parallel field to space flight, and if it were used by the United States, the parity could be unsettled and America could advance.

Once a student of small energies* at George Washington University, in the next thirty-two years I developed answers to the human electronic anatomy. This study is currently known as "Scientology".

Mental science that increased human intelligence and stamina and which released new energies in human endeavour could be the deciding factor in either war or the space race.

For instance, we coached the British Olympic team with the result that *not one team member blew up in the events* and their scores were raised. This is an unheard of record.

The technology is complex, not easily taught, and this is its only safeguard. But it is no real safeguard since only last week Communist interests in South Africa stole from our headquarters there forty hours of magnetic tape on which were recorded the latest findings in this field. Their interest goes back to 1938 when I was offered Pavlov's laboratories by Russia and large sums to go there and complete my work. In 1942 the first manuscript of the work was stolen in Miami, Florida, in 1950 the only other copy vanished by theft, in Los Angeles. I feel sure that there exists a growing library on Scientology in Russia. They cannot, however, have any advanced knowledge of it as it would apply to a space programme.

Scientology, in the hands of its own trained people, is easy to apply. A Scientology practitioner requires about a year to basically train. The number of hours required to achieve increased I.Q. is 25 hours. I.Q. can be increased at will at about 1 point per hour. General ability and stability is improved. Latent skills can be increased in the individual. Reaction time can be markedly improved.

In addition to these obvious matters, a whole body of skills exist which are peculiarly applicable to flight or space flight. All necessary conditioning for flight can be done thoroughly and permanently without any of the conditioning drills now used. The perception of a pilot or Astronaut can be increased far beyond human range and stamina and be brought to an astonishing level, not hitherto attainable in a human being. The length of time required for

* The physics of atomic and molecular phenomena. (Ed.)

such processing would be around 250 hours per man. No "beliefs" or faith are needed. Hypnotism and drugs are not used. The number of persons who could be so processed is limited only by the availability of practitioners. Those particularly skilled in this work are few, less than fifty in the whole world. But the number is increasing at the rate of about two per week. Lesser skilled practitioners in the world number around fifty thousand and increase at about fifty per week.

Scientology is very easy to put into effect. The government only need turn over to us anyone it desires to condition to space flight or flight or anyone whose I.Q. it desires to have raised and we will take it from there. No lengthy discussions or investigations need be undertaken by the government beyond testing the end results in the person after processing is complete. The cost to the government would be maintenance expenses for the person so detailed and \$25 per hour for processing received. Special arrangements for large numbers would have to be made but would be more or less on the same basis. All Scientology processing would be done in our own quarters due to the proximity to our communication lines. We cannot detail practitioners to the government or train government personnel. We cannot guarantee any result outside our own supervision.

Scientology is therefore very easy for the government to put into effect. Many large corporations have similar arrangements with us to create executives. We reserve the right to reject any applicant for processing. These arrangements are standard. In the case of a government person we would however use technology suitably advanced and adapted to scientific endeavour or space flight. No technology so used is experimental but is already well tested, safe and proven.

No other activity on this planet is comparable to this programme and no results of this nature are obtainable in other fields. These results, in view of existing parity, could decide the space race—or the next war—in the hands of America.

This is a duty letter. I am an American and feel bound to periodically place this matter before the government. I urge nothing. I require nothing. I do not wish to seem the cause of denying my own government this technology. Man will not successfully get into space without us. It is only a question of when.

I find myself in an odd position in that I collect letters, one every few years, from the government saying that they have no need of actual mental technology. And yet I still write, amongst other activities, pointing out that a ten pound diamond lies on the White House lawn. I feel that someday somebody will not hand the letter to the "experts" and that one will be read by somebody who cares more for his country than his association and hand it on to the President.

I will be in Washington in early September giving some lectures. I can be contacted at my personal office there at 1827—19th St., N.W. Adams 2-4410. Or I can be reached at any time through my own communication network contacted at that address.

Such an office as yours receives a flood of letters from fakes, crackpots and would-be wonder-workers. This is not such a letter. We have been delivering for a dozen years and have survived and come out on top in a highly competitive world. We were new once. The world has marched on and we have risen with it. We do not wish the United States to lose either the space race or the next war. The deciding factor in that race or that war may very well be lying in your hands at this moment, and may depend on what is done with this letter.

If that earlier letter from Einstein had been filed away, we would have lost our all in the following twenty years. Is this such a letter?

Courteously,
L. RON HUBBARD.

As nearly as can be discovered the President did receive and read this letter and then request on his own lines that Scientology capabilities be looked into and reported to him.

What happened next is an example of the needless complexities and interior intrigues with which the President himself was continually faced in carrying on the work of his office. Receiving the request of the President, the most undependable agency of the United States Government, unknown to the President had apparently other business and other programs for Americans than his. The letter and proposal was not looked into as requested but within forty-eight hours the FDA descended upon all the offices of the Churches of Scientology in America in what Senator Edward V. Long of Missouri later described as a police oriented, juvenile game of cops and robbers.

FDA and associates had motivations and interest contrary to American authority and normal interests.

Two days after the raid by the Food and Drug Administration on the Founding Church of Scientology L. Ron Hubbard made these comments from his office in England:

January 6, 1963

Toward the end of August 1962 I offered President Kennedy my assistance and the help of Scientology in narrowing the gap in the space race.

Twice in recent years the White House has specifically requested from us a presentation of Scientology to see what it could do to help the general effort. We responded with a mass of information.

As Scientology can raise man's ability through the Church's processing procedures it could be of benefit in improving American scientists in their work on technical problems. However, as Scientology fell within the realm of the spirit and refused to consider Man an animal sprung from mud, the help was not accepted.

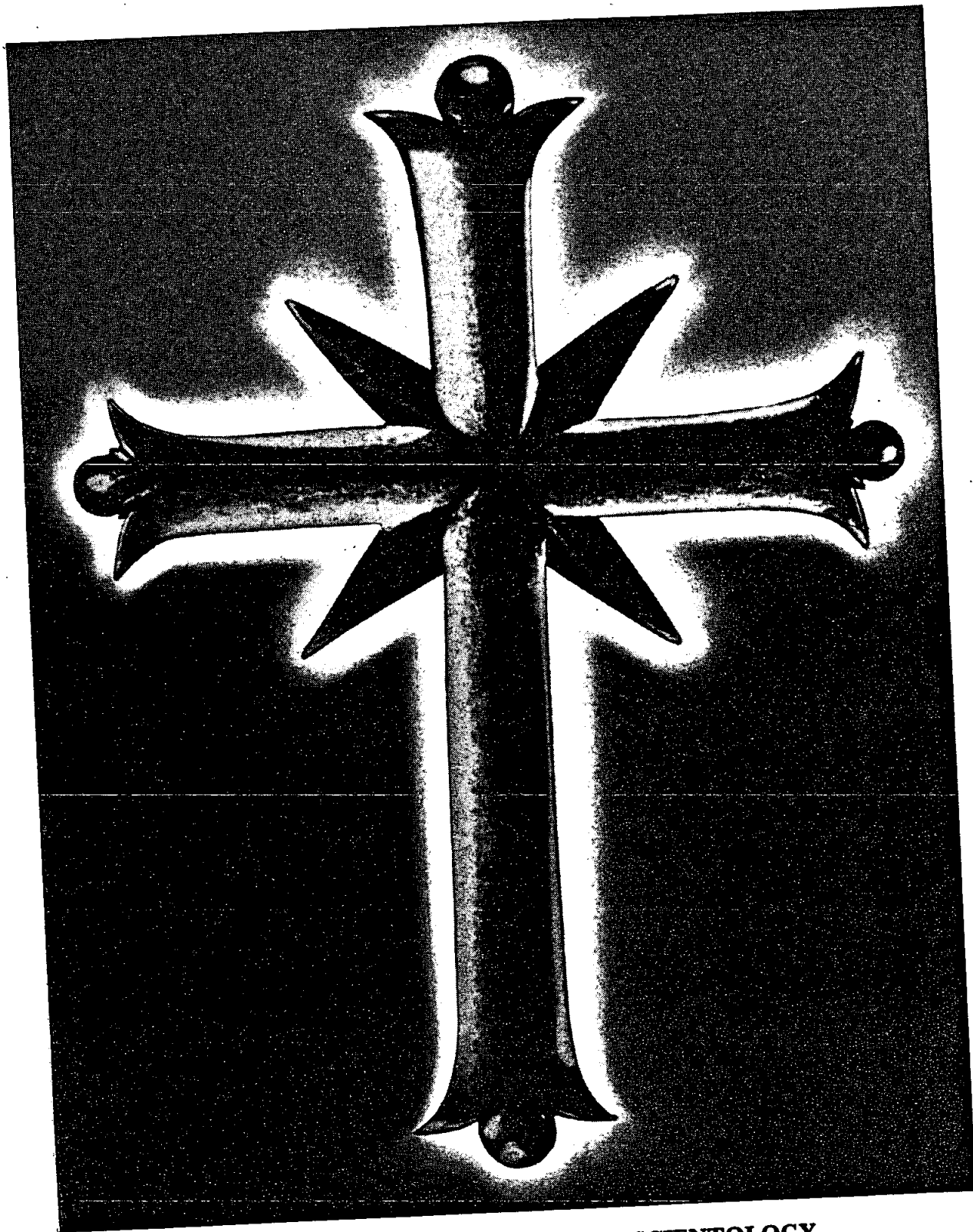
In August when Kennedy had been President awhile I thought it only courteous to make the gesture again. I did not realize that there were lesser officials of the government who were evidently imbued with ideas of religious persecution.

I would greatly like to have a conference with Mr. Kennedy on this subject. I am sure we could come to some amicable understanding on religious matters. Extreme measures such as attacking Churches and burning philosophical texts are not going to solve anything. It puts America no further ahead in the space race. Religion should not be a factor in these matters.

If Scientology can make smarter scientists I don't think we should forego this national victory just because of some point of religious difference. If we can make the better pilots and astronauts without injuring their faith, I don't see why we can't forego the idea that Man is an animal for a bit. The matter should not rise to the heights of religious persecution. Religious bigotry has no place in national victory. Unless we do something to give America an edge over her enemies she will continue to be bled white by the tax collectors to support some stupid and costly science. If by making smarter scientists (and we have many cases that say we can) we can save America money and give her victory, religious persecution should not be used to keep us from doing it.

As all of my books have been seized for burning, it looks as though I will have to get busy and write another book.

L. RON HUBBARD



THE EIGHT-POINT SYMBOL OF SCIENTOLOGY

5327

THE CHURCH

The Founding Church of Scientology was incorporated in Washington, D.C., in 1955.

By Articles of Incorporation, the Founding Church of Scientology is authorized to improve the health of its people through prayer or spiritual means. It is authorized to cause spiritual healing under the laws of the District of Columbia, which guarantees that Churches of whatever faith may give spiritual counseling in concerns of the spirit or the body.

The Church does not, however, exercise this right to the degree that some attempt to do, and by firm and longstanding Church policy, does not accept for counseling (or processing or auditing) people who seek the healing of bodily ills but routes them to their family or other medical doctors of their own choice for these things to be handled.

The Creed of the Church states that the only truly therapeutic agent is the spirit itself. But the Church does not deny the medical practitioner his role.

As one's spiritual awareness and freedom increases, as one becomes free of the upsets and antagonisms continually experienced by those less free, people of good faith have known for centuries that physical ills often fall away never to return. One could then say that the religions of the world were engaged in healing and that it was their realm only, yet the fact is that such healing occurs most often when one's spiritual awareness and the cleansing of conscience is sought rather than when the body and its ills are addressed. Nowhere is this better known than in Scientology and nowhere is it more clearly stated and exactly followed in the policy of any Church.

The Church is not cold to the bodily sufferings of people, but knows that these are never the root of the problem and that greater sufferings exist than any physical ones.

Where the thousands of cases of physical relief have occurred over the years in Scientology, Scientology itself views this not as a purpose that reached success, but as an indicator that something is now more right with the spirit and knows what it is.

The degree to which various forces in our societies have placed emphasis and attention on the human body to the negligence of the spirit has created a difficulty in making this principle known to some, as they have been given the body as the all of existence and are silent and numb on the subject of senior importance which, as they are spiritual beings, is themselves.

The Church trains its Ministers, and has done so on a nationwide basis, in the Academy of Scientology in Washington. The success of its teaching methods, as developed by L. Ron Hubbard, Founder of Scientology, has in itself created an advanced subject, attracting world attention.

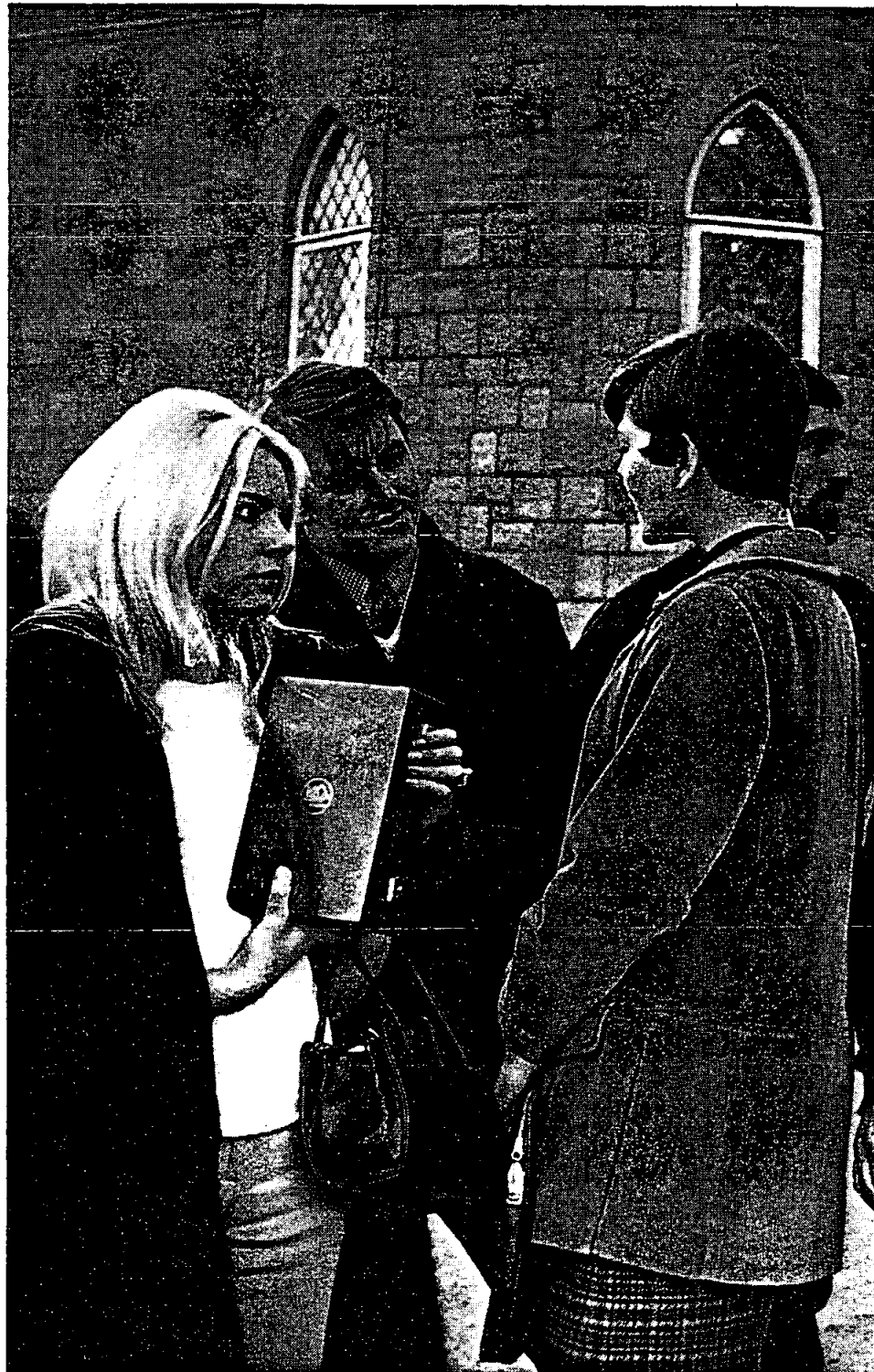
Possessing a technology of spiritual counseling and religious education of an advanced nature, the Church does a great amount of spiritual counseling in which this technology is the exact guide for the Minister. This procedure is called auditing, or processing.

Basically a Scientology Minister is an auditor. This descriptive name is given because a Scientology Minister *listens*.

An auditor is bound by the ethical and technical codes of Scientology and thus to the exact application of authorized procedure in spiritual counseling.

The Founding Church maintains as a public service and service to members a Hubbard Guidance Center, offering the help of the Scientology Ministry to individuals desiring the assistance of an auditor.

The Office of the Chaplain of the Founding Church is open at any time to those who wish to talk to someone in a ministerial capacity. It is an office of intense importance as people who at any time feel there is "no-one to talk to anywhere" can see the Chaplain.



Students of Scientology Ministry from England, Ireland and the United States at Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England. In advanced student's hands at left is a Hubbard Electrometer.

National and area meetings for Scientologists and Scientology Ministers are held frequently by the Church in Washington. At these events Scientologists receive important information and instruction and visiting ministers are able to get whatever help and advancement they need in order to serve their home areas better.

The Church sends its own ministers and graduate Academy students on to the Hubbard College of Scientology in England for advanced training in Church and ministerial work and administration.

The Church offers free introductory courses both days and evenings, open to all.

The Sunday Evening Service is attended by the public, students, members and Church staff. A sermon on the basics of religions philosophy or any important aspect of Scientology is given.

A basic introductory course gives one an acceptable, simple description of primary Scientology data in quite every day language. Such courses are given by all Scientology Church organizations as well as by individual Scientologists who have had some training and are qualified to give Introductory level.

These courses have been the key beginning step for the majority of Scientologists who are now fully trained and successful auditors and ministers.

The books of Scientology are of extreme importance to anyone who has been introduced to them. The books alone have helped to make lives better and to give individuals the hope and immediate grasp of the situation they are in and to go forward in Scientology to more desirable states than they have ever experienced or thought possible. The books are those of L. Ron Hubbard, Founder of Scientology, and cover all aspects of applied philosophy and the guides to application as well as research notes and articles of its development.

Further important materials are contained in the tape recorded training lectures of L. Ron Hubbard.

Professional Auditor Bulletins by L. Ron Hubbard have been regularly published since 1950, are issued to members.

All these materials are drawn from in the actual training course curriculum of Academies of Scientology, Hubbard College of Scientology in England and advanced post-graduate ministerial training.

The training given in Scientology courses is uniformly applicable to individuals in spiritual counseling technology and equally so to everyday living, as all the material relates to the role of the spirit in this universe and among one's fellow beings.

A Church of Scientology is something of value. Its people are doing service to mankind which is not to be interrupted.

THE CHARTER

*An excerpt from the Certificate of Incorporation
of the Founding Church of Scientology under the
laws of the District of Columbia, 21 July 1955.*

From Article Three

THIRD, The particular objects, purpose, and non-profit business of such society and corporation shall be as follows:

To act as a parent Church for the propagation of the religious faith known as "Scientology", and to act as a Church for the religious worship of that Faith.

In furtherance of such objects and purpose, the Society and corporation shall conduct religious services for men, women, and children of its congregations, and engage in other activities of a religious and educational nature for the propagation of its Faith. The purpose of such activities shall be to foster the spiritual welfare of its members, recognizing the vital and divinely appointed inter-relationship of mind, body and spirit of mankind.

In the belief that Man's best evidence of God is the God he finds within himself, and trusting with enduring Faith that the Author of this Universe intended Life to thrive within it, [THE FOUNDING CHURCH OF SCIENTOLOGY aims to] bring a greater tranquility to the State and better order and survival to Man upon this planet.

In pursuance of its objective, [THE FOUNDING CHURCH OF SCIENTOLOGY] shall propagate and disseminate this creed: That God works within Man his wonders to perform; that Man is his own soul, basically free and immortal, but deluded by the flesh; that Man has a God-given right to his own life; that Man has a God-given right to his own reason; that Man has a God-given right to free and open communication; that the Human Spirit is the only truly effective therapeutic agent available to Man; that a civilization can endure only so long as both spiritual and material needs find place within its structure; that a civilization is lost when God and the Spirit are forgotten by its leaders and its peoples; and that Man and the Nations of Man carry with them their own Salvation, and that teachings exist sufficient to effect that Salvation.

The further objective of [THE FOUNDING CHURCH OF SCIENTOLOGY] is to practice its teachings and beliefs and to propogate, in accordance with its tenets, healing of the sick and suffering by prayer or other spiritual means without the use of drugs or material remedy.

In further pursuance of and not in limitation of the general powers conferred or permitted by law, and to promote the objectives and principles herein set forth, it is provided that this corporation shall also have the following powers:

- (1) To do all such acts as are necessary or convenient to attain the objects and purposes herein set forth, to the same extent and as fully as any natural person could or might do and as are not forbidden by law or by this certificate of incorporation or by the bylaws of the corporation; and to establish, maintain, assist, conduct, and terminate affiliated, subsidiary, and supplementary organizations whether incorporated or unincorporated.
- (2) To charter, establish, assist, or conduct churches and congregations, religious schools, educational and guidance centers, and orders and societies.
- (3) To teach, train personnel, and publish books, pictures, pamphlets, documents, tracts, and periodicals, in furtherance of the Creed and Faith described herein.
- (4) To engage in social welfare work and charitable undertakings; to accept fees and donations for the furtherance of its religious, educational, and missionary objectives and work, and generally to minister to the spiritual and interrelated needs of humanity.

5331

NEWS FLASH!

On February 5th 1969, the United States Court of Appeals gave judgement in favor of the Founding Church of Scientology at the conclusion of a six year legal battle against the F. D. A.

The events that started this marathon trek through the law courts of Washington D. C. are outlined in this booklet.

In the judgement summary, the following points were made:

- (1) 'On the basis of the record before us, the Founding Church of Scientology has made out a prima facie case that it is a bona fide religion.'
- (2) 'On the record before us, a prima facie case exists that auditing is a practice of Scientology, and that accounts of auditing integrated into the general theory of Scientology are religious doctrines.'

In view of the judgement given in America, this booklet is sent to you in order that you can appreciate the particularly vicious attacks that are being made on the Church of Scientology throughout the world.

- (5) To maintain, promote, and carry on such activities, and to have facilities therefor, within or outside the District of Columbia, and within or outside the United States of America.
- (6) To take, receive, hold, alter, improve, and convey real estate and personal property necessary for the purposes of the corporation, and other real and personal property the income from which shall be applied to the purposes of the corporation; and, in accordance with Law, to lease, mortgage, execute deeds of trust on, or sell or convey property of the corporation. This corporation has no capital stock.
- (7) To engage in all other activities authorized or permitted under the laws made and provided for the government of such corporations or societies incorporated in the District of Columbia, and to enjoy and exercise all the general powers conferred upon such corporations.

**INVASIONS OF PRIVACY
(GOVERNMENT AGENCIES)**

HEARINGS

BEFORE THE

**SUBCOMMITTEE ON ADMINISTRATIVE
PRACTICE AND PROCEDURE**

OF THE

**COMMITTEE ON THE JUDICIARY
UNITED STATES SENATE**

EIGHTY-NINTH CONGRESS

FIRST SESSION

PURSUANT TO

S. Res. 39

PART 2

APRIL 13, 27, 28, 29; MAY 3, 6; AND JUNE 7, 1965

Printed for the use of the Committee on the Judiciary



Where FDA began to be looked into by the United States Senate

5334

BIG BROTHER: FDA

Mr. Long of Missouri: Mr. President, recent hearings before the Subcommittee on Administrative Practice and Procedure exposed certain activities of the Food and Drug Administration to be disgraceful and completely contrary to the protective guarantees of our Constitution.

Perhaps the most shocking of these exposures involved the raiding of a premises here in the Nation's Capital.

This raid was reminiscent of a bygone era when large numbers of Federal and local law enforcement officials set upon centers of gangland activity. True to form, this recent raid was preceded by intelligence from an FDA spy planted on the premises. In authentic Hollywood style, FDA agents and marshals descended on private property while local police roped off the street and held back the crowds. Press reporters and photographers accompanied the agents while they ran through the premises, banged on doors, shouted and seized what they viewed as incriminating evidence.

Three particular aspects of this episode were especially shocking to the subcommittee. First, the incursion took place on Church property. Second, the agents had no valid search warrant. Third, the particular objects sought and seized were devices used in the Churches confessional procedure.

Now I have no objection to the use of forceful tactics when the circumstances warrant them. These are necessary when bootlegging, gambling and other forms of organized vice pose a real threat.

However, it is difficult, if not impossible, to justify such offensive behaviour by FDA agents on the property of the Founding Church of Scientology.

This senseless example of bureaucratic bungling is completely contrary to the letter and the spirit of the constitutional guarantees of this Nation and those of other democracies. The whole disgraceful affair is offensive to the sensibilities of all freedom loving men, wherever they might live.

CONGRESSIONAL RECORD JULY 30, 1965

PROGRESS IN CURBING INVASIONS OF PRIVACY BY FEDERAL GOVERNMENT

Mr. Long of Missouri. Mr. President, a little over a year and a half ago, the subcommittee over which I preside, the Subcommittee on Administrative Practice and Procedure of the Committee on the Judiciary, began a small, limited investigation into the use of electronic snooping devices by the Federal Government. At that time my small staff and I were deep in the woods not knowing where the small path we had found would lead or what we would find along the way. Today we are still not out of the woods; in fact, we are in a woods darker and more sinister than where we began. For today, the subcommittee is deeply involved in a most important and long-overdue investigation.

Initial probes revealed that there had been substantial purchases of electronic gear by Government agencies. If the agencies had them they must put them to some use.

As the investigation proceeded a little further, the staff and I became increasingly aware of the sophistication of this gear and the potential dangers it posed for the right to privacy.

After further study and reflection we decided that use of electronic gear was only one method or weapon used to invade privacy. Because of the overall concern for infringements upon any aspect of this right, the subcommittee decided to attempt to take a hard look at all kinds of invasions of privacy by Federal agencies. Pursuant to this decision, a comprehensive questionnaire was prepared and sent to over 30 agencies of our Government.

The questionnaire while concentrating on the possession, cost, and use of electronic gear, also inquired into the use of security forces, mail covers, psychological testing, desk checking and other activities that might possibly step on the individual's privacy without sufficient public need for doing so.

The results of this questionnaire have only partially been analyzed. Lack of cooperation in answering the questionnaire, evasive answers when given, and checking the accuracy of the responses are some of the roadblocks to a complete and accurate, even if preliminary, report of the facts disclosed by the questionnaire. The tally continues. It may be some time before all the truth is revealed.

The questionnaire did serve a very important function. As the first public and official step of the investigation, it gave the subcommittee a foundation upon which to build a detailed and thorough inquiry. In addition, the press reports of this initial step made the public aware of our interest in the privacy area. The public then began to relate their experiences with the Government and their losses of privacy because of those experiences.

Marshalling the facts gained from the questionnaire and from the independent investigations of citizens' complaints, and researching the legal posture of the Congress, the Executive and the courts in regard to these facts, the subcommittee was ready to begin building an official record documenting what we knew or had suspicion of for some time. I might add, that many times, disclosures were made that were unheard of until revealed at the actual hearings.

Hearings began February 18, 1965, in order to demonstrate to the public, to the press, and to the Congress the insidious and intrusive character of modern electrical devices. This first day was devoted to a demonstration of the workings and use of various "bugging" gadgets. Experts in the field testified as to the use and effectiveness of the "bugs," and also to their potential danger to a free society. Indeed one manufacturer of such devices stated his belief that these "bugs" were dangerous enough to warrant congressional control through legislation.

The devices included innocent looking flower vases and cigarette lighters cleverly concealing miniature microphones, a Dick Tracy wrist watch transmitter, a transmitter concealed in a martini olive, telephone attachments that could surreptitiously intercept and record either telephonic communications or normal conversations within an entire room.

One such device, when placed on a telephone line, could be activated by merely dialing the phone number of the line to which the device was attached. The eavesdropper could dial the number from just about anywhere in the world—that is, Hawaii to Washington, D.C.—as long as he could dial directly and the "bug" would be activated. The microphone of the phone would then be turned into a transmitter which would transmit over the phone line all sounds in the room in which the rigged phone was located. I might add, that the rigged phone would not ring when dialed, and if the person who was being bugged used his phone, the device would automatically deactivate. In short, there was absolutely no way to discover this bug other than by physical search.

Other devices of clever concealment were shown. There were desk pen mikes, attaché cases that were in reality small, compact and efficient broadcasting and recording studios, lapel mikes, mikes disguised as cigarette packs, as desk staplers, desk calendars, and picture frames.

The subcommittee was convinced, due to the efficiency and size of these bugs, that there is just about no way in which they cannot be concealed in an everyday object that we all have in our homes or offices; and that there was no home or office that did not contain ample locations for such bugs that would provide a perfect place of concealment. In short, this first day of hearings proved beyond doubt the Orwellian capabilities of these small electronic devices.

The next 4 days of hearings turned the subcommittee's attention to activities in the Post Office Department. While little information was developed as to the use of electronic bugs, the hearings did reveal widespread use of another type of investigative technique with which, I for one, have known and questioned for some years. This technique is the mail cover.

By now, most of us are aware that a mail cover consists of recording the information—the address, return address and postmark—on the outside of an envelope. A mail cover does not include opening first-class mail. The testimony at the 4 days of hearings revealed possible abuses of this investigative technique.

Mail covers are used to locate fugitives or aid in the securing of evidence of criminal acts involving the mails. This was asserted repeatedly by postal officials. However, it was admitted that mail of innocent citizens was often caught in the cover of a suspect's mail. The mail of an attorney and his client could be covered. The mail of a suspect's wife and children could be covered. Anyone corresponding with someone suspected of some improper conduct could have his mail covered.

The lack of safeguards against abusive use of mail covers also concerned the subcommittee. There is, barring mistake, no way to determine whose mail is covered at any one time. There were no records kept of mail covers after 2 years, yet there were around 1,000 mail covers placed each month. In addition, fearing improper disclosure, the Post Office requested to be released from their obligation to deliver a list of 24,000 names that were subjected to mail covers over the last 2 years.

The number, scope, and lack of records in regard

to mail covers prompted the subcommittee to take immediate steps to mitigate the chance for abusive use of mail covers. The staff of the subcommittee had several conferences with the postal authorities in regard to the corrective steps necessary to protect the mail of our citizens. The subcommittee was particularly gratified with the cooperation given by Postmaster General Gronouski.

Due to the candor and aid of the Postmaster General and the Office of General Counsel, a tentative record has been reached on one use of mail covers. On June 16, 1965, I placed into the CONGRESSIONAL RECORD, the new and more rigid regulations regarding mail covers issued by the Postmaster General.

I emphasize that this was a tentative agreement. If further abuses occur or these new regulations are ignored, the Postmaster General understands that I will renew my previous efforts to ban mail covers outright. To this purpose S. 973 was introduced some time ago, and is now, and has been pending before the Post Office and Civil Service Committee.

In addition to mail covers, the subject of the use of peepholes or observation galleries were examined during these 4 days of hearings. In the major post offices around the country a system of observation galleries had been established by which postal inspectors could spy on the postal employees while at work. These galleries extended throughout the work areas, the swing or locker rooms—men's and women's—and the men's toilets.

The postal officials at first claimed that these galleries were essential to securing inviolability of the mails. However, after questions concerning the propriety of such galleries and their actual effectiveness in protecting the mails, the Post Office Department issued new orders blacking out the peepholes in the men's toilet rooms and the women's shift rooms. While some galleries remain in operation, we have assurances of the Postmaster General that these remaining ones are absolutely necessary to protect the mails, and that no peeping at employees while engaged in purely personal activity will recur.

Throughout these 4 days of hearings, the postal officials adamantly adhered to their statement that no first-class mail was or could be opened unless pursuant to a search warrant or statutory directive to the employees of the dead letter office. However, one witness did testify that his mail was opened. The postal officials explained that this was an embarrassing mistake that was completely unintentional.

While preparing to inquire into another agency's activities, the subcommittee learned that the profession that the inviolability and sacredness of first-class mail rendered impossible the improper opening of it was not quite accurate.

On April 13, 1965, the subcommittee held hearings on what is now referred to as "mail levies". Under dubious, if not nonexistent, legal authority, a mail levy involved the handling of all classes of mail—including first class—over to the Internal Revenue Service. IRS then would levy on the contents of this mail in order to collect delinquent taxes owed by the addressee.

Thus, without search warrant as required by the Supreme Court decision in *Ex Parte Jackson*, in the face of three criminal statutes and the many protestations of the sacredness of the mail by postal officials in hearings concluded not 3 weeks before, the subcommittee documented 34 cases in which a mail levy—involving the opening of first-class mail—was employed to collect taxes.

The upshot of this hearing was the immediate passage of a law forbidding the IRS from levying on first-class mail. This law went into effect on June 21, 1965.

The next phase of this investigation revealed some of the worst aspects of bureaucratic excess and incompetent administration and law enforcement this Senator has seen in a long time.

On April 27, 28, 29, and June 7 the subcommittee took testimony concerning the Food and Drug Administration of the Department of Health, Education, and Welfare.

From the start, the FDA hierarchy chose to be evasive and uncooperative with the subcommittee. Requests to speak with various FDA officials often had to be repeated. When FDA finally acquiesced in the request, strict instructions were issued as to just what the employee or official could discuss with members of subcommittee staff. Requests for documents and other official papers of the agency were delayed or ignored. Most responses came from lower echelon officials instead of the Commissioner or Secretary of the Department.

In typical fashion, when the hearings opened, pious preachments were heard from the FDA officialdom about the serious and dangerous task that was being performed by FDA inspectors in preserving the health of the Nation. Also in typical fashion, after the hearings were concluded, some nameless official at FDA branded its critics as crackpots and quacks, and charged that the subcommittee chose to believe only one side of the story.

Between these two typical reactions of the FDA, the subcommittee documented the following astounding activities of the FDA. These are only some of those activities.

In the Kansas City, Mo., area the FDA inspectors conducted an investigation in the best traditions of the keystone cops. Because some milk substitute allegedly did not contain sufficient protein content, FDA sent seven inspectors, a female undercover operator, and an array of electronic snooping equipment that would shame James Bond to a suburban supermarket. The mission was to gather evidence of the illegal sale and distribution of this product, Allerjoy. While the bugging turned out to be a complete failure, the owner of the company distributing the product was in any event brought to trial. Thanks to a sterling defense by the former Governor of Georgia, Ellis Arnall, the owner was acquitted. However, he was forced to spend a huge sum of money in this groundless suit, or else go to jail for a farcical charge of violating the Food Drug, and Cosmetic Act.

In addition as if more was necessary, the distinguished trial judge, recently appointed to the Court of Appeals for the Eighth Circuit, expressed his dismay over the conduct of the FDA inspectors in the case. Indeed, having well founded belief that one of the inspectors prejured himself during the trial the judge recommended that the Justice Department look into a possible perjury charge. I am informed that the Justice Department has looked into the matter, and has taken no action.

Other witnesses testified of harassment by inspectors, bugging raids and other methods of investigatory practices. Charges were made of attempts to try citizens in the press prior to the obtaining of any judicial process or conducting a hearing. Regulations against the use of certain bugging devices were ignored or winked at. As will be shown later, this is not a custom limited to the Food and Drug Administration.

Finally, one of the most disgraceful instances to ever occur in this country was documented by the subcommittee. Under the guise of a technical, anachronistic legal process that finds its origin in admiralty law, libel of information, the FDA outdid its previous attempts to impersonate the Keystone Cops. In January 1963, they staged a "raid" of a church. This church was the Church of Scientology. While it is not one of the major faiths of this country, while its members have no wealth or political influence, and while the church can justly be described as a minority religion, it has been judicially and officially recognised as a valid church. Nevertheless FDA got 14 or so US marshals with one or two patrol trucks to raid and seize the property and literature of the church. This property was used in religious practices of the church.

Prior to the raid, a spy was planted in the church. During the raid, the Metropolitan Police of the District of Columbia roped off the street where the church was located. Press and photographers accompanied the marshals and the FDA agents while they ran through the premises of the church, banged on doors, shouted and seized the property of the church.

Why?

The reason for all of this elaborate law enforcement activity was that a device used in the confessional practices of the church allegedly misbranded under the Food, Drug and Cosmetic Act. Yet, I would point out to my colleagues, that only 2 days after this raid, the use of these devices was resumed and continues to this present day. When the subcommittee inquired into how this was possible; that is, how such activity—that warranted in the FDA officials' judgement, a raid similar to the type used in raiding gambling dens or bawdy houses—was allowed to resume operation only 2 days later, we received the perfunctory answer that the FDA had no knowledge that such activity had resumed.

Intimidation, trial by press, groundless but expensive lawsuits, "bugging," raiding, and harassment were revealed. Has the FDA repented? Has it assured anyone it will at least investigate to determine if these facts are true and if so, who is responsible? Mr. President, the answer is no. Not one thing, to the knowledge of this subcommittee, has been done to investigate and correct any abuses. Complete disavowal of any wrong doing, has been FDA's only response.

I remind the Senate that all of these allegations against FDA were made in sworn testimony. I also submit that the witnesses are respectable lawyers and other professional men. It seems, however, that no criticism, no indictment or charge can prompt the FDA to even attempt to change their mode of operation. However, for the Senate's information, possible legislation is now under study to help FDA accomplish that which they seem to have no desire nor intention to do themselves.

Hearings were also conducted that sought to elicit the position of the Federal Communications Commission in this area of electronic snooping. New legislation could obviously help here.

To bring matters up-to-date, only this month, the subcommittee turned its attention to the Internal Revenue Service. To date these hearings have elicited no less than Federal agents frequently violating Federal and State laws and their own departments clear and unequivocal policy directives.

Since 1934 Federal law has forbidden wiretapping. Since 1938 the Treasury Department has issued written instructions banning the use of wiretaps. Since 1957, Pennsylvania has outlawed wiretaps. Yet, in the 1961-64 period various instances of wiretapping occurred in the Pittsburgh, Pa. and Boston, Mass. areas.

As if this were not enough, the Internal Revenue Service special agents have admitted illegal breaking and entering to place "bugs" for the purpose of eavesdropping. Another agent admitted his possession of burglar tools. Another agent admitted ordering a subordinate to disguise himself as an officer of the Coast Guard, knowing that it is a crime to impersonate an officer of the military.

Bugging conference rooms where tax-payers are interviewed often with their attorneys, is another trick employed by the Internal Revenue Service to catch suspected tax cheats. Surptitious recorders, 2-way mirrors and snoopers scopes and sniper scopes to peer in the dark are found in the well-equipped Internal Revenue Service agents investigative pouch.

Intimidation and harassment along with all of the other abusive law enforcement techniques are also being documented.

As with the other agencies subjected to the subcommittee's scrutiny, the Internal Revenue Service has chosen to hedge its cooperation. Requests for documents are met with refusal or

delay. Witnesses refuse to answer questions before the committee on the thinnest excuse ever posed before a congressional committee.

Congress has often had witnesses refuse to testify due to their 5th amendment rights, or some valid exercise of executive privilege. However, never has Congress heard of paragraph 7 of the Commissioner of Internal Revenue authorization to testify used as an objection to a valadly constituted subcommittee of Congress.

Mr. President, need I remind my colleagues that this same agency, IRS, that has admitted wiretapping, breaking and entering, possession of burglar tools, impersonation of officers, bugging lawyers' offices and conference rooms, is the same agency that previously opened first-class mail to levy on delinquent taxpayers.

Mr. President, I would like, in fairness to the involved special agents of IRS, to state for the record that they are not entirely to blame for their activities. As I stated earlier, Treasury has banned use of wiretapping since 1938. But, which of us would not believe that that regulation was made purely for show, to be winked at, but not obeyed, when it was the national office of IRS, right here in Washington, that not only possessed and issued the wiretapping equipment, but also sent out the experts to install and remove that equipment?

Surely, we cannot expect subordinates to obey their department's directives when those who issue these directives show every intention to ignore them.

Another aspect that I wish to discuss, is the matter of whose prerogative it is to investigate the activities of our Federal agencies.

The Commissioner of IRS made repeated assertions that he and his staff would conduct a complete investigation of these matters, and then make a full report to Congress and to the people. I do not doubt the sincerity of this promise. I sincerely believe that the Commissioner deplores the conduct of his agents as revealed by this investigation. However, I do not believe, first, that it is the Commissioners' prerogative to dictate what, where, or when Congress may investigate in order to legislate, and second, that the Commissioner can get all the facts that an independent, open investigation as conducted by a committee of Congress can obtain. After all, the top echelon of IRS, from the Commissioner to District Director, repeatedly asserted that they had no knowledge of these activities until after the subcommittee made its probe.

This lack of knowledge persisted in spite of an elite corps of 200 agents in IRS's Inspection Service. The Inspection Service has as its sole function the job to investigate IRS employees' integrity and efficiency. Two hundred men could not find six wiretaps. One investigator for our subcommittee found them.

Lastly, I would like to say a few words on the organized crime drive conducted by the Justice Department with the aid of IRS. As I stated throughout the hearings, and specifically to the Attorney General, the subcommittee and its staff has absolutely no desire to hinder the organized crime drive program. I regret that some nameless, unidentified official of the Justice Department took it upon himself to judge our efforts as killing the organized crime drive program. Despite the obvious irrelevancy of such an objection to our investigation, since no one is authorized to violate constitutional rights to fight crime or commit a crime to stop a crime, it is mandatory that Congress investigate where it finds possible legislation as the remedy for an existing bad situation.

Testimony at the hearings showed the organized crime drive program, at least in Pittsburgh, may not have had the salutary effect that would be expected. Local gamblers were caught. However, the result of this, according to a distinguished reporter,

was to create a vacuum into which the larger, interstate criminal elements immediately stepped.

Today, gambling continues in the Pittsburgh area at about the same rate as before.

One other detail. The Justice Department deemed catching one bad policeman more important than putting five organized crime drive-type criminals behind bars. The reprehensible conduct of a public official taking bribes to protect local hoodlums was reprehensible conduct that deserved the swiftest and severest punitive action that could be brought to bear. Following this policy the US attorney in Pittsburgh promised the five organized crime drive criminals that if they testified against the officer they would recommend leniency in the gamblers' sentences.

Mr. President, the disclosures made during these hearings are truly a sad commentary upon the situation we find ourselves in today. Are we losing that stern stuff of our founders which created the principle that all men are innocent until proven guilty? It would seem so when flagrant disregard for actions in violation of our criminal laws is the means to put others behind bars, and then to criticize those of us who would stop such affrontery of our Constitution and democracy.

Mr. President, I would like to quote the late Mr. Justice Frankfurter, one of the outstanding jurists to grace the Supreme Court Bench. Mr. Justice Frankfurter was dissenting in *Harris v. United States*, 331 U.S. 145 (1947). He stated:

Stooping to questionable methods neither enhances that respect for law which is the most patent element in law enforcement, nor, in the long run, do such methods promote successful prosecution. In this country police testimony is often rejected by juries precisely because of a widely entertained belief that illegal methods are used to secure testimony. Thus, dubious police methods defeat the very ends of justice by which such methods are justified. Respect for law by law officers promotes respect generally, just as lawlessness by law officers sets a contagious and competitive example to others. Moreover, by compelling police officers to abstain from improper methods for securing evidence, pressure is expected upon them to bring the resources of intelligence and imagination into play in the detection and prosecution of crime.

The great Mr. Justice Brandeis also knew the danger of law officers that wink at the law. In his great dissent in *Olmstead v. United States*, 277 U.S. 479 (1928), he stated:

It is * * * immaterial that the intrusion (by means of wiretap) was in aid of law enforcement. Experience should teach us to be most on our guard to protect liberty when the Government's purposes are beneficent. Men born to freedom are naturally alert to repel invasion of their liberty by evil-minded rulers. The greatest dangers to liberty lurk in insidious encroachment by men of zeal, well-meaning but without understanding.

Mr. President, do we realize the prophetic nature of these words? Does the American citizen understand that today, his freedom is threatened by smug, self-righteous bureaucrats who, through the mistaken belief that they are helping their Government, whittle away his constitutional rights and basic dignity?

Mr. President, the investigation my subcommittee is conducting continues. It will continue until the complete story is told. This may take some time, for, as can be expected, those agencies that have violated our citizens' rights are not about to cooperate in their own indictment. But, I can assure this body, that no

matter how long it takes, nor where the investigation leads, we shall fully and completely document all the facts for the people and Congress to study and act upon.

Mr. President, in the short time this investigation has been underway, significant results have already been accomplished.

This investigation has brought before the public the modern developments in electronics snooping, making it possible for rational and corrective steps to be taken to curb future misuse of such gear.

Peepholes in the Post Office Department have been closed out—at least in the areas where they were most offensive.

New rigid regulations have been issued to control the use of mail covers. In addition, it is publicly known that if these mail cover regulations are not strong enough to stop abusive use, that legislation will be pushed to abolish the practice in its entirety.

A new law has already been enacted which prohibits the opening of first class mail by IRS in order to levy on delinquent taxpayers.

Legislation is under study to correct the distressing situation that exists in the Food and Drug Administration.

A record has been built that shows the existing impotence of the Federal Communications Commission in their efforts to control and police the area of electronic snooping. Such a record can be considered the first step to further hearings on this topic, with a view toward drafting comprehensive regulatory legislation giving the FCC or another agency power to police the manufacture, sale, and use of all electronic snooping gadgets.

The recent disclosures of lawlessness in our law enforcement agencies has made the American public, the press, and Congress, more acutely aware of an insidious enemy of freedom within the very boundaries of our Nation—indeed, within the very walls of our Government.

The Commissioner of Internal Revenue Service has publicly promised a full investigation of his agency, and has promised a full and complete report to the public.

Recently the President has expressed his awareness of this investigation and has unqualifiedly endorsed its purpose. The President restated his long-standing policy against wiretapping and use of electronic eavesdropping gear. By such forthright and decisive action, the President has placed himself and thus the whole executive branch foursquare against further encroachments of the individual's rights. Indeed, all of us today can be thankful that the President has taken this position in the past, and adheres to it today. Perhaps we all can sleep better tonight because this policy has been declared.

There we have it, Mr. President. The public and the Congress has been alerted to a modern danger to freedom. Various invasions of privacy have been corrected by official directives, regulations, and an enactment of Congress. Other legislation can be and is being considered based upon the record that has already been built, and has yet to be built. The President has made it clear where he stands on this issue, and has let his position be clearly known to his branch of the Government.

With this successful record thus far, there is every hope that the future promises not an Orwellian nightmare, but a return to the ideals and principles that made this country, preserved it for nearly 200 years and will save it in the future. The future thus promises that the guarantees of our Constitution and the basic dignity of all men will be more fully understood, and thus more fully realized in fact by all American citizens.

FROM THE SENATE SUB-COMMITTEE REPORT

780

INVASIONS OF PRIVACY

The only assumption that I can make is that when they presented this to the judge they did not care for the judge to know that he was authorizing a raid upon a church. Why didn't they make it—why didn't they name the church? I think we—I say we—I think this committee would be well advised to examine the U.S. attorney and his assistants to ascertain why the church was not named, and this is important, whether the judge was advised that he was authorizing a raid upon a church without a warrant sworn to and without properly describing who owned the property. But it seems to me there was a deliberate attempt to evade informing the judge that the church was to be raided.

Now, I have not felt as a lawyer that I had the right to question the judge who issued this warrant. I don't know whether the committee would want to call upon the judge, but it certainly could call upon the U.S. attorney and his assistants and put them under oath and ask them whether they informed the judge that he was authorizing a raid upon the church. I think that's extremely important to ascertain that fact.

Senator LONG. The point that I am interested in—there was some proceeding before a district judge. This writ, whether it was proper or not as executed by the Federal judge—it is executed by a Federal judge and that is some authority to make the raid. That is subject to attack—I am more concerned at this time as to the proceedings we had in the information and the information up to this raid—by the use of electronic gadgets by any type of snooping devices that you may have or this spy that was planted in there. Those are the invasions of privacy. The other constitutional invasions I am not particularly concerned—those are the ones I am particularly concerned about.

Mr. BRINKMAN. Newspapermen were all there with their cameras taking pictures and they were evidently informed.

Senator LONG. Do you know who informed them or how they had this information?

Mr. BRINKMAN. The Food and Drug Administration has admitted that it did inform them that there was to be a raid and it evidently gave them information as to the charges.

I might say that none of the newspapermen came to the church, even though they had this knowledge, and asked the church for its version of the case.

Senator LONG. That is a matter, too, which our committee has no concern. I am sure the newspapermen were acting in what they felt was a matter of their concern, although it does smack perhaps of the charge made yesterday of the press.

Mr. BRINKMAN. Yes; I think it is a matter of concern when the Department of Justice or its officers try a case in the newspapers, and we have here the report of the Washington Star under issue of January 4 written by Miriam Ottenberg. There are pictures on the inside pages of the raid and the marshals and the instrument which is charged with violation of the law.

We have the Post the next morning and we have the Washington News. They were all informed. They all had their reporters there and photographers there in advance.

Now, then, it appeared from the account written by Miriam Ottenberg in the Star, which I will read into the record——

Senator LONG. Let me ask you this. Did I understand you to say that the photographers and newspapermen were on the church premises and on the property of the church?

Mr. BRINKMAN. They were in the hallways of the church. They had invaded them. They had no right there. They had not been invited in.

It happens that I was once a newspaperman myself, and as the old saying goes—

Senator LONG. I do not condone trial by press. He would not be a good photographer or newspaperman if he did not push in to get it.

Mr. BRINKMAN. I am not blaming them. I am blaming the Food and Drug Administration officials. As a good newspaperman I would try to get in.

I think they should—well, they showed themselves to be good newspapermen and enterprising when the Government was going to raid a church. It is an event I don't think was ever heard of before and I hope it does not occur again. I commend these gentlemen and ladies who did witness this thing.

In the Washington Star account written by Miriam Ottenberg there appears this information:

The Government action followed a month's long investigation in which a Food and Drug inspector posed as a student of the Academy of Scientology.

In other words, they had a spy within the church making reports to the Food and Drug Administration, posing as a student of the academy.

Senator LONG. Just a minute. I see that Mr. Rankin is in the room.

Mr. Rankin, can you confirm whether or not the Food and Drug Administration did have a spy in the church and tell us who they are?

Mr. RANKIN. Mr. Chairman, this is a pending legal action before the courts and I believe the committee is aware of the fact that I have been instructed and the employees of the Department have been instructed not to comment on pending court actions.

Senator LONG. You are aware, too, that we are not aware of that situation and you realize there are two Supreme Court decisions that say that committees of the Congress can inquire, even on matters that are pending or under investigation.

Mr. RANKIN. I am not an attorney, sir. I am not aware of it, but I have no reason to question it.

Senator LONG. I am sure that is right and we do have that right. The decisions are very clear on it. We will not press the matter at this time.

So the record will be clear I want it definitely understood that the committee has the view and that we do have that right. We have the authority under certain Supreme Court decisions to investigate matters not only that are under investigation, but other—not only that are under investigation by other departments, but may be in the course of trial. The courts are very clear on it. We will not press the matter on it. We have that authority.

Mr. FENSTERWALD. Mr. Chairman, might I interrupt to supply for the record a memorandum on this point of the authorities of the committees of Congress to proceed, even with respect to matters that may be in litigation? I do not suggest that we press forward on the point, but I do think the record should be made clear that we do have this authority that there is no legal question about it.

From THE EVENING STAR,
Washington, D.C., Thursday, April 29, 1965

Long Blasts FDA Tactics As Senate Hearings End

By DAVID BRAATEN
Star Staff Writer

Senate hearings into investigational activities of the Food and Drug Administration closed today with a blistering attack on FDA techniques by Sen. Edward V. Long D-Mo.

Long denounced "police state tactics" and "abusive law enforcement" and the use of "snooping gear" by the FDA. He accused the agency of engaging in "Bizarre and juvenile games of cops and robbers."

The Senator defended vitamins, nutritionists and a religion called Scientology, all of which have been subjects of FDA enforcement activities according to testimony at the three-day hearing.

Authority Challenged

"If the FDA would spend a little less time and effort on religions, small manufacturers of vitamins and milk substitute, and a little more on the large manufacturers of such dangerous drugs as Chloromycetin, MER-29, and Thalidomide, the public would be better served," Long said.

"In my view Congress, never intended the FDA to arrogate to itself the power to tell Americans what foods to eat or whether or not they should take vitamin or nutrient supplements," the senator said. "Nor did the Congress intend to give FDA power to tell people what kind of religion to practice, or what church to attend."

"I don't know much about Scientology, but if it helps its believers lead better lives, I'm for it. In any event, it is no business of FDA to interfere with any religion."

Raid Here Recalled

The FDA, which fought off charges of "Gestapoism"

yesterday, found itself accused today of Communist goon-squad tactics and a Mafia-like spirit of vengeance against those who cross it.

One bitter witness, attorney Oscar H. Brinkman, suggested the FDA might want to probe the holy water dispensed at Roman Catholic Churches. Another, Dr. Carlton Fredericks, a New York nutritionist said FDA standards could lead to investigation of Biblical recommendations on the therapeutic value of honey.

Brinkman appeared as attorney for the Founding Church of Scientology, 19th and R Streets NW, and described an FDA-inspired raid by U.S. marshals on the church premises Jan. 3, 1963.

"Six to 10 marshals beat on doors where religious confessionals were going on, and grabbed books out of the arms of students who were going to be ministers," Brinkman said, his voice trembling with emotion. "They went through the ministers' bureau drawers. It couldn't have occurred anywhere except in Russia."

Machine Demonstrated

What the marshals were after, apparently, were the so-called E-meters, cigar-box-sized electronic instruments used in the church's confessional procedure called "processing and auditing." The FDA claimed the machines were being used to treat medical symptoms.

The machines, which Brinkman described as "a little electronic thing in the nature of a polygraph (lie detector) cost members of the church about \$150. According to Wayne Rohrer, minister of the church, the responses evoked by the machines give the minister valuable clues to the member's emotional problems. He flatly denied that they were used to cure any disease.

From THE WASHINGTON POST
Friday, April 30, 1965

Snoop Probe Blasts FDA's Church Raid

By Paul A. Schuelte
Washington Post Staff Writer

An "E-meter" used by the Church of Scientology was demonstrated at a Senate hearing yesterday, but the electric gadget wasn't needed to detect the emotional response of Sen. Edward V. Long (D-Mo.).

Long, whose Judiciary Subcommittee has been investigating invasions of privacy by Federal agencies, vigorously criticized the Food and Drug Administration for raiding the church here and seizing its E-meter in 1963.

"I don't know much about scientology, but if it helps its believers lead better lives, I'm for it," said Long. "In any event, it is no business of FDA to interfere with any religion."

The FDA made scientology its business on grounds that the E-meters were misrepresented as possessing healing powers.

Wayne Rohrer, minister of the Founding Church of Scientology at 1812 19th st. nw., and attorney Oscar H. Brinkman denied that allegation.

Rohrer said that people come to him with problems and he uses the machine, which is something like a lie detector, to "locate the highest point of emotional upset."

Brinkman said the FDA planted spies in the organization, possibly armed with tape recorders. He said the agency also may have tapped the church telephone and imposed a mail cover on his own correspondence.

As for the raid, the lawyer said the FDA could seize holy water and medallions at the Shrine of the Immaculate Conception with equal justification.

FDA Assistant Commissioner Winton B. Rankin refused to comment on the case because it has not yet come to trial.

HUBERT H. HUMPHREY ON THE SENATE INVESTIGATION OF THE FDA OCTOBER 3, 1962

EXCERPT

"The more we have examined the handling of the new drugs by the Food and Drug Administration, the more we have been surprised, shocked and disappointed . . . Often, testing has been going on in a manner which should have sent shivers down the spine of the medical profession . . . drugs intended for use by victims of chronic disease—day after day, year after year—were released by FDA even before—I repeat—before—chronic toxicity tests had been completed on animals . . . shocking reports of injuries and deaths to test patients, as received by drug companies, have often gone unreported to FDA, or have been downgraded by skillfully contrived half-truths, or have been reported accurately to FDA, but virtually ignored . . . Drugs have been approved which FDA now admits should never have been approved. Drugs have been kept on the market long after FDA admits they should have been eliminated . . ."

Comment and Opinion

LOS ANGELES HERALD-EXAMINER

The Herald-Examiner allows its columnists wide latitude in expressing opinions on controversial subjects so our readers will be better informed. The views expressed are not necessarily those of the newspaper.

★

MON., DEC. 26, 1966

D-3



RUTH MONTGOMERY

Big Explosion Due Over Probe of FDA

WASHINGTON — Some explosive fireworks will be set off early in the new session by a congressional committee that for three long years has been investigating the Food and Drug Administration.

Its long-awaited report, due out about Feb. 1, climaxes by all odds the most comprehensive probe of FDA and the drug industry even undertaken on Capital Hill.

Sources close to the "Fountain Committee" — a subcommittee of the Government Operations Committee — reveal the report will be highly critical of administrative procedures used by FDA in its attempt to safeguard the public health.

In secret and open sessions, the hearings run to five volumes, not all of which are yet off the Government printing press. But already the watchdog committee headed by Rep. L. H. Fountain, of North Carolina has caused wide repercussions in the agency under investigation.

Almost Entire Staff Resigned

Virtually the entire high command at FDA retired or resigned at the beginning of the year, following committee exposure of slipshod methods in overseeing and clearing new drugs. The mass exodus included Commissioner George P. Larrick, his deputy commissioner, an assistant commissioner, and the director of FDA's Bureau of Regulatory Compliance.

The committee also scored a major triumph when the new commissioner, James L. Goddard, accepted its recommendation to merge two different scientific operations in its Bureau of Medicine.

Senior committee investigator W. Donald Gray points out that until the change became effective this fall, one group of FDA scientists kept watch on a drug during its investigative stages, but when pharmaceutical manufacturers eventually made application to market the drug for regular use, an entirely different scientific staff had the duty of clearing it.

"The FDA always was complaining about a shortage of scientific manpower," Gray says, "but this was a clear waste of such manpower, because the second staff had to begin its investigation from scratch. Under the new set-up, the same scientists follow the drug from inception to marketing and beyond."

Dr. Goddard and his new assistants need not expect a clean bill of health from the committee. The comprehensive report will make recommendations for tightening up numerous procedures which have unaccountably delayed new drugs from reaching the market, and have permitted the sale of some others without disclosure of harmful side effects.

A staff member said FDA's frequent argument that it lacks power to cope with some of the problems is untrue. Since 1962, he insists, the agency has had "strong legal authority" to act, but frequently has not done so.

FDA's excuse it is understaffed falls on deaf ears in many quarters. Dr. Joseph D. Cooper, professor of government at Howard University recently made a survey of the drug industry in Britain, and then wrote a report declaring:

Britain Ahead of America

"Where the U.S. has an expanding food and drug administration of thousands (of staff people), drug safety control in Britain is administered by a professional secretariat of five doctors and three pharmacists under the supervision of a medical assessor and a committee on drug safety whose members are drawn mainly from academic medicine."

Dr. Cooper concludes despite the minuscule set-up, Britain is probably subject to less drug hazard than America, and "probably enjoys therapeutic benefit sooner than does the United States."

A big bureaucracy does not necessarily think big.

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Washington Post 3-18-67

Former FDA Official Joins Drug Company

By Paton Mills

WASHINGTON Post Staff Writer

Dr. Joseph E. Sadusk Jr., who headed the Food and Drug Administration's Bureau of Medicine until about a year ago, has been named vice president for medical affairs at Parke, Davis & Co.

In January, Dr. Robert J. Robinson, who had been Dr. Sadusk's Deputy Director of the Bureau, was named director of medical affairs for Hoffmann-La Roche, Inc., another FDA-regulated drug producer.

Last April, Dr. Joseph M. Plesant, who had succeeded Dr. Robinson as Deputy Director, became medical director of the Proprietary Association, a trade group

of makers of nonprescription drugs.

Since leaving FDA Dr. Sadusk has been professor of medicine and associate dean of the Johns Hopkins University School of Medicine. There, he began the basic planning to determine the feasibility of comprehensive health services for the new city of Columbia, which will be developed between Washington and Baltimore.

Dr. Sadusk will take over his newly created post on April 1 under the Detroit firm's new president, Dr. Amelia Smith, former president of the Pharmaceutical Manufacturers Association and former editor of the Journal of the American Medical Association.

For years, the two-way street between the FDA and the industries it regulates has drawn critical attention.

Early in 1964, a leading Republican, Rep. Melvin R. Laird (Wis.), protested at a House Appropriations subcommittee hearing that key FDA officials "suddenly bob up working" for firms they had been dealing with.

Dr. Sadusk was at FDA for almost two years. He pursued a policy that tended to put drug safety in the hands of practicing physicians.

Before Dr. Sadusk resigned, a troubled high official of the Department of Health, Education and Welfare commented, "This is a valid regulatory philosophy. It just does not happen to be what the Food, Drug and Cosmetic Act says the FDA should do."

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10 of Fulbright Group to Meet With U Thant

Associated Press

Ten members of the Senate Foreign Relations Committee will meet with U Thant, Secretary General of the United Nations, at U.N. headquarters in New York next week, but a committee spokesman says the session has nothing to do with any Vietnam peace feelers.

A committee spokesman said the meeting with U Thant had been planned for at least six months and had finally been arranged for next Wednesday.

Names of those expected to attend were not immediately available. The committee is headed by Sen. J. W. Fulbright (D-Ark.).

THE FDA AND DRUG COMPANIES—A "TWO-WAY STREET"

EXCERPT FROM

HEALTH BULLETIN Weekly Coverage of Health News January 9, 1965 Vol. 3 No. 2

CHANGING SCENE AT THE FOOD AND DRUG ADMINISTRATION

Already besieged by a serious morale slump, Food and Drug Administration staff members were shocked last week by the voluntary retirement of Gilbert S. Goldhammer, one of its most capable and best-liked administrators. Goldhammer was rated as one of the agency's best investigators and was currently occupied in preparing the Krebiozen case for court action.

Another top-level personnel change at the FDA could come soon. It is quite likely that Commissioner George Larrick himself is in the final months of his tenure. Present plans are to let him move into the handsome new FDA headquarters building next to the present Health, Education and Welfare Department—a few blocks from the Capitol. High-ranking HEW officials are thinking of giving him about six months in the new building (which he worked hard to get Congress to provide) before easing him out. Age isn't a serious factor. Larrick's opponents consider him a first-class detective but feel that science, rather than police work, is the key to better performance in improving the nation's foods and drugs.

Larrick attended three colleges but did not graduate and has no earned degree. Forty-two years ago, he joined the Bureau of Chemistry in the Department of Agriculture, which was then charged with the enforcement of the original Pure Food and Drug Law, passed in 1906. Made Chief Inspector of the FDA in 1930, Larrick moved up the ranks and was given the agency's top job in 1954. Since the days of the Kefauver investigations, he has drawn congressional criticism for FDA's foul-ups in the handling of new drug applications.

Goldhammer's resignation is blamed by *Drug Trade News* on the driving personality of his boss, Allen E. Rayfield, director of the Bureau of Regulatory Compliance. The break between the two followed Rayfield's interference with Goldhammer's preparation of the Krebiozen case, the publication said. However, Deputy Commissioner John L. Harvey took a different stand. "I have known Mr. Goldhammer and have worked with him for many years. He assured me he was not leaving because he was disgruntled and I am sure it is not true that differences with Mr. Rayfield forced him to retire," Harvey said.

Morale of FDA staff members has not been the best in recent years. There is also administrative confusion in some areas, *Drug Trade News* says, pointing out that answers to industry questions can vary, depending on which FDA staff members is consulted. Health authorities have also criticized the agency for taking a long time to find solutions to important problems and for slowness in raising its level of scientific competence and research achievement."

From the Los Angeles Times, Feb. 16, 1967

Congressman 'Fed Up' With FDA on Labels

WASHINGTON—

Rep. Donald J. Irwin says government "should keep its big, fat bureaucratic nose out of the nation's vitamin bottles and cigaret packs."

"The government," the Connecticut Democrat said Wednesday, "should draw the line and stop trying to protect the American people from their own folly . . .

"If people want to smoke, that's their business. If they want to take vitamins, that's their business too. The government needn't hold their hand and tell them how to spend their money."

Irwin said in a statement he was becoming "just a bit fed up" with what he called a flood of regulations and efforts to regulate "emanating from the Food and Drug Administration in particular."

He said he objects especially to a proposed label statement the FDA wants to put on vitamin bottles that would read: "Vitamins and minerals are supplied in abundant amounts by commonly available foods. Except for persons with special medical needs, there is no scientific basis for recommending routine use of dietary supplements."

From the San Jose News

Dr. Crane Food, Drug Agency Termed A 'Gestapo'

CASE S-456: During the winter I was invited to Washington, D.C. to deliver and address against the Gestapo behaviour of the Food and Drug Administration.

Prior to my talk, I listened to a very challenging paper, read by one of our outstanding American physicians, Dr. H. Curtis Wood, Jr.

For a quarter of a century, Dr. Wood has been a leading obstetrician in Pennsylvania.

He is a member of the A.M.A. and other medical societies.

But in 1959 he wrote a book entitled "Overfed But Undernourished," which soon ran through 12 printings.

In it he pointed out the fact that we Americans often consume too many calories but not enough trace chemicals, vitamins and other food essentials.

His book was fully documented from the medical literature.

A manufacturer of a food supplement became so delighted with the book, that he negotiated with the publisher to sell it.

So this manufacturer disposed of thousands of copies. But the Food and Drug Gestapo agents then stepped in and confiscated the books.

It said the food firm had violated one of the Gestapo rules of the FDA about "implied endorsement."

Yet Dr. Wood had never even mentioned that

vitamin supplement in his book. He knew nothing about it.

Yet his books were confiscated merely because they were being sold by the same people who distributed a certain food supplement.

Moreover, the FDA, again in typical Gestapo fashion, intimidated the food people till they sent out printed forms, asking everybody who had a copy of Dr. Wood's book to please burn the book and then sign the questionnaire attesting to that fact!

Shades of Hitler!

And right here in the U.S.A.

Newspapers have jealously guarded the rights of freedom of speech and freedom of the printed word.

We can decry government censorship of comic books lest the censors establish another Hitler Gestapo.

Yet the Food and Drug Administration has already been doing that same thing.

It has sneakily reached over into the book publishing field to confiscate innocent books that just happened to lie on the same counter with other merchandise! This is intolerable!

Remember, Dr. Wood never even mentioned this food supplement that was distributed by the people ALSO selling his best seller.

The head of the FDA has no earned doctor's degree at all—neither a Ph.D. in chemistry nor an M.D.

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Scientology and the FDA

Public will pay high price for its
apathy — if even government agencies become electronic snoops.

By Richard Edmond Saunders

Most Americans take religious freedom for granted. Some may be vaguely aware that it is guaranteed by the first amendment to the Constitution because some of the very early settlers on this continent came in search of just this freedom, but their general attitude is one of indifference.

Unfortunately their lofty assumption that churches never are harassed in this country is incorrect. Even more unfortunately, an agency of the federal government itself—the Food and Drug Administration—has been responsible for some overt harassing.

On January 3, 1963, a truckload of United States marshals raided the Founding Church of Scientology in Washington, D.C., on the order of the FDA. The minions of the law tramped through the halls of the church, interfered with the religious services in progress, and siezed large amounts of church property—which the Scientologists have not been able to get back in all this time despite a lawsuit for its recovery.

As was subsequently disclosed, the principal objective of the seizure were machines known as E-meters. These E-meters resemble lie detectors and function in much the same way; that is, they are used to gauge emotional responses. Although they are much smaller than lie detectors they are very sensitive.

True, the church is small and relatively unknown. It doesn't have a lot of money for a long lawsuit to protect its rights and to recover its property. But as its counsel contended, the violation of the principle of religious freedom was no less flagrant than if the forces of the law had forcibly entered the biggest Catholic church in town and confiscated its holy water or had insisted on examining the wafers and wine used sacramentally in other churches.

The press could not get itself very worked up over the raid on the Scientologists. Apparently it did not see much of a story in the incident because Scientology was not very prominent as a religion—if indeed it was regarded as a religion at all in newsmen's minds.

However, as was brought out, the FDA gave the press advance notice of the raid.

There is little doubt that the whole affair would be forgotten now if it were not for Congress. Despite the low esteem in which it now seems popular to hold it, Congress always can be counted on to come to the rescue when fundamental rights are challenged. It did so in this case.

The matter came to the attention of a Senate Judiciary Subcommittee headed by Sen. Edward V. Long (D. Mo.) which already was engaged in investigating invasions of privacy by government agencies using such means as electronic eavesdropping, wire-tapping and unwarranted seizures. In fact, the FDA already had been called on the Subcommittee's carpet and strongly rebuked for going too far in its snooping activities.

At the outset of the hearings on the raid on the Scientologists it became apparent that the essential issue was the use to which the E-meters were put. The printed transcript of the hearing, which became available for the first time early this year, is full of assertions by the Scientologists that these machines are used during what they term the "confessionals" or "auditing" of members. The point is stressed that while they are helpful in this process, they are not indispensable.

On the other hand, the FDA charged that according to the literature seized, the machines were used to diagnose or cure various diseases, that they were mislabeled because nothing was printed on them stating how or for what purpose they were to be used—although the label clearly proclaimed they were for use in Scientology.

As it broadly interprets its mission, the Food and Drug Administration regards any physical object or substance for which medical powers are claimed as coming under its jurisdiction. Officials of the agency say this is what made them decide to move against the Scientologists, making full use of their powers of seizure. They also allege they had complaints from

persons who paid for treatments without receiving beneficial results.

The Scientologists told the Congressional Subcommittee a far different story. They made clear their organization was a church in the full meaning of the word. Wayne Rohrer, a minister of the church, said it was officially recognized as a church by the District of Columbia authorities and had the right to perform marriages and other services.

Asked by the Subcommittee's chief counsel Bernard Fensterwald, Jr., to give a brief account of the essential beliefs of the church, Rohrer read the following excerpt from the creed: "We of the church believe that the spirit can be saved and that the spirit alone may save or heal the body."

The Scientologists emphatically denied they ever had claimed the E-meters could cure diseases. After having obtained this testimony under oath along with the supplementary statement that the machines were used in a religious and not a medical way, Subcommittee Counsel Fensterwald expressed bewilderment as to why the FDA had taken the action in the first place.

"I do not see, then, what business it is of the Food and Drug Administration," he said.

At the Subcommittee's request a short demonstration of the apparatus as used in measuring emotional response was staged. Oscar R. Brinkman, the attorney for the Foundation Church of Scientology, agreed to clutch the handles through which the machine operates and answer a few inconsequential questions put to him by Reverend Rohrer.

One question asked was whether he was nervous in the Subcommittee presence. His answer, "Very much so," indicated a certain amount of reaction, Rohrer informed the amused Senators.

A lot of clarifying data was placed in the record from letters Senator Long received from a businessman constituent in Missouri who also is a Scientologist. Among other things the Missourian brought out a fact about Scientology that seems not to be generally understood: although it is a religion in its own right there is nothing exclusive about it; members of other churches may join it.

For example, Senator Long's constituent said he was an elder in the First Presbyterian Church of his hometown as well as a member of the Church of Scientology "as they are compatible with each other".

He wrote that the church used E-meters in a process "that would be similar to 'confession' in the Catholic church." He said, "Instead of a person confessing whatever 'sins' he cares to confess, the Church of Scientology uses a long list of questions that would cover almost any sin committed by anyone. Often the sin that is causing the most guilt is the one a person is most reluctant to talk about." He went on to explain that this is where the E-meter proves of value—in indicating what needs to be pursued in more detail if the person's mind is to be relieved.

He said he thought it significant that the FDA

"has never seized an electric shock machine used by psychiatrists although many people have been electrocuted by them".

He also made the point that others made: the FDA has not picked on other churches.

The raid on their church and the confiscation of their property were not the only outrages they suffered at the hands of the FDA, the Scientologists told the Senators. Scientologist Attorney Brinkman said it was a matter of court record that the agency had sent a spy to join the church and ferret out all the information he could.

"We know that there were a great many agents involved in this case but we have the names of only four or five of them," he said. "We know there were many more than that. They have gone all over the country to find evidence against the church."

In addition, Brinkman said, "We suspect—and we have some reason for the suspicion—that they tapped the telephone lines of the church. We know that our mail was delayed. We believe that there may have been a mail cover on the mail of the church."

Although it can't be documented, both the Scientologist and Senate staffers strongly suspect that the AMA was largely responsible for instigating the FDA's investigation. The agency does not admit this; its explanation, as stated before, is that it had received complaints.

The official position of the FDA regarding the general pursuit of its activities as stated in press conferences, on radio and during special interviews, is that to save people from food or drug poisoning, the agency must be able to act immediately and to wield extraordinary powers. They have to seize contaminated foods or dangerous drugs with utmost promptness, they explain. Obviously this involves hasty decisions which later may prove to have been a mistake; but where lives are at stake, they insist, there is no alternative.

As an illustration they call attention to a number of deaths that occurred a few years ago from botulinic poisoning. The source was traced to smoked fish packets originating in food processing plants in Michigan. The FDA acted with alacrity, seized the fish packets as they were being distributed, from the shelves of grocery stores and delicatessens, closed down the plants until the danger could be eliminated, and thus saved the lives of uncounted other consumers who might have eaten the poison food.

But Senator Long is far from satisfied that the FDA and the other agencies his Subcommittee has checked are using their powers with proper restraint. He has expressed particular concern over invasions of privacy by the use of electronic snooping devices and the planting of spies.

There seems no doubt that the Subcommittee will speak out strongly against government agencies using their powers to interfere with religion—particularly when no menace to health or safety is involved.

The Subcommittee will make known its position on these matters and will recommend corrective action when it files its report sometime in the future.

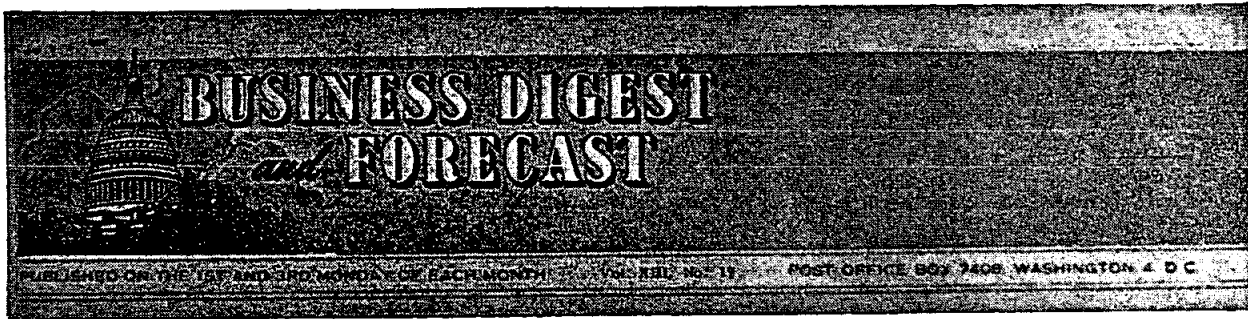
The Scientologists have suggested a number of amendments to the law that would provide better protection in the future. One of these suggestions is for stricter procedure in the issuance of search and seizure warrants by United States District Courts to government agencies. Such warrants should be supported by sworn testimony of affidavits based on the personal knowledge of those making them, they say. Testimony before the Subcommittee showed that the FDA had no such sworn testimony when it raided the Founding Church of Scientology.

According to the Scientologist's attorney the warrant had not been sworn to and had no affidavit. It was "merely the statement of the United States Attorney and two of his assistants," he said.

More specifically, Brinkman contends it should be just as hard for a government agency to get a warrant to invade the premises of a private citizen or a church in a civil case as it is in a criminal case.

He noted that rapists, murderers and drug sellers have their rights protected against summary action by law enforcement agencies but citizens and churches in civil cases do not. He said that at present the FDA "can invade the premises and take whatever they want without a sworn warrant."

From:



Washington, January 2, 1967

Comes this comment:

Civil Liberties Investigation. A highly regarded Democratic Senator Edward V. Long of Missouri, will continue, as Chairman of a Senate Committee on Administrative Practices, to investigate the violation of citizens' civil liberties by government snoopers and spies.

During the previous session of Congress Senator Long exposed widespread practices of wire-tapping and electronic "bugging" of private conversations, practiced by agents of the Food & Drug Administration (who even placed a spy in a Church organization), and by the Internal Revenue Service, and other government agencies. Exposed also was government espionage on the mail of many persons, the use of "informers" of doubtful character, etc.

It is likely that Senator Long's Committee will propose legislation to curb such invasions of citizens' privacy, which have moved toward the establishment in the U.S. of "the police state" which exists in Communist countries.

CONSTITUTIONAL POINTS FDA IN VIOLATION

The Constitutional points here cited are important ones for keeping the world-saving urges of government employees and minor agencies from getting out of hand or endlessly extending their activities.

- (1) *Congress shall make no law respecting an establishment of religion or prohibiting the force exercise thereof.*

This one says Congress shall make none and the fact is that Congress *has* made no laws contrary to this point of Constitutional Law.

The FDA is currently in disrepute and under Congressional investigation for wildly disobeying here and especially in attacking with guns, trucks, U.S. Marshals and faked "warrants" a duly constituted Church, and prohibiting by force the exercise of a religion.))))

- (2) *There shall be no abridgement of freedom of speech or of the press.*

FDA certainly abridged, violated and in fact went engaged on an armed book-seizing rampage, maintained a lowly press smear campaign and actually entered Church, loaded the total religious book stock of that American Church into vans, rifled desks, ladies' handbags, broke into private dwellings, burst into religious confessionals—stopped the total religious activity of the church.

They removed book stocks of value in the neighbourhood of one hundred thousand dollars (giving no inventory of what was taken). They roughly stacked over ten thousand dollars worth of sensitive electronic confessional aids (E-Meters), property of the Church and students on whom they had no warrant to enter or seize anything.

- (3) *The Constitution guarantees the right of peaceful assembly.*

The wild look in the eye of an FDA Raider somehow belies this guarantee. The armed U.S. Marshals imported and deputized for the raid had not been told they were raiding a Church then tried to pretend they weren't, but behaved like barbarians anyway. These were apparently deputized from the ranks of the Baltimore longshoremen's union and unfamiliar with proper U.S. Marshal behaviour, called as they were to serve the aims of a truly unusual cult—the FDA.))))

- (4) *The Constitution provides that the right of the people to be secure in their persons, houses, papers and effects, against unreasonable searches and seizures shall not be violated.*

Every part of this Constitutional provision was violated in the extreme by the FDA and the deputized U.S. Marshal in the raid on the Founding Church of Scientology, its member students and officials.

As reported in the Washington press the day of the FDA raid the "action followed a month-long investigation in which a Food and Drug Inspector posed as a student of the Academy of Scientology". Congress later investigated this "investigation" by FDA in their use of a spy in the Church, met with a total unwillingness on the part of FDA to testify as to just what they had been doing and the extent of FDA violation of federal law.

- (5) *The Constitution provides that in searches and seizures, no warrants shall issue but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched and persons or things to be seized.*

The FDA had no sworn warrant, during the raid stated with arrogance that Church officials didn't need to see a warrant as the FDA and Marshals didn't need one.

What they carried out was in fanatical violation of these points of Constitutional Law. No charges were possible or made, no warrant sworn, an illegal warrant presented with no "particular description of place to be searched or things to be seized" and specifically no indication that a *Church* was to be raided, that, for instance, 1827 19th Street N.W. (the Church's executive offices) was to be entered, that private homes of students were to be entered and searched, that religious instruction classes were to be loudly broken up by U.S. Marshals, that students were to be threatened by officials, that confessionals were to be broken into.

When you have a most usual, quite orderly activity such as a Church and its own school of instruction and guidance centers and regular confessionals and duties being carried out, and then see violent, wild-eyed swarms of government employees descending upon the activity, creating chaos and attempting and using terrorism, then you have simply the odd phenomenon of a government agency gone wild in its frenzy (while not doing its usual duties) to save the world from all sorts of imagined threat.

You find also that the single threat seen by such an agency gone mad is *orderly progress*, someone doing *their* job, in a word, they see a threat in American freedom.

They are really quite unable to understand such an orderly authority as the Constitution of the United States.

FDA even feared the Court and when presenting unsworn warrant for issue withheld from the judge the fact that they were raiding a Church.

- (6) *The Constitution further provides that no person shall be deprived of life, liberty or property without due process of law.*

Here, the Constitution makes additionally plain that the very kind of action the FDA took upon themselves to perform is the kind of action the authors of the Constitution and all Congress and administration since were resolved should not happen in America.

All the provisions of the American Constitution were written with the wisdom of both Man's experience and intimate knowledge of human values as well as a prophetic accuracy regarding the fate of any government in fanatical, negligent hands.

The authors of the Constitution understood a phenomenon such as an FDA gone wild.

Congress, sworn to uphold that Constitution, is preparing and taking actions to bring FDA back to its proper job of duty.

NOTE

In Washington it was widely held and expressed to counsel for the Founding Church of Scientology that what is called a "mail cover" was being practised by the FDA in collusion with persons in other departments of the government, necessarily including the Postal Department. The Church's mail was being illegally interrupted and monitored. Telephone wire tapping was continual throughout several years.

A spy or spies were admitted by the FDA to have been sent into the Church pretending good faith to gather "evidence". Finding no evidence of wrongs on the part of the Church or Scientologists, spy testimony was not used. The FDA later refused to testify to US Senate hearings of the Subcommittee on Administrative Practice and Procedure of the Committee on the Judiciary on "invasion of privacy" on the subject of planting a spy in a Church.

Robert Kennedy was, as Attorney General, attacking the interests usually called the "Mafia", an organization totally criminal and heavily involved in drug traffic and influential directly and/or indirectly upon the FDA.

When President Kennedy requested information on the possible uses of Scientology in his space programs and possibly in relation to mental health programs, the FDA instead stepped up its attacks, began to enter Churches of Scientology, making President Kennedy seem to be source of the actions which led up to the raid of the Washington Founding Church.

Ten months after the raid on the Church, carried out in distinctly Mafia style, Attorney General Kennedy had not ceased attacking Mafia and President Kennedy was assassinated,

Whether in any way these events can be connected the fact remains that President Kennedy's interest in actually solving problems of mental health endangered the declining psychiatric-drug therapist interests and influence. His Attorney General was endangering the other end of the combine, the "Mafia" interests. By attacking a Church under the supposed backing of the President, the FDA could and did, to thousands of people, place in question his integrity, as the first Roman Catholic President, as a supporter of religious freedom, That a Church was attacked and that it happened to possess a technology capable quite incidentally of detecting subversives and of aiding the space effort would ordinarily be credited only to coincidence and be left at just that. It is certainly not mere coincidence that Robert Kennedy is no longer Attorney General and that the government campaign against the Mafia is no longer even a gesture in comparison to the Kennedy program while the assassination of President Kennedy remains in dispute.

CONCLUSION

This booklet understates the facts of FDA behaviour to the Church as well as the tremendously expensive bureaucratic laxity of the agency toward their ordinary duties, masked by a fanatical save-the-world frenzy. FDA has in it elements so radically in disagreement with America and Americans that they have set out to save them from themselves at any cost.

The purpose of this booklet has been to make known some of the realities and consequences of an agency gone quite wild, which happens to have caused disturbances to a Church of Scientology, its members, friends and public, needless overwork of staff members and Church executives, inconvenience and expense to students, quite outrageous expense to the Church in court actions and in producing and replacing the three tons of Church materials FDA boasted of taking. A thorough investigation of FDA and associates is not our intent and belongs to Congress and is being done.

They are, sadly, failures. With backgrounds of criminal negligence and connection FDA has nursed comfortably only its delusion of a drug-oriented society, of youth on LSD and a national tranquillity attained by chemical means, alternated with addictive stimulants.

A principle is to be noted here. When an agency or company or association gives trouble to productive people and rewards and deals smoothly only with the extreme failures and anti-social minorities, then there are hidden crimes and omissions always there to be found, and that agency, company or association cannot become normally productive, honorable or of any service under its present management or personnel.

The disturbance caused by FDA to its seniors—the Congress, and the office of the President—multiplies the difficulties of proper authority in assisting the nation getting on with their jobs and everyday lives. The injection of chaos and needless expense into a branch of American religious life by the FDA is regrettable both for the actions taken in disturbance of Americans' and for the needed actions not taken in the actual duty area of guarding national health.

America's destiny is not to wander forth in a drugged haze with freedom only to fail and plead disability rewards.

Actual welfare is never lacking in a strong America, but a minor government agency becoming a cult, electing itself world-saver, is a bad indicator as to the security of any government and proper authority and service.

The Church understandably suggests sweeping correction of FDA and its associates while the situation is yet relatively contained. The Food and Drug Administration is at present a liability to the government of the United States of America, does not know who it is, nor does FDA in fact know whether it is friend or enemy to the American people. Actions tell this where their words may not.

The FDA raid and campaign against an American Church foretells a decay of proper compliance to duty by the agency and the increase of wild solutions to the bad conscience of FDA.

FDA is listening to another constitution perhaps, but not the Constitution of the United States of America.

The Church of Scientology of New York The Hubbard Scientology Organization in

NEW YORK CITY

*49 West 32nd Street Cable: Scientol N.Y.K.
New York 10001 Telex: 12032
Telephone: 565-2280 565-2609*

23 June 69

Dr. Herbert Ley, Commissioner
Food and Drug Administration
Washington, D.C.

The FDA has been and is presently engaged in extra-Constitutional activities which clearly fall outside the realm of any authority delegated to this agency by the Federal Food, Drug and Cosmetic Act, 1962. The Gestapo-like raid of the Founding Church of Scientology of Washington, D.C. in 1963 and the continued harrassment of this Church and its thirteen sister churches since then is evidence of only one of the gross threats to American Freedom posed by the uncurbed activities of a government agency that has gone far off purpose.

If the FDA would do its job, rather than playing the role of national censor, it would probably meet with better public opinion than what it presently elicits. Evidence of the FDA's non-survival activities are observable in the fact that the Nixon administration recently turned down the agency's request for 23 new jobs. Perhaps if the old jobs were done within the legal framework provided, expansion and benefit to United States citizens would then be inevitable. But now, this is not the case. It is conservatively estimated that 1,200 people are killed annually by faulty equipment authorized by the FDA, according to insurance companies. Surely this would be a good subject for investigation in itself.

The Churches of Scientology and the over 5,000,000 American citizens who have chosen Scientology as their religion have had for 19 years the desire to pursue their religious beliefs without interference from the Government. We have broken no laws, rather the Church has been acclaimed for "patriotic policies in support of our Nation", by the VFW. The congregations of American Scientologists demand that you take responsibility for the actions of the FDA and answer the following questions:

- 1) Why is the FDA anti-religion?
- 2) Why is the FDA against human rights?
- 3) Why does the FDA condone electric-shock machines which cause broken spines, teeth, brain damage, memory loss and death to thousands of unsuspecting mental patients?
- 4) Why is the FDA in favor of psychiatric death camps?
- 5) How long will the FDA continue to betray citizens who have placed their trust for their safety in this agency?

The Academy of Scientology

Founder L. Ron Hubbard

The Hubbard Guidance Center

Yours in God,

A handwritten signature in cursive script, appearing to read "Kenneth J. Whitman". The signature is written in dark ink and is positioned above the typed name.

Reverend Kenneth J. Whitman
Resident Minister of the Church
for the Assistant Guardian
of the Churches of Scientology
of the Eastern United States

KJW:lb

5357

6-11-69
A. F. 41-126 FILE

Dear Mr. Barnes:

The Secretary has asked us to reply to your letter of June 5, 1969. This replies also to your letter of June 6, 1969 to the Commissioner of Food and Drugs, concerning the recent detention of E-Meter devices by the Food and Drug Administration.

Your letters state that the detention is contrary to a decision of the United States Court of Appeals for the District of Columbia which you say held "that the Church of Scientology was indeed a religious organization and entitled to the use of its books and religious literature and its confessional aids," the E-Meter.

The decision actually pointed out that the Court of Appeals does "not hold that the Founding Church is for all legal purposes a religion" or "that, even if Scientology is a religion, all literature published by it is [not] religious doctrine immune from the" Federal Food, Drug, and Cosmetic Act or "that public health laws in general, or the Food, Drug, and Cosmetic Act in particular, have no application to the activities of a religion." The Court specifically held that "since the basis of our reversal was that the case was improperly framed, rather than that the Scientologists' devices and literature were absolutely protected, or that the evidence was insufficient, it would appear that a new trial would be in order".

The Food and Drug Administration investigations show that the E-Meter devices are intended to be promoted for and relied upon in the diagnosis, treatment, and prevention of many disease conditions. It is also clear that they lack adequate directions for this intended use, and that they are therefore misbranded.

This view has been supported by the U. S. District Court at Los Angeles on March 17, 1969 and the U. S. District Court for the Western District of Texas on March 13, 1969 with respect to the detention of other E-Meter devices.

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The Reverend Eric Barnes

- 2 -

We have seen no evidence that the Food and Drug Administration is attacking, harassing, or attempting to destroy the Church of Scientology as you charge, but is only attempting to enforce the provisions of the Federal Food, Drug, and Cosmetic Act as required by law.

Sincerely yours,

Charles C. Johnson, Jr.
Assistant Surgeon General
Administrator

The Reverend Eric Barnes
Public Relations Chief
Office of the Assistant Guardian
Eastern United States
Church of Scientology of New York
49 West 32nd Street
New York, New York 10001

cc: EX Sec Rm. 5627 No.
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Cleared by GC

5359

The Church of Scientology of New York
The Hubbard Scientology Organization in

1740
17401

NEW YORK CITY

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New York 10001 Telex: 12032
Telephone: 565-2280 565-2609

To
He W

HANDLE AS PRESIDENTIAL

17 June 1969

Mr. John Brown III
Assistant to the President
The White House
1600 Pennsylvania Avenue
Washington, D.C.

Dear Mr. Brown

SC: _____
JUN 20 1969
RECEIVED S. T. B. BUREAU C. I. B. BUREAU

I stopped at the White House last Friday, June 19, 1969, on the chance that I might be able to see you and was advised by your secretary to write for an appointment.

What I am about to tell you may sound incredible. I often, when looking at it from a distant perspective, find it difficult to believe. But please believe that there is much documentation to back these assertions and I am writing to you because it is often difficult to get official "ears."

I wished to apprise you of a situation in which agencies of the US government, acting in concert and in support of private vested interest groups, have joined together in a strenuous attempt to obliterate a minority religion.

I speak first and most specifically of the Food and Drug Administration which has actually conducted an armed raid on one of our churches and which, even though it has lost its court case against us after many years of expensive litigation, continues to confiscate our religious materials and harass us in all parts of the country. This particular group, prodded by Bob Kennedy and a Dr. Davis of the Medical Device Division who both seem to have some personal desire to destroy the Church of Scientology, and with direct connections to the American Medical Association, the American Psychiatric Association and the National Association for Mental Health, vested interests engaged in the protection

The Academy of Scientology

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The Hubbard Guidance Center

BROWN - 2

of a \$20 billion annual mental health budget, is doing all in its power to thoroughly discredit and wipe out this small but rapidly expanding Church.

We have also found ties between the Justice Department and the AMA going back many years and indicating a collusion to destroy Scientology.

The Internal Revenue Service and Post Office Department, too, have kept persistent pressure on us and Charles Miller, Chief of the Mail Fraud Division of the Post Office, is a known confidante of Doyl Taylor of the AMA. Taylor gets regular reports from Miller on Scientology and apparently is working hard to destroy this religious group.

The IRS has been busily trying to prove that since our religion raises its funds not by contributions, but by offering specific guaranteed services for a specified offering, that we should be exempt from the protection of the First Amendment. In other words, we're guilty because we are different.

Such vast attention to a small group which has no record of ever having harmed any human being, but instead has a vast history of helping, is a coincidence beyond belief and is simply not worthy of the principles and traditions on which this great nation was founded.

I would like to make an appointment with you at your convenience at which time I will present written evidence of many of the charges I have made here, incredible though they seem.

I am enclosing some basic data on our Church for your reference and look forward to hearing from you about the appointment.

With warmest affinity

Reverend Eric Barnes
Office of the Assistant Guardian
Eastern United States

EB:lw

Encls



BRITISH EMBASSY

COMMERCIAL DEPARTMENT

3100 Massachusetts Avenue, N.W.

WASHINGTON, D.C. 20008

ECO 5/8/43

(Tel: 462-1340)

13 June, 1969.

Dear Commissioner,

I am writing to seek your assistance in a matter which relates to the work of your Division of Medical Devices and to the cult known as "Scientology". As you may possibly have heard, the British Government set up an official enquiry earlier this year into the practice of Scientology. The enquiry is being conducted by Sir John Foster, Q.C., M.P.

I understand that in 1963 the Food and Drug Administration took certain action involving instruments called "Hubbard Electrometers" which were being distributed by the "Hubbard Communications Office" in Washington; and that further legal action connected with these instruments is still under consideration. The Hubbard Communications Office was the forerunner of the Scientology headquarters subsequently established in England.

In the course of enquiring into the activities of the Hubbard Communications Office, I believe that the Division of Medical Devices may have acquired information regarding the practice of Scientology which would be of value to Sir John Foster in conducting his enquiry for the British Government. My purpose in writing is to ask whether it would be possible for you to permit Sir John Foster access to your documents on this subject if he were able to visit Washington later this year. He would, of course, observe any restrictions which you might wish to impose regarding the confidential nature of this material.

Yours sincerely
E. A. Midgley

(E. A. Midgley)
Minister (Commercial)

5362

The Commissioner of Food and Drugs,
Food and Drugs Administration,
WASHINGTON, D.C.

RC-100

Rise
→ *Batts*

June 9, 1969

Founding Church
of Scientology
1312 - 19th. St., N.W.
Washington, D.C.

Re: DA-3298; Confessional Aids

Gentlemen:

We are extending the time for you to reply to our
Notice of Detention and Hearing to include July 7,
1969, and the hearing will be held in our Baltimore
Office at 900 Madison Avenue, Baltimore, Md.

Sincerely yours,

R.W. CASE
Acting Director

RWC/gmw

cy: General Counsel w/cy Telegram
Mrs. Sisk (GC-1)

cy: BRC/DCG (RC-100) w/cy Telegram ✓

5363

CLASS OF SERVICE

This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION TELEGRAM

SYMBOLS

DL - Day Letter

NL - Night Letter

LT - International Letter Telegram

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

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RR-P WB076 GW PDF 11 EXTRA WASHINGTON DC 6 731P EDT

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R W CASE, ACTING DIRECTOR, FOOD AND DRUG ADMINISTRATION, DLY
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900 MADISON AVE BALTO

REFERING TO NOTICE OF DETENTION AND HEARING MAY 29 BA-3398
LABEL CONFESSIOAL AIDS SAMPLED AS MISBRANDED. PURSUANT TO
21 CFR 1.318 REQUEST IS RESPECTIVELY MADE THAT THE TIME AND
PLACE FOR THE HEARING PROVIDED BY LAW AND REGULATIONS BE CHANGED
TO A DATE NOT EARLIER THAN JULY 6 IN WASHINGTON DC OR THE FDA
HEADQUARTERS IN ARLINGTON. THE REASON FOR SUCH REQUEST IS THAT
OSCAR BRINKMAN COUNSEL IN THI CASE HAD A HEART ATTACK JUNE
2 AND THIS ADDITIONAL TIME IS NECESSARY TO SECURE COUNSEL
FTADING CHURCH OF SCIENTOLOGY 1812 19 ST NORTHWEST WASHINGTON
DC ANN L URSPRUNG ASST GUARDIAN

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*The Church of Scientology of New York
The Hubbard Scientology Organization in*

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6 June 1969

Dr. Herbert Ley, Jr.
Commissioner
Food and Drug Administration
Washington, D.C.

Dear Dr. Ley

I have just been informed of the further harassment of the Church of Scientology by minions of the FDA.

Despite a decision handed down by the US Court of Appeals on 5 February 1969 that the Church of Scientology was indeed a religious organization and entitled to the use of its books as religious literature and its confessional aids, the FDA has continued its Gestapo tactics and has just confiscated another 25 confessional aids being shipped into Baltimore from England.

This gross usurpation of power to attack and attempt to destroy a Church and its religious liberty is an attack directly at the roots of the Constitution.

Religious freedom, as guaranteed by the fathers of the Constitution, means religious liberty and nothing else. America's founders intended to provide a nation, the first on Earth, which guaranteed religious liberty to ALL men. Our method of worship and the techniques by which we gain knowledge and spiritual awareness may be "different," but it was just that "difference" which the Constitution was designed to protect.

Adolph Hitler gained eternal infamy through his attempts at genocide and the obliteration of a religious body. Who is the FDA, an agency of the greatest nation on Earth, practicing Hitlerian tactics? Who in God's name do you think you are serving? What vested interest group, such as the American Medical Association,

5365

The Academy of Scientology

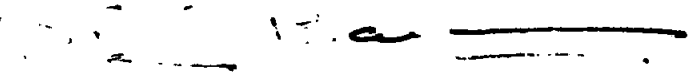
Th I P D H 11

The Hubbard Guidance Center

are you working for?

Dr. Ley, as a man of God and a law-abiding citizen of this great nation, I demand your answers.

Yours in God


Reverend Eric Barnes
Public Relations Chief
Office of the Assistant Guardian
Eastern United States

EB:lw

The Church of Scientology of New York
The Hubbard Scientology Organization in

162001

NAM

NEW YORK CITY

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6 June 1969

A. F. 41-126 FILE

President Richard M. Nixon
The White House
1600 Pennsylvania Avenue
Washington, D.C.

Dear President Nixon

Once again, a unit of the United States government has acted to deliberately attack, harass and attempt to destroy a bonafide registered and established religion. It is my great sorrow to report that the Food and Drug Administration, acting in its usual Gestapo style, has confiscated another 25 confessional aids of our Church being shipped into Baltimore from England. This, despite the fact that a recent US Appeals Court decision stated that we were indeed a religious organization and entitled to make full and free use of our aids.

The FDA has continued to harass our Church in many cities by this guerilla-type warfare. You may recall that our Founding Church in Washington was the target of an armed raid by the FDA storm troopers in 1963 where Church confessionals and other religious activities were broken into and disrupted.

Mr. President, when can we expect some action to curtail the seemingly endless powers of this corrupt organization, already under the control of vested interest groups, so that we may practice our religion in the peaceful manner supposedly guaranteed by the Constitution? When will we, as a minority, be entitled to the same rights, protection and religious liberty as any other small Church?

Yours in God



Reverend Eric Barnes
Public Relations Bureau
Office of the Guardian

5367

The Academy of Scientology

Founder L. Ron Hubbard

The Hubbard Guidance Center

*The Church of Scientology of New York
The Hubbard Scientology Organization in*

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5 June 1969

Mr. Robert Finch
Secretary
Department of Health, Education
and Welfare
Washington, D.C.

Dear Mr. Finch

It is my sorry duty to inform you that the Food and Drug Administration, an agency under your jurisdiction, has once again taken it upon itself to attack, harass and attempt to destroy an established Church, the Church of Scientology.

Their repressive tactics began in 1963 when they staged an illegal armed raid on our Founding Church in Washington, sending their Gestapo storm troopers stomping into the Church confessionals, and in all ways disrupting the peaceful practices of a small Church.

After many years of expensive litigation, our Church was finally vindicated in a recent US Court of Appeals decision which stated that we were indeed a bonafide religious organization and entitled to our religious practices which include the use of confessional aids.

Nevertheless, the FDA has continued to attack our Church and has recently confiscated another 25 confessional aids being shipped into the country from England, where they are manufactured. This confiscation is nothing short of a further attempt on the part of this corrupt organization, already under heavy fire for its police state tactics and control by such vested interest groups as the American Medical Association, to abrogate and deny the rights of a minority group to practice their religion as they see fit.

We have harmed no one. We have helped millions. We demand that

The Academy of Scientology

77 10 30 68

69 JUN 10 1969
EX-100
ASHS
NEW-YORK

The Hubbard Guidance Center

the FDA cease its attacks on our Church and grant us the rights guaranteed by the First Amendment to the Constitution, that of religious freedom.

Let it not be said, Mr. Finch, that it was under your aegis that a governmental agency of these United States was the first to set out and destroy a religious body. Hitler tried and failed. I doubt that any man would rest well with such an incredible crime on his conscience.

Yours in God



Reverend Eric Barnes
Public Relations Chief
Office of the Assistant Guardian
Eastern United States

EB/lw

NOTE.—DO NOT USE THIS ROUTE SLIP TO
SHOW FORMAL CLEARANCES OR APPROVALS

DATE **5**

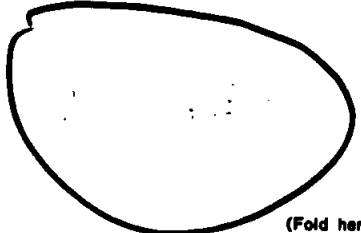
TO:

AGENCY BLDG. ROOM

Mr. [unclear]
1800 [unclear]
3500 [unclear]

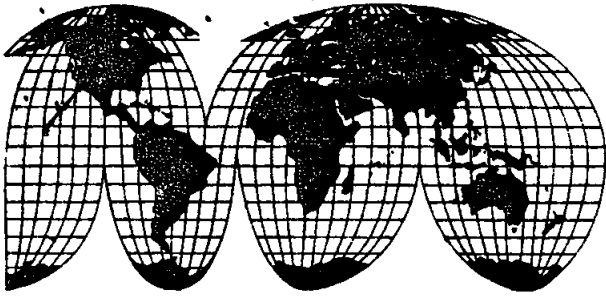
- | | | |
|---|--|---|
| ☐ APPROVAL | ☐ REVIEW | ☐ PER CONVERSATION |
| ☐ SIGNATURE | ☐ NOTE AND SEE ME | ☐ AS REQUESTED |
| ☐ COMMENT | ☐ NOTE AND RETURN | ☐ NECESSARY ACTION |
| ☐ FOR YOUR INFORMATION | | |
| ☐ PREPARE REPLY FOR SIGNATURE OF _____ | | |

REMARKS:



(Fold here for return)

To _____
From *Alfred Lehner*
PHONE _____ BUILDING _____ ROOM _____



(5/15/69)
*The American Saint
Hill Organization*

FOUNDER

L. Ron Hubbard

*Church of Scientology of California
2723 w. temple st. l.a.
calif. 90026 tel. 386-7100*

May 15, 1969

Bill G. Fitsimmons

Bill G. Fitsimmons
1521 W. Pico Blvd
Los Angeles, Calif. 90015

Dear Bill,

HELLO! Would you write and tell me about your plans concerning Scientology?

Scientologists are making this Planet a saner and safer place to live, with an exact technology. IT WORKS. EVERYBODY WINS!

I will enjoy hearing from you.

Love,

Norma Randell
Norma Randell
Letter Registrar

NOTE.—DO NOT USE THIS ROUTE SLIP TO
SHOW FORMAL CLEARANCES OR APPROVALS

DATE

5/15/69

TO:

AGENCY BLDG. ROOM

GC-1
att. Joanne Seab ✓

- | | | |
|------------------------------------|--|---|
| ☐ APPROVAL | ☐ REVIEW | ☐ PER CONVERSATION |
| ☐ SIGNATURE | ☐ NOTE AND SEE ME | ☐ AS REQUESTED |
| ☐ COMMENT | ☐ NOTE AND RETURN | ☐ NECESSARY ACTION |

☒ FOR YOUR INFORMATION

PREPARE REPLY FOR SIGNATURE OF _____

MARKS:

(Fold here for return)

To	N. E. Butler RC-110	
From		
PHONE	BUILDING	ROOM

FORM HEW-30 REV. 11/56 ROUTE SLIP

GPO:1955-O-409808

Eastern District
May 9, 1969

Handout received on street
in front of North Station.

For your information, we plan
no follow-up unless you issue
some sort of assignment

JSR
5/12/69



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